LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Lincoln Board Room

215 Seventh Avenue South Lewistown, Montana 59457

Monday, May 9, 2011

Page One of Two

BOARD WORK/STUDY SESSION

CALL TO ORDER (6:00 P.M.)

- 1. Roll Call
- 2. Public Participation

AGENDA

3. New Trustee Orientation

ADJOURNMENT

OATH OF OFFICE (7:00 p.m.)

Rhonda Long, Fergus County Superintendent of Schools, will Administer the Oath of Office to Joseph Irish, Stanley Monger, and Barbara Thomas

ORGANIZATION MEETING

- 1. Call to Order by the Vice-Chair
- 2. Roll Call
- 3. Call for Nominations and Election of Chair
- 4. Call for Nominations and Election of Vice-Chair
- 5. Appointment of the District Clerk

ADJOURNMENT

REGULAR BOARD MEETING

CALL TO ORDER (Following the Organizational Meeting)

- 1. Roll Call
- 2. Pledge of Allegiance

BOARD OF TRUSTEES

- 3. Recognition—Fergus High School FFA
- 4. Recognition—Fergus High School Skills USA
- 5. Presentation—Classified Council
- 6. Discussion—Andrea Payne, LEA President
- 7. Report—Student Representative
- 8. Report—Committees of the Board
- 9. Discussion—Facilities
- 10. Discussion—General Fund Budgets
- 11. Calendar Items, Concerns, Correspondence, Etc.

LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Lincoln Board Room

215 Seventh Avenue South Lewistown, Montana 59457

Monday, May 9, 2011

Page Two of Two

REGULAR BOARD MEETING

SUPERINTENDENT'S REPORT

- 12. Report—Investment
- 13. Other Items

PUBLIC PARTICIPATION

14. Recognition of Parents, Patrons, and Others Who Wish to Address the Board

ACTION ITEMS

MINUTES

- 15. Minutes of the April 25, 2011, Regular Board Meeting
- 16. Minutes of the May 5, 2011, Special Board Meeting

APPROVAL OF CLAIMS

17. Claims

CONSENT GROUP ITEMS

18. Approve Additions to Substitute List for the 2010-2011 School Year

INDIVIDUAL ITEMS

- 19. Approve Personnel Report
- 20. Approve Extension of Denton Bus Route into the Lewistown School District
- 21. Approve Extension of the Lewistown Bus Route into the Grass Range School District
- 22. Approve Awarding the Lincoln Roof Repair Bid to Maddox Roofing and Construction Inc.
- 23. Approve Issuing Contracts for Certified Staff

ADJOURNMENT

PUBLIC PARTICIPATION

The Board of Education encourages participation at public school board meetings. Under normal circumstances it is desirable to allow everyone to address the Board. However, when there are many persons who wish to address the Board, the following rules shall apply to protect the public's right to be heard:

- Each speaker shall be allowed a presentation not to exceed three (3) minutes at the appropriate time on the Agenda.
- There will be a limit of one presentation per person.
- The Board requests that organizations and groups be represented by a single spokesperson. The spokesperson for each group shall be limited .to a presentation of three (3) minutes. To save repetition and time, the Board also requests that persons not speak if a previous speaker has expressed a similar position on the same issue.
- The Board will accept comments from the public on each agenda item as it is discussed.

By a majority vote of the Board, these rules may be suspended for special reasons at any particular meeting. Further, the Board may reserve the right to adjust the length of time.

CONSENT GROUP ITEMS

The action of adoption of the "Consent Group" as an official item on the agenda means that all items appearing under the title "Consent Group" shall be adopted by majority approval of a single motion, unless a member of the Board or the Superintendent requests that any particular item be removed from the "Consent Group" and voted on separately.

Generally "Consent Group" items are matters which members of the Board and Superintendent agree are routine in nature and should be acted upon in one motion to conserve time and permit focus on other than routine matters on the agenda.

| Meeting Date | | | | | | | Ager | ıda Item No. |
|-------------------|--------------|--------------|------------------------|----------|-------|---|------------|-------------------------------|
| 05/09/2011 | | | | | | | | 3 |
| ☐ Minutes/Claims | ⊠ I | Boa | ırd | of T | rus | stees Superintendent's Report | | ion – Consent ion – Indiv. |
| ITEM TITLE: NEW | V TR | US | $\overline{\text{TE}}$ | E OI | RIEI | NTATION | | |
| Requested By: Boa | ırd of | f Tr | <u>'ust</u> | tees | _] | Prepared By: Trustees | Date: | 05/09/2011 |
| SUMMARY: | | | | | | | | |
| The Board of Ti | ruste | ees | wil | l con | duct | t an orientation discussion for the newly | elected Tr | ustees. |
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| Meeting Date | | | | | | | Agenc | la Item No. |
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| 05/09/2011 | | | | | | | | |
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| ☐ Minutes/Claims [| F | Boa | rd | of | Tru | stees Superintendent's Report | | cion – Consent cion – Indiv. |
| ITEM TITLE: OATH | IO I | 7 O] | FF | ICE | 2 | | | |
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| Requested By: _Board | d of | Tru | ıste | ees | _ : | Prepared By: | Date: | 05/09/2011 |
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| SUMMARY: | | | | | | | | |
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| School District N | Vun | nbe | r C | ne. | | | | |
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| 05/09/2011 | | | | | | | | 1 - 5 | |
| ☐ Minutes/Claims [| B | Soarc | d of | Tr | ıste | es Superintendent's Report | ☐ Action – Consent☐ Action – Indiv. | | |
| ITEM TITLE: ORGA | NIZ | ATI | ON_ | ME | ETII | NG | | | |
| Requested By: Board | d of ' | <u> Frust</u> | tees | | Pre | pared By: | _ Date: | 05/09/2011 | |
| SUMMARY: | | | | | | | | | |
| The following w | ill ta | ıke p | lace | e foi | the | organizational meeting: | | | |
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| | | iinat | ions | s an | d El | ection of the Chair | | | |
| | | | | | | ection of the Vice-Chair | | | |
| • Appoint | men | t of t | he l | Dist | rict | Clerk | | | |
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REPORT OF ORGANIZATION OF BOARD OF TRUSTEES SCHOOL DISTRICT NUMBER ONE HIGH SCHOOL DISTRICT NUMBER ONE FERGUS COUNTY, MONTANA

This is to certify that at the annual organizational meeting of the Board of Trustees held May 9, 2011, a Board Chair and Board Vice-Chair were appointed as follows:

| Board Chair | Board Vice-Chair |
|-------------|------------------|
| Address | Address |
| Phone | Phone |
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| | BOARD |
| | OF |
| | TRUSTEES |
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Dated: May 9, 2011

DISTRICT CLERK CERTIFICATE OF APPOINTMENT

SCHOOL DISTRICT NUMBER ONE FERGUS COUNTY, MONTANA

| THIS IS TO CERTIFY THAT, the Trustees of School District Number One have duly appointed <u>MIKE WATERMAN</u> as Clerk of the District on the <u>9</u> day of May, <u>2011</u> . |
|--|
| School Laws of Montana: |
| Section 20-3-321 |
| Organization and Officers: (1) the Trustees of each district shall employ and appoint a competent person, who is not a member of the trustees, as the Clerk of the District. |
| Clerk of the District: As provided in 20-3-321, the trustees shall employ and appoint a clerk of the district. The clerk of the district shall attend all meetings of the trustees to keep an accurate and permanent record of all the proceedings of each meeting. If the clerk is not present at a meeting, the trustees shall have one of their members or a district employee act as clerk for the meeting and such person shall supply the clerk with a certified copy of the proceedings. The clerk of the district also shall be the custodian of all documents, records, and reports of the trustees. Unless the trustees provide otherwise, the clerk shall; (1) Keep an accurate and detailed accounting record of all receipts and expenditures of the district in accordance with the financial administration provisions of this title; and (2) Prepare the annual trustees' report required under the provisions of 20-9-213(6). |
| BOARD OF TRUSTEES |
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REGULAR BOARD MEETING

Lewistown School District Number One Board of Trustees

May 9, 2011

| Meeting Date | | | | | | | | Ager | nda Item No. |
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| 05/09/2011 | | | | | | | | | 3 |
| Minutes/Claims | ⊠F | Зоа | ard | of | Tr | us | | ion – Consent ion – Indiv. | |
| TEM TITLE: REC | <u>OGN</u> | IIT: | IOI | <u>N</u> — | -FE | CRC | SUS HIGH SCHOOL FFA | | |
| Requested By: <u>Boa</u> | ırd of | f Tr | rust | tees | <u>s</u> | F | repared By: Jared Long | Date: | 05/09/2011 |
| SUMMARY: | | | | | | | | | |
| | | | | | | | to recognize and congratulate Jared Lo | _ | or, and the |
| Fergus High Sc | hool | FF | 'Α t | ear | n fo | or t | heir successes at the State FFA Conver | ntion. | |
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| Daniel Aatia- | Motion | Second | Aye | Nay | Abstain | Other | | | |
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| 05/09/2011 | | | | | | | | 4 |
| ☐ Minutes/Claims [| ⊠E | Boa | rd | of T | rus | stees Superintendent's Report | | on – Consent on – Indiv. |
| ITEM TITLE: RECO |)GN | IITI | ON | √ -F | ERC | GUS HIGH SCHOOL SKILLS USA | | |
| Requested By: Boar | d of | Tru | ıst | ees | _ I | Prepared By: Loren Drivdahl | _ Date: | 05/09/2011 |
| SUMMARY: | | | | | | | | |
| | | | | | | to recognize and congratulate Loren I USA team for their successes at the | | |
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| Meeting Date | | | | | | | | | Agen | ida Item No. |
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| 05/09/2011 | | | | | | | | | | 5 |
| Minutes/Claims | ⊠в | oar | d o | f Tr | rustees | ☐ Sup | perintende | ent's Repor | | ion – Consent ion – Indiv. |
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| Requested By: Boa | rd of | Trus | stee | s | Prepa | ared By: | | | _ Date: | 05/09/2011 |
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| uncil Members | | | | | | |
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| District Clerk | | | | | | |
| Derree Kamp - Junior High | | | | | | |
| Robin Moline - Fergus High | | | | | | |
| Debbie Walker - Transportation | | | | | | |
| Nancy Mattheis - Lincoln | | | | | | |
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| the Year Nominations | | | | | | |
| Jenifer Blazicevich | | | | | | |
| Jody d'Autremont | | | | | | |
| Mary Gertge | | | | | | |
| Sheryl Hodges | | | | | | |
| Robin Moline | | | | | | |
| Wendy Pfau | | | | | | |
| Jean Rogan | | | | | | |
| Sue Standley | | | | | | |
| Fred Wood | | | | | | |
| Technology Department | | | | | | |
| Pin & Tag Recipients | | | | | | |
| in a ray recipients | | | | | | |
| 10 Years of Service - continued | | | | | | |
| Fleeta O'Dell | | | | | | |
| Kathleen Schaeffer | | | | | | |
| Deborah Walker | | | | | | |
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| 15 Years of Service | | | | | | |
| Mary Burns | | | | | | |
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| 20 Years of Service | | | | | | |
| David Gates | | | | | | |
| Diane Oldenburg | | | | | | |
| Mary Helen Spoja | | | | | | |
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| 25 Years of Service | | | | | | |
| Cindy Giese | | | | | | |
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| Meeting Date | | | | | | | Agen | da Item No. |
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| 05/09/2011 | | | | | | | | 6 |
| ☐ Minutes/Claims [| ⊠в | oard | l of T | rus | tees 🗌 Superir | ntendent's Report | | on – Consent on – Indiv. |
| ITEM TITLE: DISC | USS: | ION- | —AN | DRI | <u>EA PAYNE, LEA PI</u> | RESIDENT | | |
| Requested By: Boar | d of | Trus | tees | _ I | Prepared By: | Andrea Payne | Date: | 05/09/2011 |
| SUMMARY: | | | | | | | | |
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| Meeting Date | | | | | | | | Agen | aa Item No. |
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| 05/09/2011 | | | | | | | | | 7 |
| ☐ Minutes/Claims | ⊠I | Boa | ard | of | Trus | stees 🗌 Superin | ntendent's Report | | on – Consent on – Indiv. |
| ITEM TITLE: REPO | RT | <u>'—</u> S | STU | JDE | NT | REPRESENTATIVI | E | | |
| Requested By: Boar | d of | f Tr | ust | tees | | Prepared By: | Sydney Stivers | Date: | 05/09/2011 |
| SUMMARY: | | | | | | | | | |
| Fergus High Sch upcoming activit | | | | | | | oard of Trustees will | l provide a | report on |
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FHS Student Report for Monday, May 9th

- 1. **Drama Class-** performed "Something's Rotten in the State of Denmark" on May 3rd and was reported to have gone well
- 2. **HOW Club** had lunch at the Big Spring Co-op where they were showed to benefits of natural and locally-grown food, they will be making posters to inform others
- 3. **FCCLA-** is fundraising and preparing for their National Convention this summer
- 4. **Student Council** preparing for STUCO elections and the Blue Gold Breakfast which is to be held Thursday, May 19th in the FHS cafeteria
- 5. NHS-the elected officers for 2011-12 are:

President- Amanda Stenseth, Vice President-Kylee Hould, Secretary/Treasurer-Sydney Stivers, and STUCO Rep.-Kiera Bulluck

New inductees are:

Andrew Butcher, Jada Scheffelmaer, Nathan Kennedy, Jacob Godbey, Josie Walters, Kara Mantooth, Katelyn Gremaux, Elizabeth Wright, Hans Pederson, Jesse Kynett, Jarrett Guyer, Gena Bass, and Jonathan Skipper

6. **Spanish Club**- is a new club that is up on its feet, their elected officers for 2011-12 are:

President- Nathan Kennedy, Vice President- John Chamberlin, Secretary-Dalainy Tedesco, Treasurer-Paige Zibell, and STUCO Rep.-Shea Kepler

7. **Key Club-**started a Facebook page to remind members what is going on and display pictures from their events. They have the Boys and Girls Club early out coming up along with a community cleanup. Over \$150 was raised at the Johnny Bravo/ Powderpuff Fundraiser for the Relay For Life

| Meeting Date | | | | | | | | 1 | Agenda Item No. |
|---------------------|--------------|-------------|--------|----------|------------------------|-------|--|---------|-------------------------------------|
| 05/09/2011 | | | | | | | | | 8 |
| ☐ Minutes/Claims | ⊠ 1 | Boa | ard | l of | Tr | us | tees Superintendent's Report | | Action - Consent Action - Indiv. |
| ITEM TITLE: REPO | RT | <u>`—</u> (| CO | MM | IΙΤ | ΤЕ | ES OF THE BOARD | | |
| Requested By: Boar | d o | f Tı | rus | tees | <u>s</u> | F | Prepared By: Committee | Date | e: <u>05/09/2011</u> |
| SUMMARY: | | | | | | | | | |
| The Board of Tru | ıste | ees | has | s th | e oj | ppo | ortunity to provide updates on their var | ious co | ommittees. |
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| SUGGESTED ACTION | J. I | [nfc | | otic | an o | 1 R | lanart | | |
| SUGGESTED ACTION | <u>v</u> . 1 | LIIIC |)1.111 | latic | JIIa | .1 1. | teport | | |
| | | | | | | | | | |
| Additional Informa | atio | n A | Att | ach | ıed | | Estimated cost/fund source | | |
| | | | | | | | NOTES: | | |
| | | | | | | | NOTES. | | |
| | _ | _ | | | п | | | | |
| | Motion | Second | e | Ŋ | Abstain | Other | | | |
| Board Action | Mo | Se | Aye | Nay | $\mathbf{A}\mathbf{b}$ | Ot | | | |
| Bristol | | | | | | | | | |
| Irish Monger | | | | \vdash | | | | | |
| Pierce | | | | | | | | | |
| Schelle Thomas | | | | \vdash | | | | | |
| Weeden | | | | | | | | | |

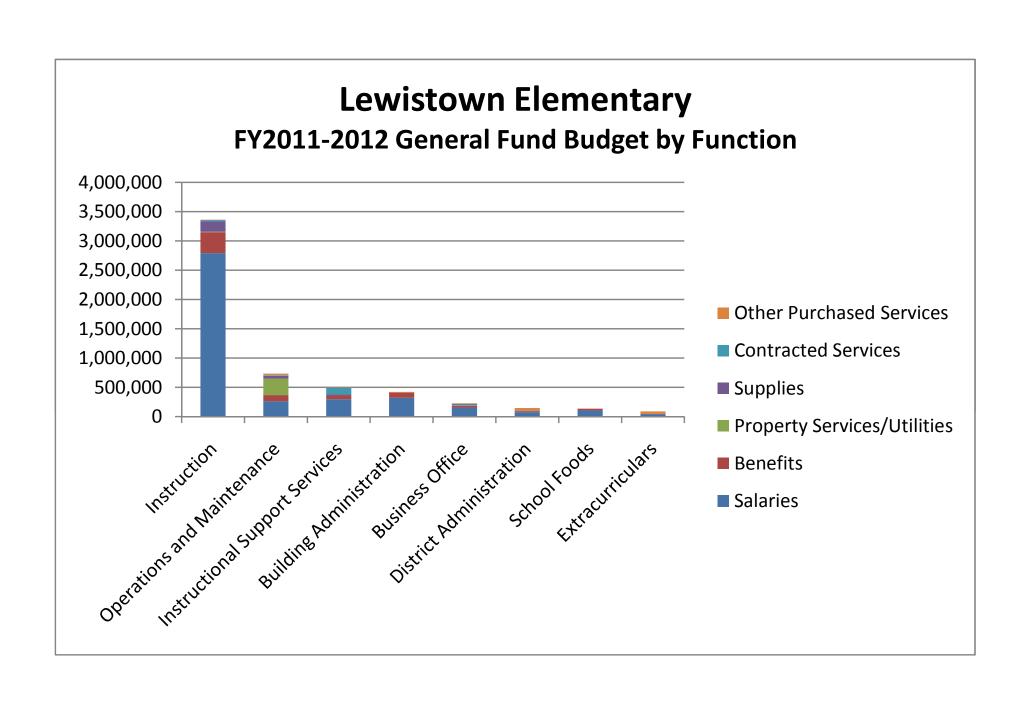
| Meeting Date | | | | | | Agenda Item No. |
|----------------------|------------------|------|----------------|------------|--|---|
| 05/09/2011 | | | | | | 9 |
| ☐ Minutes/Claims | ☑ Bo | ard | of Tı | rust | ees Superintendent's Report | ☐ Action – Consent ☐ Action – Indiv. |
| ITEM TITLE: DISCU | JSSIG | ON— | -FAC | ILII | TIES | |
| Requested By: Board | l of T | rust | ees | Pı | repared By: <u>Board of Trustees</u> | Date:05/09/2011 |
| SUMMARY: | | | | | | |
| | stalli | | | | o continue the discussion on facilities. or at the junior high school and repla | |
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| SUGGESTED ACTION | : Inf | orma | ationa | al | | |
| | | | | | | |
| Additional Informa | tion | Atta | ached | 1] | Estimated cost/fund source | |
| | | | | | NOTES: | |
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| | Motion Second | Aye | Nay Abstain | Other | | |
| Board Action Bristol | F 02 | A | 4 | \vdash | | |
| Irish | | | | | | |
| Monger | | + | | Ш | | |
| Pierce Schelle | | + | | H | | |
| Thomas | | | | | | |
| Weeden | | | | | | |

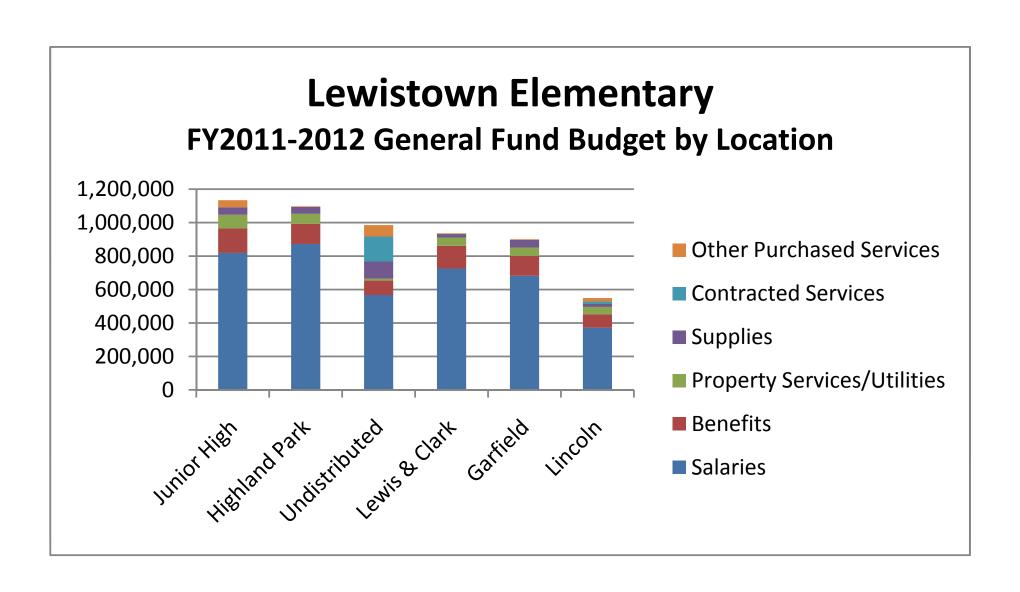
| Meeting Date | Agenda Item No. |
|---|----------------------------------|
| 05/09/2011 | 10 |
| ☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report | Action - Consent Action - Indiv. |
| ITEM TITLE: DISCUSSION—GENERAL FUND BUDGETS | _ |
| Requested By: Board of Trustees Prepared By: Mike Waterman D | ate: 05/09/2011 |
| SUMMARY: | |
| The Board of Trustees will continue to monitor and discuss the General Fu 2011-2012 School Year. | nd Budgets for the |
| Information regarding the 2011-2012 General Fund Budgets is att information will be distributed at the Board meeting. | ached. Additional |
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| SUGGESTED ACTION: Informational | |
| | |
| ☐ Additional Information Attached Estimated cost/fund source | |
| NOTES: | |
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| r sin d nd | |
| Motion Motion Aye Abstain Other | |
| Board Action | |
| Irish | |
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| Wooden | |

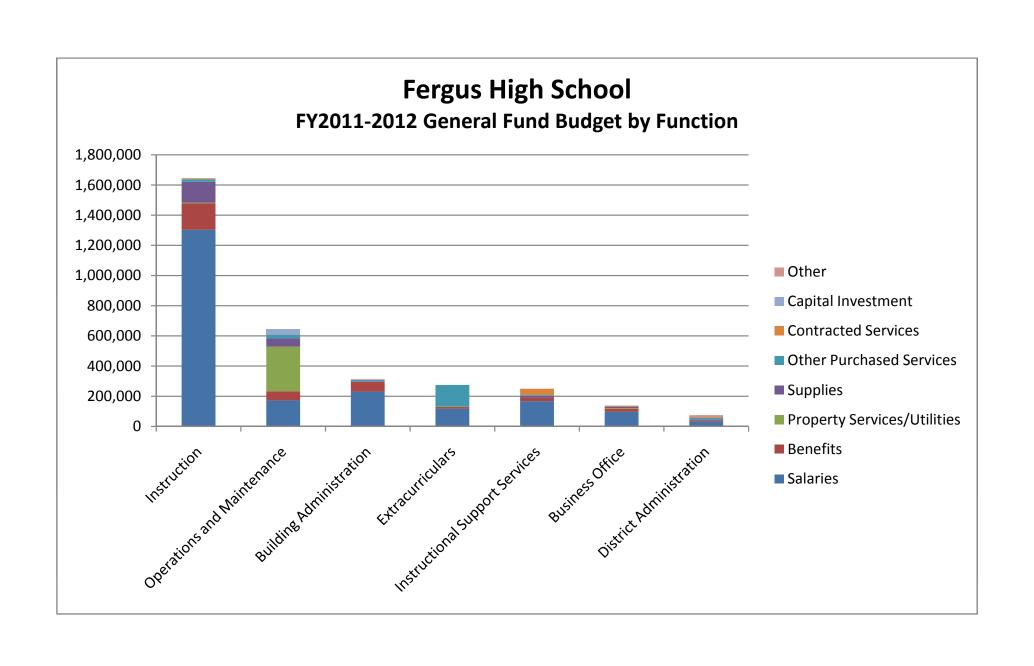
LEWISTOWN PUBLIC SCHOOLS

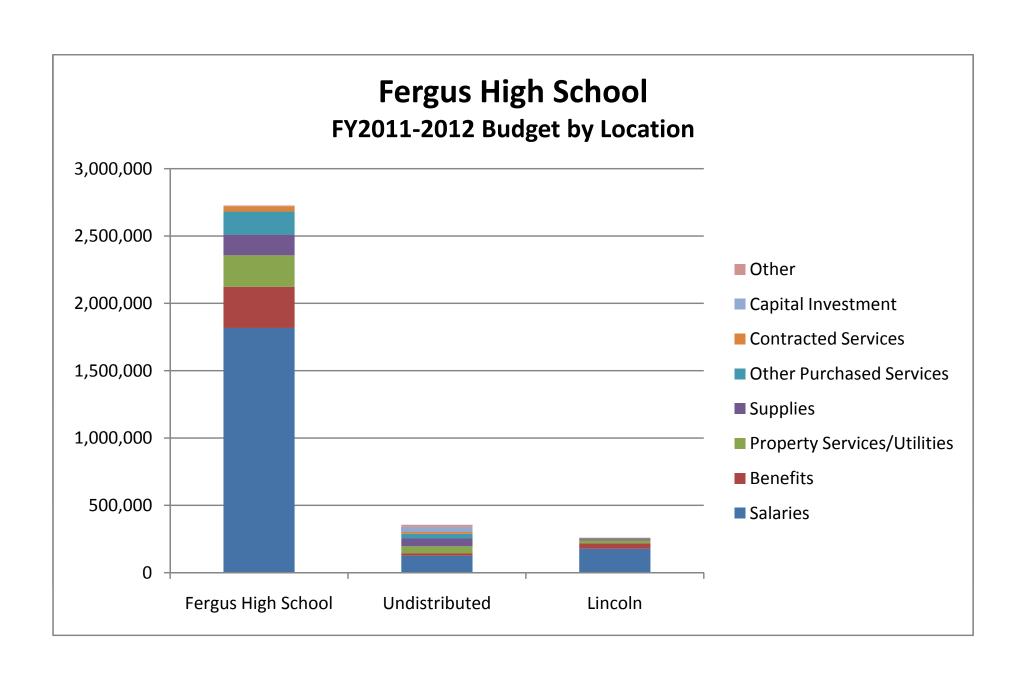
FY12 General Fund Budget Projections May 5, 2011

| | | % of FY11 | | % of FY11 |
|---|----------------------|-----------|--------------------|-----------|
| | Lewistown Elementary | Budget | Fergus High School | Budget |
| FY11 General Fund Budget | 5,605,833.83 | 100.00% | 3,283,795.38 | 100.00% |
| FY12 Projected Expenditures* | 5,591,176.46 | 99.74% | 3,342,588.44 | 101.79% |
| FY12 Estimated Budget | 5,464,125.79 | 97.47% | 3,181,423.55 | 96.88% |
| Projected Surplus/(Shortfall) | (127,050.67) | -2.27% | (161,164.89) | -4.91% |
| * Net of reductions already made: | | | | |
| Elimination of District contingency funds | 125,000.00 | | 40,000.00 | |
| Curriculum allocation reduction | 44,190.00 | | 0.00 | |
| Certified FTE reductions | 47,331.00 | | 43,097.00 | |
| Total FY12 reductions made to date | 216,521.00 | | 83,097.00 | |









| Meeting Date | | | | | | | | Agenda | Item No. |
|---|-----------|--------------|--------------|----------|---------|-------|--|--------|-----------------------|
| 05/09/2011 | | | | | | | | 1 | 11 |
| | ☑ 1 | Boa | ard | l of | Tr | us | tees Superintendent's Report | Action | - Consent - Indiv. |
| ITEM TITLE: CALE | ND. | AR | IT | EM | S, | CC | ONCERNS, CORRESPONDENCE, ETC. | | |
| Requested By: Board of Trustees Prepared By: Date: 05/09/2011 | | | | | | | | | |
| SUMMARY: | | | | | | | | | |
| | | | | | | | da for the Board to discuss calendans, and comments for the good of the dist | | acerns, |
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| SUGGESTED ACTION | V: | | | | | | | | |
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| Additional Informa | tic | 'n | A ++ | ook | | 1 | Estimated cost/fund source | | |
| Auditional informa | 1110 |)11 <i>A</i> | A 111 | acı | ieu | | | | |
| <u> </u> | | | | | | | NOTES: | | |
| | q | pı | | | in | | | | |
| | Motion | Second | Aye | Nay | Abstain | Other | | | |
| Board Action Bristol | | J | F | | 7 | _ | | | |
| Irish | | | | | | | | | |
| Monger Pierce | - | | | \vdash | | | | | |
| Schelle | | | | | | | | | |
| Thomas Weeden | | | | \vdash | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 1 | <u> </u> | | | | | | |

| Meeting Date | | | | | | | Agenda It | em No. |
|---------------------|--------------------|---------------|----------------|--------------|--------------|---------------------------|-------------------|------------|
| 05/09/2011 | | | | | | | 12 | 2 |
| ☐ Minutes/Clair | ns 🗌 E | Board | l of T | rustees | s 🛚 Supe | rintendent's Report | Action - | |
| ITEM TITLE: | REPORT | Γ—IN | IVEST | <u>rment</u> | ı | | | |
| Requested By: | Superint | tende | nt | _ Prep | oared By: _ | Mike Waterman | Date: _ | 05/09/2011 |
| SUMMARY: | | | | | | | | |
| Attached is | s the repo | rt on | the in | terest e | arned and d | istributed for April 2011 | L . | |
| The first co | olumn of t | he re | port r | eflects t | he cash bala | nce in various funds as | of April 1, 2011. | |
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| SUGGESTED AC | C TION : In | form | ationa | ıl | | | | |
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| Additional In | formatio | n Att | ache | d Est | imated cos | t/fund source | | |
| | | | | | NO | TES: | | |
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| | u | pt | l ii | ٠ | | | | |
| | Motion | Second Aye | Nay Abstain | Other | | | | |
| Board Action | Z | S S | ZZZ | Ō | | | | |
| Bristol | | \perp | | H | | | | |
| Irish Monger | | + | ++ | H | | | | |
| Pierce | | | | | | | | |
| Schelle | | \perp | | + | | | | |
| Thomas Weeden | | + | | + | | | | |

Lewistown School District No. One

Investment Distribution Detail Report Fiscal Year: 2010-2011

Criteria: From Control#: 16 To: 17 Acct Mask: _____ Sort By Acct

Print Internal Accounts Only

Type: HS Interest Posting Date: 4/30/2011 Amount Distributed: \$4,996.04 Control#: 16

Posting Description: Interest Distribution 3/31/2011 Entry#: 577

| Posting Description. Intere | St Distribution | | | | | 3/31/2011 | ⊑ппу#. 577 |
|-----------------------------|-----------------|------|-----------|------------|------------------------|-----------|---------------------------|
| Account Number | Final Cash | Days | Percent | Amount | Original Cash Redirect | | Redirect Amount Internal? |
| 201.00.000.0000.101.000 | \$476,749.70 | 31 | .1731734 | \$865.18 | \$476,749.70 | | \$0.00 Yes |
| 210.00.000.0000.101.000 | \$333,985.05 | 31 | .1213159 | \$606.10 | \$333,985.05 | | \$0.00 Yes |
| 211.00.000.0000.101.000 | \$459,093.45 | 31 | .1667600 | \$833.14 | \$459,093.45 | | \$0.00 Yes |
| 213.00.000.0000.101.000 | \$233.23 | 31 | .0000847 | \$0.42 | \$233.23 | | \$0.00 Yes |
| 214.00.000.0000.101.000 | \$236,246.43 | 31 | .0858136 | \$428.73 | \$236,246.43 | | \$0.00 Yes |
| 217.00.000.0000.101.000 | \$296.68 | 31 | .0001078 | \$0.54 | \$296.68 | | \$0.00 Yes |
| 218.00.000.0000.101.000 | \$19,245.68 | 31 | .0069908 | \$34.93 | \$19,245.68 | | \$0.00 Yes |
| 220.00.000.0000.101.000 | \$9,162.95 | 31 | .0033283 | \$16.63 | \$9,162.95 | | \$0.00 Yes |
| 221.00.000.0000.101.000 | \$25,134.78 | 31 | .0091299 | \$45.61 | \$25,134.78 | | \$0.00 Yes |
| 224.00.000.0000.101.000 | \$162,348.36 | 31 | .0589710 | \$294.62 | \$162,348.36 | | \$0.00 Yes |
| 228.00.000.0000.101.000 | \$83,522.52 | 31 | .0303385 | \$151.57 | \$83,522.52 | | \$0.00 Yes |
| 229.00.000.0000.101.000 | \$90,953.68 | 31 | .0330378 | \$165.06 | \$90,953.68 | | \$0.00 Yes |
| 260.00.000.0000.101.000 | \$66,813.46 | 31 | .0242692 | \$121.25 | \$66,813.46 | | \$0.00 Yes |
| 261.00.000.0000.101.000 | \$572,548.14 | 31 | .2079710 | \$1,039.03 | \$572,548.14 | | \$0.00 Yes |
| 281.00.000.0000.101.000 | \$89,767.93 | 31 | .0326071 | \$162.91 | \$89,767.93 | | \$0.00 Yes |
| 282.00.000.0000.101.000 | \$126,917.47 | 31 | .0461012 | \$230.32 | \$126,917.47 | | \$0.00 Yes |
| Control# 16 Total: | \$2,753,019.51 | | 1.0000002 | \$4,996.04 | \$2,753,019.51 | | \$0.00 |

Balance Calculations based on Prior Month Ending Balances as of 3/31/2011

Type: Interest Posting Date: 4/30/2011 Amount Distributed: \$7,511.60 Control#: 17
Posting Description: Interest Distribution 3/31/2011 Entry#: 578

| Account Number | Final Cash | Days | Percent | Amount | Original Cash Redirect | Redirect Amount Internal? |
|-------------------------|--------------|------|----------|------------|------------------------|---------------------------|
| 101.00.000.0000.101.000 | \$643,568.48 | 31 | .1803970 | \$1,355.07 | \$643,568.48 | \$0.00 Yes |
| 110.00.000.0000.101.000 | \$535,679.98 | 31 | .1501551 | \$1,127.91 | \$535,679.98 | \$0.00 Yes |
| 111.00.000.0000.101.000 | \$854,087.43 | 31 | .2394070 | \$1,798.31 | \$854,087.43 | \$0.00 Yes |
| 112.00.000.0000.101.000 | \$125,425.12 | 31 | .0351576 | \$264.09 | \$125,425.12 | \$0.00 Yes |

Lewistown School District No. One

| Investment Distribution Detai | l Report | | | | Fiscal Year: 2010-2011 | | | |
|-------------------------------|----------------|----|-----------|------------|------------------------|---|--|--|
| Criteria: From Control#: 16 | To: 17 | | Acct I | Mask: | _ | Sort By Acct Print Internal Accounts Only | | |
| 113.00.000.0000.101.000 | \$0.00 | 31 | .0000000 | \$0.00 | \$0.00 | \$0.00 Yes | | |
| 114.00.000.0000.101.000 | \$514,167.52 | 31 | .1441250 | \$1,082.61 | \$514,167.52 | \$0.00 Yes | | |
| 120.00.000.0000.101.000 | \$9,910.96 | 31 | .0027781 | \$20.87 | \$9,910.96 | \$0.00 Yes | | |
| 121.00.000.0000.101.000 | \$51,177.62 | 31 | .0143455 | \$107.76 | \$51,177.62 | \$0.00 Yes | | |
| 124.00.000.0000.101.000 | \$84,987.86 | 31 | .0238227 | \$178.95 | \$84,987.86 | \$0.00 Yes | | |
| 128.00.000.0000.101.000 | \$16,872.07 | 31 | .0047294 | \$35.53 | \$16,872.07 | \$0.00 Yes | | |
| 129.00.000.0000.101.000 | \$86,196.94 | 31 | .0241616 | \$181.49 | \$86,196.94 | \$0.00 Yes | | |
| 150.00.000.0000.101.000 | \$207,902.13 | 31 | .0582765 | \$437.75 | \$207,902.13 | \$0.00 Yes | | |
| 160.00.000.0000.101.000 | \$100.17 | 31 | .0000281 | \$0.21 | \$100.17 | \$0.00 Yes | | |
| 161.00.000.0000.101.000 | \$437,435.92 | 31 | .1226165 | \$921.05 | \$437,435.92 | \$0.00 Yes | | |
| Control# 17 Total: | \$3,567,512.20 | | 1.0000001 | \$7,511.60 | \$3,567,512.20 | \$0.00 | | |

Balance Calculations based on Prior Month Ending Balances as of 3/31/2011

End of Report

 Printed:
 05/04/2011
 8:41:39 AM
 Report:
 rptINVDistributions
 2.7.41
 Page:
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BOARD AGENDA ITEM

| Meeting Date | Agenda Item No. | | | | | |
|--|----------------------------------|--|--|--|--|--|
| 05/09/2011 | 13 | | | | | |
| ☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report | Action - Consent Action - Indiv. | | | | | |
| ITEM TITLE: OTHER ITEMS | | | | | | |
| Requested By: Superintendent Prepared By: Superintendent | Date:05/09/2011 | | | | | |
| SUMMARY: | | | | | | |
| Time is provided on the agenda for the Superintendent to discuss with the Board any calendar items, concerns, correspondence, future agenda items, and announcements. | | | | | | |
| Staffing/Interviews Graduation Board Meeting—Monday, May 23, 2011—5:30 p.m.—FHS Library Retirement Dinner—Tuesday, May 31, 2011—6:00 p.m.—Pine Meadows Summer Schedule—Central Office Lewis & Clark Music Program—Tuesday, May 10, 2011—7:00 p.m.—FCPA Fergus High School Band Concert—Thursday, May 12, 2011—7:00 p.m.—FCPA Fergus High School Choir Concert—Tuesday, May 17, 2011—7:00 p.m.—FCPA Early Release—Wednesday, May, 18, 2011—1:30 p.m.—Building Issues Blue-Gold Leadership Breakfast—Thursday, May 19, 2011—6:45 a.m.—FHS Cafeteria TN—Girls vs. Anaconda—Friday May13, 2011—TBA TN—Fergus High Invitational—Saturday, May 14, 2011—TBA TN—Central A Divisional Meet—May 20-21, 2011—Lewistown TR—Central A Divisional Meet—May 20-21, 2011—Butte | | | | | | |
| SUGGESTED ACTION: Informational | | | | | | |
| Additional Information Attached Estimated cost/fund source | | | | | | |
| NOTES: | | | | | | |
| Board Action Bristol Irish Monger Pierce | | | | | | |
| Schelle | | | | | | |
| Thomas | | | | | | |

Weeden

| Meeting Date | | | | | | | 1 | Agenda Item No. |
|--|------------|--------|-----|----------|------------------|-------------------------------|-------|-------------------------------------|
| 05/09/2011 | | | | | | | | 14 |
| ☐ Minutes/Claims [| □I | Boa | ırd | of' | Гrus | tees Superintendent's Report | | Action - Consent Action - Indiv. |
| ITEM TITLE: RECOG | | | ON | OF | PAR | ENTS, PATRONS, AND OTHERS WHO | O WIS | SH TO ADDRESS |
| Requested By: Board | d of | Tr | ust | ees | _ F | repared By: D |)ate: | 05/09/2011 |
| SUMMARY: Time is provided on the agenda for anyone who wishes to address the Board. | | | | | | | | |
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| SUGGESTED ACTION | <u>l</u> : | | | | | | | |
| Additional Informa | ıtio | n A | λtt | ach | ed | Estimated cost/fund source | | |
| | | | | | | NOTES: | | |
| | Motion | Second | Aye | Nay | Abstain Other | | | |
| Board Action Bristol | M | Ñ | A | Z | 4 O | | | |
| Irish | | | | | | | | |
| Monger | | | | | | | | |
| Pierce Schelle | | | | \vdash | + | | | |
| Thomas | | | | | | | | |
| Weeden | | | | | | | | |

| Meeting Date | | | | | | Agenda Item No. |
|---------------------|---------------|------|-------|-------|---|---|
| 05/09/2011 | | | | | | 15 - 16 |
| ☑ Minutes/Claims | □ Bo | ard | of T | 'rus | ees Superintendent's Report | ☐ Action - Consent ☐ Action - Indiv. |
| ITEM TITLE: MINI | UTES | | | | | |
| Requested By: Board | d of Tr | uste | ees l | Prep | ared By: Mike Waterman | Date: <u>05/09/2011</u> |
| SUMMARY: | | | | | | |
| The following m | inutes | are | atta | chec | for your approval: | |
| | | | | | 011, Regular Board Meeting 11, Special Board Meeting | |
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| SUGGESTED ACTIO | <u>N</u> : Ap | prov | ve Mi | nute | s as Presented | |
| | | | | | | |
| Additional Inform | ation | Att | ache | d | Estimated cost/fund source | |
| | | | | | NOTES: | |
| | | | | | NOIES. | |
| | Motion | e | Nay | Other | | |
| Board Action | N S | Aye | Nay | Ot | | |
| Bristol Irish | | | | | | |
| Monger Pierce | | | | | | |
| Schelle | | | | | | |
| Thomas Weeden | | | | | | |
| 11 CCUCH | | | | | | |

MINUTES LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Lincoln Board Room

215 Seventh Avenue South Lewistown, Montana 59457

Monday, April 25, 2011

CALL TO ORDER (7:00 P.M.)

1. ROLL CALL

TRUSTEES PRESENT:

Board Chair Becky Jackson, Monte Weeden, Mary Schelle, Stan Monger, Lisa Pierce, Jennifer Granot

TRUSTEES ABSENT:

Jeremy Bristol

STAFF PRESENT:

Superintendent Jason Butcher, Business Manager/District Clerk Mike Waterman, Andrea Payne

OTHERS PRESENT:

Student Representative Sydney Stivers, Joe Zahler-KXLO/KLCM Radio, David Murray-Lewistown News-Argus, Jeannie Rickert, Diana Hewitt, and other interested parties.

2. PLEDGE OF ALLEGIANCE

The group recited the Pledge of Allegiance.

BOARD OF TRUSTEES

3. REPORT—STUDENT REPRESENTATIVE

Sydney Stivers, student representative to the Board, reported on upcoming activities at Fergus High School.

4. REPORT—COMMITTEES OF THE BOARD

There were no committee reports. The Lewistown Airport Board requested a meeting with the District Transportation Committee in the coming weeks to discuss the status of the bus barn's current location at the airport.

5. DISCUSSION—GENERAL FUND BUDGETS

Mike Waterman, Business Manager/Clerk discussed the 2011-2012 General Fund Budgets with the Board of Trustees. Projected elementary expenditures declined due to the planned reduction of curriculum costs. 99 children were screened for kindergarten, and the higher number will necessitate an additional teacher. As a result, the planned budgets will need to increase to accommodate those costs.

6. DISCUSSION—FACILITIES

The Board of Trustees continued the discussion on facilities. At this time projects in process are installing an elevator at the junior high school and replacing the roof on the Lincoln Building. The District is currently conducting a search for architectural services for the elevator project in accordance with 18-8-201, MCA. Trustee Monger will attend the bid opening for the Lincoln roof at 2pm on Wednesday, May 4, 2011. The District is also researching the possibility of adding fire escapes to the 2nd floor of the junior high.

7. CALENDAR ITEMS, CONCERNS, CORRESPONDENCE, ETC.

The Board discussed Board training for new and returning trustees. Training will be held at 6pm before the May 9, 2011 meeting. Trustees will attend the testing of the election equipment on April 29 and May 3.

SUPERINTENDENT'S REPORT

8. REPORT—ELECTION UPDATE

Mike Waterman, Business Manager/District Clerk, presented to the Board the 2011 School Election Calendar and advised them of deadlines regarding the school elections.

9. OTHER ITEMS

Jason Butcher, Superintendent, discussed moving the May 23 meeting to 5:30pm so as not to conflict with Academic Awards night at Fergus High school. The retirement dinner is scheduled for May 31. Mr. Butcher also reviewed several other dates with the Board.

PUBLIC PARTICIPATION

10. RECOGNITION OF PARENTS, PATRONS, AND OTHERS WHO WISH TO ADDRESS THE BOARD

Trustee Candidate Jeannie Rickert noted that she plans to tour the buildings with the respective principals.

ACTION ITEMS

MINUTES

11. MINUTES OF THE APRIL 11, 2011, REGULAR BOARD MEETING – approved unanimously (Weeden/Granot).

APPROVAL OF CLAIMS

12. CLAIMS – The claims referenced in the 2010-11 Bill Schedule and submitted through April 21, 2011, were approved unanimously (Pierce/Schelle).

CONSENT GROUP ITEMS

13. There were no consent items needing approval.

INDIVIDUAL ITEMS

- 14. APPROVE PERSONNEL REPORT see Exhibit A approved unanimously (Monger/Weeden).
- 15. APPROVE EXTENSION OF MOORE BUS ROUTE TO THE ENTRANCE OF SPRING CREEK COLONY approved unanimously (Granot/Pierce).

ADJOURNMENT

The meeting was adjourned at 7:45 p.m. The next regular meeting will be held on Monday, May 9, 2011, 7:00 p.m. at the Lincoln Board Room (Monger-unanimous).

| REBECCA S. JACKSON | MIKE WATERMAN |
|--------------------|------------------------|
| BOARD CHAIR | BUSINESS MANAGER/CLERK |

"EXHIBIT A"

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: April 11, 2011

| EMPLOYEE NAME | POSITION | LOCATION | RECOMMENDED ACTION | EFFECTIVE DATE | COMMENTS |
|----------------|---------------------------------|--------------------|---|----------------|-------------------------------------|
| MARTIN, Justin | Head Custodian | Fergus High School | Approve appointment on schedule—MAINT IV Step 0 for 8 hours per day 260 days per year | April 11, 2011 | See attached hiring recommendation. |
| FRIESEN, Jeff | Summer Computer Maintenance | School District #1 | Approve appointment on schedule—MAINT 2 Step 4 for up to 20 hours per week for 11 weeks not to exceed 220 hours | April 11, 2011 | See attached memo. |
| TINDALL, Shari | Summer Computer Maintenance | School District #1 | Approve appointment on schedule—MAINT 2 Step 6 for up to 20 hours per week for 11 weeks not to exceed 220 hours | April 11, 2011 | See attached memo. |
| MARTIN, Justin | First Assistant Tennis Coach | Fergus High School | Approve appointment on schedule—(0.105) | April 11, 2011 | See attached memo. |
| HELMER, Sam | Assistant Tennis Coach | Fergus High School | Approve appointment on schedule—(0.085) | April 11, 2011 | See attached memo. |
| | | | | | |

MINUTES LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Lincoln Board Room 215 Seventh Avenue South Lewistown, Montana 59457

Thursday, May 5, 2011

SPECIAL BOARD MEETING

CALL TO ORDER (7:00 a.m.)

1. TRUSTEES PRESENT:

Board Chair Becky Jackson, Monte Weeden, Jeremy Bristol, Stan Monger, Lisa Pierce (by phone), Jennifer Granot

TRUSTEES ABSENT:

Mary Schelle

STAFF PRESENT:

Superintendent Jason Butcher, Business Manager/District Clerk Mike Waterman, Sandi Chamberlain, Steve Klippenes, Jerry Feller, Jeff Elliott OTHERS PRESENT:

David Murray-Lewistown News-Argus, and other interested parties.

2. PLEDGE OF ALLEGIANCE

The group recited the Pledge of Allegiance.

3. RECOGNITION OF PARENTS, PATRONS, AND OTHERS WHO WISH TO ADDRESS THE BOARD

There was no public input.

ACTION ITEMS

EXECUTIVE SESSION

4. STUDENT DISCIPLINARY HEARING—At 7:02 a.m., Chair Becky Jackson noted that the individual's right to privacy clearly exceeded the public's right to know and called the meeting into Executive Session. At 7:34 a.m., the Board reconvened in open session. A motion was made to approve the administrative recommendation to continue with the action set forth for the disciplinary plan for said student, with the amendment that the expulsion be extended for an additional 5 days—(Monger/Pierce – unanimous).

Trustee Monte Weeden left the meeting following the vote on the Student Disciplinary Hearing.

5. EMPLOYEE HEARING— At 7:36 a.m., Chair Becky Jackson noted that the individual's right to privacy clearly exceeded the public's right to know and called the meeting into Executive Session. At 7:40 a.m., the Board reconvened in open session. The Board of Trustees approved reinstating employee with duties as previously assigned—(Granot/Bristol – unanimous).

INDIVIDUAL ITEMS

- 6. CANVASS OF ELECTION RESULTS—ELEMENTARY SCHOOL DISTRICT NUMBER ONE LEVY—See Exhibit A—(Monger/Bristol unanimous).
- 7. CANVASS OF ELECTION RESULTS—HIGH SCHOOL DISTRICT NUMBER ONE LEVY— See Exhibit A— (Bristol/Granot unanimous).
- 8. CANVASS OF ELECTION RESULTS—TRUSTEES—See Exhibit A— (Granot/Bristol unanimous).

ADJOURNMENT

| 7731 | | 1. | 1 | /3. /F | |
|------|-------------|-------------|---------------|----------------------------------|----------------|
| Tha | mooting was | adiniirna | d at '/'/15 a | ı.m. (Monger- | - iinanimoiig) |
| 1110 | mooning was | s autoutite | u at 1.40 a | \.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | unammous. |

| REBECCA S. JACKSON | MIKE WATERMAN |
|--------------------|------------------------|
| BOARD CHAIR | BUSINESS MANAGER/CLERK |



Canvass of Votes and Declaration of Results

"EXHIBIT A"

TO BE FILED IN ELECTION OFFICE

CANVASS OF VOTES CAST AT THE SCHOOL ELECTION HELD IN FERGUS COUNTY ON THE 3RD DAY OF MAY, 2011.

| OFFICE | NAME of CANDIDATE/ISSUE | PRECINCT/ DISTRICT/ WARD | NUMBER OF VOTES | TOTALS |
|---------------------------|-------------------------|-----------------------------|--------------------|--------|
| BOARD TRUSTEE | JOSEPH IRISH | SD1 | 1289 | 1289 |
| BOARD TRUSTEE | JAMIE A. SURA | SD1 | 1018 | 1018 |
| BOARD TRUSTEE | BARBARA THOMAS | SD1 | 1197 | 1197 |
| BOARD TRUSTEE | STANLEY MONGER | SD1 | 1032 | 1032 |
| BOARD TRUSTEE | MARK EDWARD MCLENDON | SD1 | 345 | 345 |
| BOARD TRUSTEE | JEANNIE RICKERT | SD1 | 471 | 471 |
| BOARD TRUSTEE | DIANA R.C. HEWITT | SD1 | 416 | 416 |
| | | | | |
| SD1 ELEMENTARY MILL LEVY | FOR | SD1 | 923 | 923 |
| SD1 ELEMENTARY MILL LEVY | AGAINST | SD1 | 1165 | 1165 |
| | | | | |
| SD1 HIGH SCHOOL MILL LEVY | FOR | SD1 | 919 | 919 |
| SD1 HIGH SCHOOL MILL LEVY | AGAINST | SD1 | 1201 | 1201 |
| | | | | |
| | | | | |
| | | | | |

| STATE OF MONTANA) County of Fergus) | | | | | | | |
|--|---|---------------|------|--|--|--|--|
| We hereby certify that this constitutes a full, true and complete canvass of the number of votes cast, and declaration of results in each district (Elementary and High School) of said Lewistown School District #1 for the offices/issues enumerated and we hereby declare elected the three individuals listed receiving the highest number of votes. | | | | | | | |
| Attest my hand an | d the seal of said County, hereto affixed | d this day of | , 20 | | | | |
| Board of Canvassers: | | | | | | | |
| Signature | Signature | Signature | | | | | |
| | (SEAI | L) | | | | | |
| Signature of Election Administrator | • | | | | | | |
| | | | | | | | |

| Meeting Date | | | | | | | Agenda Item No. |
|------------------------------------|--------------|------------|-----|-----|---------|--|---|
| 05/09/2011 | | | | | | | 17 |
| ⊠ Minutes/Claims [|] | Boa | ard | of | Trı | stees Superintendent's Report | ☐ Action - Consent ☐ Action - Indiv. |
| ITEM TITLE: CLAIM | IS | | | | | | |
| | 10 | | | | | | |
| Requested By: Board | l of | Tr | ust | ees | | Prepared By: Sherry Martin | Date: 05/09/2011 |
| SUMMARY: | | | | | | | |
| Approve claims p | oaid | d th | rou | ıgh | Ma | $\sqrt{5}$, 2011, as approved by the Finance Co | nmittee. |
| Members of the Mary Schelle, an | | | | | | ttee for April-June 2011 include: Boar | d Chair, Lisa Pierce, |
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| SUGGESTED ACTION | <u>I</u> : A | Арр | rov | e C | lair | ns as Presented | |
| | | | | | | | |
| | | | | | | | |
| Additional Informa | tio | n A | Att | ach | ed | Estimated cost/fund source | |
| | | | | | | NOTES: | |
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| | ion | Second | | | Abstain | | |
| | Motion | ècc | Aye | Nay | lbst | | |
| Board Action | ~ | 3 2 | Ą | ~ | ₹ (| <u></u> | |
| Bristol Irish | - | | | | | - | |
| Monger | | | | | | 1 | |
| Pierce | | | | | 1 | 1 | |
| Schelle | | | | | |] | |
| Thomas | | | | | | 4 | |

BOARD AGENDA ITEM

Agenda Item No.

Meeting Date

| 05/09/2011 | | | | | | | | 18 |
|-----------------------|--------------|------------|------|-----------|------------------|-----------------|---------------------|-------------------|
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| Ago | eno | ıa 1 | ten | <u>ns</u> | | | <u>Additional I</u> | <u>nformation</u> |
| 18. Approve Additions | to | Su | bst | itut | e Lis | t for the 2010- | | |
| 2011 School Year | | | | | | | | |
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| SUGGESTED ACTION | <u>J</u> : 1 | No I | Iter | ns t | o Ap | orove | | |
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| | | | | | | NO | MEG. | |
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| | ion | puc | | | tain er | | | |
| | Motion | Second | Aye | Nay | Abstain Other | | | |
| Board Action Bristol | F | 9 2 | 7 | - | 7 | | | |
| Irish | | | | | + | | | |
| Monger | | | | | | | | |
| Pierce | | | | | | | | |
| Schelle Thomas | | | | | + | | | |
| Weeden | | | | | | | | |

| Meeting Date | | | | | | | | Agenda l | Item No. |
|----------------------|--|----------|-------------|----------|------------------|------------------------------------|-----------------------------------|-------------------------------------|--------------|
| 05/09/2011 | | | | | | | | 1 | .8 |
| ☐ Minutes/Claims | | Во | arc | d of | Trus | stees Supe | erintendent's Report | $igspace \operatorname{Action}_{-}$ | |
| ITEM TITLE: API | ITEM TITLE: APPROVE ADDITIONS TO SUBSTITUTE LIST FOR THE 2010-2011 SCHOOL YEAR | | | | | | | | |
| Requested By: Bo | ard o | of T | <u>'rus</u> | tees |] | Prepared By: _ | Sandi Chamberlain | Date: _ | 05/09/2011 |
| SUMMARY: | | | | | | | | | |
| | | | | | | pprove the adding added to the lis | tions to the substitute list are: | st for the 2010 | 0-2011 |
| <u>Substi</u> | <u>itute</u> | Bu | s D | rive | r List | <u>;</u> | | | |
| | Do | nal | d "J | Jaso | n" Co | ooler | | | |
| Substi | Substitute Custodian List: | | | | | | | | |
| | Do | nal | d "J | Jason | n" Co | ooler | | | |
| | | | | | | | | | |
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| SUGGESTED ACTIO | <u>ON</u> : | Ap | pro | ve A | dditi | ons to the Subst | itute List for the 2010-20 | 011 School Yea | \mathbf{r} |
| | | | | | | | | | |
| Additional Infor | mat | ion | At | tacl | ned | Estimated co | ost/fund source | | |
| | | | | | | NO | OTES: | | |
| | | | | | | 1 | 711 .0. | | |
| | Motion | Second | Aye | Nay | Abstain Other | | | | |
| Board Action Bristol | 2 | N | A | Z | 4 O | - | | | |
| Irish | | | | | | 1 | | | |
| Monger | | | | | | - | | | |
| Pierce Schelle | | \vdash | | \vdash | - | 1 | | | |
| Thomas | | | | | | 1 | | | |
| Woodon | 1 | 1 | 1 | 1 1 | 1 | | | | |

| Meeting Date | | | | | | | | | Agenda Item No. |
|---------------------|--------------|------|-------|-------------|--------|----------------|------------------|---------|-------------------------------------|
| 05/09/2011 | | | | | | | | | 19 |
| ☐ Minutes/Claims | □ Be | oaro | d o | f Tı | ruste | es 🗌 Superi | intendent's Repo | ort [| Action - Consent Action - Indiv. |
| ITEM TITLE: APPE | ROVE | PE | RS | ON. | NEL | REPORT | | | |
| Requested By: Boar | d of T | rust | tees | S | Pr | epared By: | Jason Butcher | _ Date: | 05/09/2011 |
| SUMMARY: | | | | | | | | | |
| Attached is the | Perso | nne | l Re | epo | rt for | your review. | | | |
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| SUGGESTED ACTION | V• Ar | nro | ve . | A 11 | Item | | | | |
| SCAGESTED TICTION | <u></u> . 11 | pro | V C 1 | . 111 | 100111 | , | | | |
| | | | | | | | | | |
| Additional Inform | ation | Att | tac | hed | ł I | stimated cost/ | fund source | | |
| | | | | | | NOT | ES: | | |
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| | uol | pii | | ain | er. | | | | |
| Board Action | Motion | Aye | Nay | Abstain | Other | | | | |
| Bristol | | ╁ | | ľ | | | | | |
| Irish Monger | | | | | | | | | |
| Pierce | | | | | | | | | |
| Schelle Thomas | ++ | + | | | | | | | |
| Weeden | | | | | | | | | |

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: May 9, 2011

| EMPLOYEE NAME | POSITION | LOCATION | RECOMMENDED ACTION | EFFECTIVE DATE | COMMENTS |
|------------------------|-------------------------------|--------------------|---|----------------|-------------------------------------|
| ASHLEY, Richard "Dean" | POSITION Delivery Van Driver | School District #1 | Approve appointment on schedule—MAINT II Step 0 for 6 hours per day for up to 182 days per year with possible additional hours during non-school months | May 31, 2011 | See attached hiring recommendation. |
| | | | | | |

HIRING RECOMMENDATION

The selection committee has reviewed the candidate's application and related data. On the basis of their review they recommend:

| | Richard Dean Ashley |
|--|--|
| For: | |
| Job Title | Delivery Van Driver |
| Classification | MAINT II |
| Step | 0 |
| Work location | Lincoln |
| Date to begin work | May 31, 2011 |
| Days per yr/Hrs per day | 182 days per year / 6 hours per day** |
| SELECTION COMMITTEE: | Cindy Giese |
| | Steve Klippenes |
| | Mike Waterman |
| | |
| | |
| RECOMMENDATION APPROVED | RECOMMENDATION NOT APPROVED |
| Superintendent of Schools | |
| If approved, the Superintendent will r on <u>May 9, 2011</u> . | recommend to the Trustees at their regular meeting |

^{**}Possibility of additional hours on an as-needed-basis during the non-school months to deliver freight and mail to the schools.

| Meeting Date | | | | | | | | Agenda Item No. | |
|----------------------|--------------|--------|-----|------|------------------|--|----------------|--------------------------------------|-----|
| 05/09/2011 | | | | | | | | 20 | |
| ☐ Minutes/Claims | <u> </u> | Boa | ard | l of | Trus | tees Superintenden | t's Report | ☐ Action - Conso ☑ Action - Indiv | |
| ITEM TITLE: APPEDIST | | | XT | EN | SIO | NOF DENTON BUS ROUT | E INTO THE | LEWISTOWN SCHOO | OL_ |
| Requested By: Boar | d of | Tr | ust | ees | _ I | repared By: Mike Wa | <u>iterman</u> | Date: 05/09/201 | 1 |
| SUMMARY: | | | | | | | | | |
| | Plur | n C | ree | ek R | load. | prove the request from Den The Denton bus enters in age of 36 miles. | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| SUGGESTED ACTIO | <u>N</u> : A | Арр | rov | ve E | xten | sion of Denton Bus Route in | to the Lewisto | wn School District | |
| Additional Inform | atio | n A | Att | ach | ed | Estimated cost/fund sou | rce | | |
| | | | | | | NOTES: | | | |
| | | | | | _ | | | | |
| D 7.4 C | Motion | Second | Aye | Nay | Abstain Other | | | | |
| Board Action Bristol | | | , | | # | | | | |
| Irish Monger | + | | | | - | | | | |
| Pierce | | | | | | | | | |
| Schelle | 1 | | | | | | | | |
| Thomas Weeden | + | | | | + | | | | |

FERGUS COUNTY BUS TRANSPORTATION AGREEMENT

OUT-OF-DISTRICT APPROVAL OUT-OF-COUNTY APPROVAL

The Board of Trustees of <u>Denton School District No. 84</u>, Fergus County, and the Board of Trustees of <u>Lewistown School District No. 1</u>, Fergus County, agree and approve the out-of-district/county approved bus route extensions to pick up students to attend the <u>Denton Public Schools</u> for the <u>2011-2012</u> School Year.

This agreement is blanket coverage for students who are transported by District 84 buses to attend Denton Public Schools.

<u>Description of Bus Route</u>:

Denton School District #84, Route Bus #4, picks up Ashley, Amanda, Austin Hartman, and Jacob Gremaux at the Hartman Ranch on the Plum Creek Road. This bus enters the Lewistown School District 9 miles or a daily mileage of 36 miles.

Individual Transportation Contracts will be approved on another Attendance and Transportation Agreement.

| Wayne Todd | | | | | | | |
|------------------------|---------------------|------------------------------|--|--|--|--|--|
| Board Chair | <u>.</u> | Board Chair | | | | | |
| Denton School District | ; #84 | Lewistown School District #1 | | | | | |
| Date: <u>04/12/201</u> | 1 | Date: | | | | | |
| Approved by Fergus C | ounty Transportatio | on Committee: | | | | | |
| Yes N | No | Date: | | | | | |
| | | | | | | | |
| County Transportation | Committee Chair | | | | | | |

^{*}Proposed new bus routes must follow current laws, approval between school districts and approved by the Fergus County Transportation Committee.

BOARD AGENDA ITEM

| Meeting Date | | | | | | Agenda Item No. |
|------------------------|------------------|-------------|----------------|-------|--|---|
| 05/09/2011 | | | | | | 21 |
| ☐ Minutes/Claims | □ Во | ard | of T | rus | tees Superintendent's Report | ☐ Action - Consent ☑ Action - Indiv. |
| | OVE I | | | | OF LEWISTOWN BUS ROUTE INTO | THE GRASS RANGE |
| Requested By: Boar | d of Tr | <u>uste</u> | ees | P | repared By:Mike Waterman | Date: 05/09/2011 |
| SUMMARY: | | | | | | |
| | | | | | prove the request from Lewistown Publ ge School District. | ic Schools to extend |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| SUGGESTED ACTION | V: An | nrov | e Ext | ens | ion of Lewistown Bus Route into the Gra | ass Range School District |
| | <u></u> | P10 V | ——— | | ion of Dewistown Bus moute into the ore | iss range sensor pristrict |
| Additional Information | ation | Atta | che | d | Estimated cost/fund source | |
| | | | | | NOTES: | |
| | | | | | | |
| | Motion Second | Aye | Nay Abstain | Other | | |
| Board Action Bristol | X | A | Z | 0 | | |
| Irish Monger | + | | | | | |
| Pierce | + | | | | | |
| Schelle Thomas | ++ | + | | | | |

Weeden

FERGUS COUNTY BUS TRANSPORTATION AGREEMENT

OUT-OF-COUNTY APPROVAL

The Board of Trustees of Lewistown School District #1, Fergus County, and the Board of Trustees of Grass Range School District #27, Fergus County, agree and approve the out-of-district/county approved bus route extensions to pick up students to attend the Lewistown Schools for the 2011-12 School Year.

This agreement is a blanket coverage for students who are transported by Lewistown School District #1 buses to attend Lewistown Schools.

Description of bus route:

| Bus Route 2 – Morning bus route travel District to the Cheadle-Piper Cutoff North | ls over the divide into the Grass Range School and then turns around. |
|---|---|
| Bus Route 10 – Afternoon bus route trav District to the Cheadle-Piper Cutoff North | rels over the divide into the Grass Range School and then turns around. |
| Individual Transportation Contracts wi Transportation Agreement. | ill be approved on another Attendance and |
| Board Chair Lewistown School District #1 | Board Chair Grass Range School District #27 |
| Date: | Date: |
| Approved by Fergus County Transportation | n Committee: |
| Yes No I | Date: |
| County Transportation Committee Chair | |

^{*}Proposed new bus routes must follow current laws, approval between school districts and approved by the Fergus County Transportation Committee.

BOARD AGENDA ITEM

| Meeting Date | | | | | | | | Age | nda Item No. |
|----------------------|--------------|--------|---------------|------------------|-----------------|---------------|--|-----------|-------------------------------------|
| 05/09/2011 | | | | | | | | | 22 |
| ☐ Minutes/Claims | s 🗌 | Boa | ard (| of Tru | ıstees | ☐ Super | intendent's Report | | Action - Consent Action - Indiv. |
| | | | | | G THE N INC. | | ROOF REPAIR BID | ГО MADD | OX ROOFING |
| Requested By: | Board | l of T | <u> Frust</u> | tees | _ Pre | pared By: | Paul Stengel | Date: _ | 05/09/2011 |
| SUMMARY: | | | | | | | | | |
| and Constru | iction | Inc. | Th | ne rec | ommen | dation from | he Lincoln Roof Repa Paul Stengel, Main of \$283.800.00. | | |
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| SUGGESTED ACT | <u>ION</u> : | | | ve Awa uction | | the Lincoln I | Roof Repair Bid to Ma | ddox Roof | ing and |
| Additional Info | rmati | ion 4 | Atta | ched | Esti | mated cost | fund source | | |
| | | | | | | NOT | YES: | | |
| | | | | | | | | | |
| | | Second | e. | Nay Abstain | Other | | | | |
| Board Action Bristol | 2 | Se | Aye | Nay Abst | ŏ | | | | |
| Irish | | | | | | | | | |
| Monger Pierce | | - | \vdash | ++ | | | | | |
| Schelle | | | | | | | | | |

Weeden

| BID: | LINCOLN ROOF | |
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|-------------|--------------|--|

AWARDED TO: MADDOX ROOFING & CONSTRUCTION INC.

DATE OF LETTING: 05/09/2011

| VENDOR NAME | PUBLIC CONTRACTOR'S LICENSE # | ADDENDUM RECEIVED? | BID SECURITY | BASE BID AREA 'A' | BASE BID AREA 'B' | BASE BID AREA 'C' | SUM OF AREAS AS SINGLE CONTRACT | UNIT COST OF DECK REPAIR |
|----------------|-------------------------------------|-----------------------|-----------------|----------------------|----------------------|----------------------|---------------------------------------|--------------------------------|
| MADDOX ROOFING | 7659 | N/A | 10% BOND | \$197,050.00 | \$69,600.00 | \$33,350.00 | \$283,800.00 | \$3.14 |
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BIDS OPENED BY: Stan Monger, Mike Waterman & Paul Stengel

| Meeting Date | | | | | | | | Agenda Item No. |
|--------------------------|--------------|-------------|-------------|------|-----------|-------|--|---|
| 05/09/2011 | | | | | | | | 23 |
| ☐ Minutes/Claims | □ I | Воа | ard | l of | fΤı | rus | tees Superintendent's Report | ☐ Action - Consent ☒ Action - Indiv. |
| ITEM TITLE: APPE | ROVI | <u> </u> | SSI | JIN | <u>IG</u> | CO | NTRACTS FOR THE CERTIFIED STA | \FF |
| Requested By: Bo | ard o | <u>of T</u> | <u> Tru</u> | ste | es | _] | Prepared By: | Date: 05/09/2011 |
| SUMMARY: | | | | | | | | |
| | | | | | | | approve issuing contracts for the Cert the attachment. | ified Staff for the |
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| SUGGESTED ACTIO | <u>N</u> : A | ٩pp | orov | ve l | [ssu | aing | Contracts for the Certified Staff | |
| | | | | | | | | |
| igttee Additional Inform | natio | n A | Att | ac | hed | ŀ | Estimated cost/fund source | |
| | | | | | | | NOTES: | |
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| | uc | pu | | | ain | r | | |
| | Motion | Second | Aye | Nay | Abstain | Other | | |
| Board Action | N | w | A | Z | A | 0 | | |
| Bristol Irish | | | | | | | | |
| Monger | | | | | | | | |
| Pierce | | Ш | | | | | | |
| Schelle Thomas | | \vdash | | | <u> </u> | | | |
| Weeden | | H | | | | | | |

| | | 2011-2012 CERTIFIE | O STAFF | | |
|----------------|---|--------------------|---------|------|-------|
| | | | LANE | Step | FTE |
| SANDRA | J | ARMSTAD | MA3 | 15 | 1.000 |
| CHAD | | ARMSTRONG | MA | 14 | 1.000 |
| GINA | | ARMSTRONG | BA2 | 11 | 1.000 |
| SUSAN | | ASHLEY | MA | 10 | 1.000 |
| AARYN | | BELL | BA | 11 | 1.000 |
| ANNETTE | L | BJELLAND | BA | 14 | 0.714 |
| TARA | | BOHN (MURNION) | MA | 10 | 1.000 |
| LUKE | | BRANDON | BA | 10 | 1.000 |
| DOUGLAS | | BRAULICK | BA | 6 | 1.000 |
| BRAD | | BREIDENBACH | BA3 | 11 | 1.000 |
| SHERRY | Î | BREIDENBACH | BA2 | 9 | 1.000 |
| DEEANN | J | BUEHLER | MA1 | 15 | 0.807 |
| MARY ELIZABETH | Î | CHAMBERLIN | BA3 | 14 | 1.000 |
| JENNIFER | | COLLINS | ВА | 8 | 1.000 |
| JULIE | Î | COMES | MA3 | 12 | 1.000 |
| JAMES | М | DANIELS | BA | 14 | 0.519 |
| TERRI | Î | DANIELS | BA3 | 9 | 1.000 |
| PAULA | L | DRISSELL | MA | 15 | 1.000 |
| LOREN | | DRIVDAHL | BA3 | 15 | 1.000 |
| CANDICE | | DUNN | BA2 | 15 | 1.000 |
| KAREN | | DURBIN | MA1 | 15 | 1.000 |
| MIRANDA | | EIKE | BA | 4 | 1.000 |
| VICTOR | J | FELLER | MA2 | 15 | 1.000 |
| TRACI | | FITZGERALD | BA | 5 | 1.000 |
| SUSAN | | FLENTIE | MA3 | 15 | 1.000 |
| SANDRA | | FOX | MA1 | 5 | 1.000 |
| BARBARA | Α | FRADLEY | MA2 | 15 | 1.000 |
| JEFF | | FRIESEN | MA1 | 6 | 1.000 |
| VALERIE | | FRISBIE | BA | 14 | 1.000 |
| GARY | S | GEBERT | MA3 | 15 | 1.000 |
| AMANDA | | GEE | MA | 8 | 1.000 |
| PATRICIA | Α | GIEDD | MA3 | 15 | 1.000 |
| LAURA | | GILSKEY | BA3 | 13 | 1.000 |
| CINDY | R | GREMAUX | BA3 | 15 | 1.000 |
| BRENDA | | GRUENER | MA | 6 | 1.000 |
| JUSTIN | | GUYER | MA3 | 12 | 1.000 |
| HOLLY | J | HESER | BA1 | 15 | 1.000 |
| MAGDALEN | | HODIK | BA | 4 | 1.000 |
| NANCY | Α | HUDSON | BA | 14 | 1.000 |
| TROY | D | HUDSON | BA | 14 | 1.000 |
| ASHLEY | 1 | JENNESS | MA | 4 | 1.000 |
| JUANITA | 1 | KAJKOWSKI | MA | 15 | 1.000 |
| CHARLEY | L | KARINEN | MA3 | 15 | 1.000 |
| AMANDA | | KASE | BA | 4 | 1.000 |
| MARY | T | KEPLER | BA2 | 15 | 1.000 |
| ELIZABETH | T | KIRSCH | BA | 8 | 1.000 |
| FAWNA | | KUNTZELMAN | MA | 7 | 1.000 |
| RICHARD | T | KUNTZELMAN | MA | 11 | 1.000 |
| MARY | T | KYNETT | MA1 | 13 | 1.000 |
| | 1 | 1 | | | |

| 2011-2012 CERTIFIED STAFF | | | | | | | |
|---------------------------|---|--------------|-------|------|-------|--|--|
| | | | LANE | Step | FTE | | |
| LYNN | | LENSING | MA2 | 15 | 1.000 | | |
| DIANE | | LEWIS | BA | 14 | 1.000 | | |
| JARED | | LONG | MA | 4 | 1.222 | | |
| LESLIE | | LONG | MA | 7 | 1.000 | | |
| GREGORY | J | LUCOTCH | FIFTH | 15 | 1.000 | | |
| SUSAN | M | LUTKE | BA3 | 15 | 1.000 | | |
| TERESA | | MAJERUS | MA | 14 | 1.000 | | |
| MIKE | | MANGOLD | MA | 14 | 1.000 | | |
| BRUCE | J | MARSDEN | MA3 | 15 | 1.000 | | |
| BEVERLY | K | MILLER | MA3 | 15 | 1.000 | | |
| DENISE | M | NELSON | BA | 14 | 1.000 | | |
| KANDIS | L | NIELSEN | MA3 | 15 | 1.000 | | |
| BRANDON | | O'HALLORAN | BA2 | 9 | 1.000 | | |
| STEVE | J | OLSON | BA | 14 | 1.000 | | |
| STEPHEN | J | PAULSON | MA3 | 15 | 1.000 | | |
| ANDREA | L | PAYNE | MA3 | 15 | 1.000 | | |
| JERRY | | PLOVANIC | BA | 14 | 1.000 | | |
| JACALYN | L | RICKL | MA | 15 | 1.000 | | |
| LINDA | | RINALDI | MA3 | 13 | 1.000 | | |
| NEWELL | | ROCHE | FIFTH | 15 | 1.000 | | |
| BETHANY | | ROGERS | BA | 5 | 1.000 | | |
| KATHERINE | | RULAND | MA1 | 8 | 1.000 | | |
| JEFFREY | | RUSSELL | BA | 10 | 1.000 | | |
| ROBERT | W | RUTLEDGE | MA3 | 15 | 1.038 | | |
| DEBRA | L | SLAGEL | MA3 | 15 | 1.038 | | |
| MARGARET | | SMITH | BA2 | 15 | 1.000 | | |
| MELANIE | K | SMITH | MA | 15 | 1.000 | | |
| VALORIE | J | SNAPP | BA1 | 15 | 1.000 | | |
| BRIDGET | | SPARKS | MA | 11 | 1.000 | | |
| KATHERINE | Α | SPRAGGINS | MA | 15 | 1.000 | | |
| RHONDA | | STENSETH | MA1 | 12 | 1.000 | | |
| GERMAINE | | STIVERS | BA2 | 15 | 1.000 | | |
| BRETT | | THACKERAY | BA | 5 | 1.000 | | |
| MICHELLE | S | TRAFTON | MA3 | 15 | 1.000 | | |
| POLLY | | WEICHEL | BA2 | 8 | 1.000 | | |
| LEEANNE | | WEINHEIMER | MA1 | 13 | 1.000 | | |
| DEVNEY | | WELSH | BA | 4 | 1.000 | | |
| JILL | | WHITNEY-REED | MA1 | 13 | 1.000 | | |
| BEAU | | WRIGHT | BA2 | 9 | 1.000 | | |
| DARCY | С | ZANTO | MA3 | 15 | 1.000 | | |

THE BOARD OF TRUSTEES OF LEWISTOWN PUBLIC SCHOOLS Lewistown, Montana

2010-2015 GOALS AND STRATEGIC OBJECTIVES

Lewistown Public Schools, as entrusted by the Lewistown Community, provides children with an accountable, high quality, rigorous education in a safe, nurturing environment; developing the full potential of each child and preparing them for lifelong success in their personal lives and careers, wherever they may be in the world.

Goal Area 1: Measurable Student Achievement

Statement of Intended Outcome, 2010-2015: Lewistown Public Schools has developed an outstanding educational program that ensures that every student achieves the highest academic performance possible and has multiple opportunities to actively participate in both co-curricular and extra-curricular activities offered by our District. We use a multitude of measures to gauge student performance based on district-created progress goals. We adequately prepare students for their career/job choices and life choices. Our staff is highly supporting and enthusiastic about our differentiated approach to instruction.

Strategic Objectives:

- 1. Response to Intervention (RTI) is embraced and consistently implemented by staff in every building in the district and is used to monitor and improve student achievement.
- 2. The District is consistent in each building in developing and implementing both curricula as well as intervention programs to insure student achievement and success.
- 3. The District has evaluated the high school graduation requirements and its processes for allowing deviation from the requirements for both college bound and vocation bound students.
- 4. The District is consistent at all levels in developing and implementing differentiated instruction techniques.

Goal Area 2: Facilities

Statement of Intended Outcome, 2010-2015: Lewistown Public Schools has developed a state-of-the-art facilities program that meets the needs of our students and staff on a long-term basis. We have prioritized our facility needs and have a plan in place for resources necessary to achieve our facilities program. Our facilities program is fully supported by our community. In planning for our facilities, we have adequately addressed the issue of technology and incorporated that in to our facilities plan.

Strategic Objectives:

- 1. Develop a comprehensive plan to address the District's building and facilities needs to insure our physical plant can effectively and efficiently address the needs of our students, staff and community for the next 20 years.
- 2. Secure community support and funding necessary to implement the comprehensive facilities plan.
- 3. Use gifting and fund-raising via the Central Montana Foundation to assure long-term funding for critical needs in our buildings and grounds.

Goal Area 3: Community / Parental Engagement

Statement of Intended Outcome, 2010-2015: Lewistown Public Schools has created an environment of collaboration and transparency with families of students and with our community as a whole. Families of students are actively involved in their children's education. The community is highly engaged in helping provide the best education possible for our children. As a result of our community's and family's commitment to public education, we have established a collaborative approach to solving public education issues that includes our local legislators.

Strategic Objectives:

- 1. Develop, implement and maintain a consistent, district-wide effort to involve parents and interested community members in our schools.
- 2. Implement an accepted and used communication system so that information can be shared quickly and effectively with parents and interested community members and to allow easy and effective communication from parents and interested community members with the Board, administration and district staff.
- 3. Implement a program whereby those parents and community members interested and willing to advocate for public schools with the legislature and state agencies are empowered to do so.

Goal Area 4: Technology

Statement of Intended Outcome, 2010-2015: Lewistown Public Schools has developed a technology plan that incorporates regular upgrades of both hardware and software and training of staff on existing and new programs. We have successfully incorporated technology into our facilities and all aspects of our educational program in a methodical and effective manner that prepares our students for the real world. We have systems in place to ensure the safety of our students and compliance with District standards.

Strategic Objectives:

- 1. Keep technology infrastructure current and sound (routers, switchers, servers, internet service and work stations). Continue to prevent problems and keep technology accessible (security, filtering, preventative updates).
- 2. Have implemented steps to leverage social networking and other technology to support better teaching and learning by expanding student-to-student and student-to-faculty connections for collaborating beyond the classroom.
- 3. Provide staff development to ensure that technology standards are implemented in classrooms district wide.
- 4. Develop and implement efforts to develop a consistent approach/philosophy by our staff to the use of technology in the classroom as an effective and proven learning tool.
- 5. Determine how the district should help educate parents about the ways their children use technology (in and out of school, for good and bad reasons).

Goal Area 5: Highly Qualified Staff

Statement of Intended Outcome, 2010-2015: Lewistown Public Schools has developed a recruitment and retention program to ensure that the District hires and retains high quality, effective personnel. Our teachers and other staff have been provided professional development opportunities that directly correlate to the high academic standards set by the District. Our teachers and other staff have embraced the use of technology into all aspects of our educational programs. The staff shares the vision of the Board in providing differentiated educational programs in order to meet the needs of our students and in achieving the District's high academic standards.

Strategic Objectives:

- 1. Implement a consistent, rigorous and fair assessment and evaluation process for staff that is understood and supported by administrators and staff.
- 2. Professional development is tailored to meet the needs of teachers, administrators, and staff. They are part of the planning and assessment of these opportunities.

Goal Area 6: Fiscal Management/Responsibility

Statement of Intended Outcome, 2010-2015: Lewistown Public Schools has secured adequate, sustainable funding from the State and has developed a process to prioritize the financial resources that we have according to the educational goals set by the District. We have secured funding sources that are not earmarked for specific causes and have the discretion to determine where funds are needed in order to achieve our high standards and our goals. Through our community engagement initiative, our community understands our budgeting process, they support our schools and they understand our needs and the strategic direction of our District.

Strategic Objectives:

- 1. Review all financial processes; streamline and consolidate these processes where possible; find ways to improve efficiencies and accountability in our financial processes while reducing, if possible, staff frustration with them.
- 2. Seek ways to better involve staff in budget development.
- 3. Carefully assess specific ways in which we can involve community, staff and the Board in better maintaining a strong and influential presence in the next Montana Legislature (2011).
- 4. The Lewistown Schools leadership team works with outlying communities to determine what cooperative efforts can be made to make the best use of limited resources.
- 5. Conclude, prior to August 15, 2011, a review of the Strategic Plan's 1-5 year goals and objectives and insure they still represent appropriate and realistic milestones on our way to our 20-year vision.

School District #1 Mission Statement:

Excellence Today, Success Tomorrow

Core Values of the Lewistown Public Schools:

- 1. **High Standards**: Lewistown Public Schools upholds high standards and expectations for the Board, staff and students of the District. We strive to provide challenging curriculum taught by innovative leaders in the field of education, utilizing research-based curriculum and implementing best practices.
- 2. Student-Centered: The motivation for everything we do is based upon what is right and best for the children of our community. We ensure the development, well-being and education of students through a variety of academic and extracurricular activities. We assist students in overcoming challenges and help them celebrate their successes, all as part of a plan to maximize the potential of each student.
- 3. **Effective and Efficient Practices:** Lewistown Public Schools is committed to effective and efficient stewardship of our resources.
- 4. **Accountability:** Lewistown Public Schools is accountable for all that we do from fiscal management to the performance of students, staff, administration and the Board.
- 5. Community Support: Lewistown Public Schools understands that community support is vital, earned and continually renewed through consistent dedication to quality service. We believe the key to success is found through mutual engagement of the community and the schools, effective interaction between parents, students, staff, administrators, trustees and all elements of the Lewistown Community. We value the trust the community has invested in our public schools and we strive to earn and maintain that trust.
- 6. **Communication:** Lewistown Public Schools values effective and open communication with parents, students, staff, trustees and the community.

BOARD OF TRUSTEES

Jeremy Bristol Joeseph Irish Stanley Monger Lisa Pierce Mary Schelle Barbara Thomas Monte Weeden

LEWISTOWN PUBLIC SCHOOLS 2010-2011 SCHOOL CALENDAR

A. Pupil Instruction

First Semester 91 Days Second Semester 89 Days

| FIRST QUARTER | | | | DAYS |
|---------------|------|---------|----|------|
| First Week | Aug | 25 Aug | 27 | 3 |
| Second Week | Aug | 30 Sept | 3 | 5 |
| Third Week | Sept | 7 Sept | 10 | 4 |
| Fourth Week | Sept | 13 Sept | 17 | 5 |
| Fifth Week | Sept | 20 Sept | 24 | 5 |
| Sixth Week | Sept | 27 Oct | 1 | 5 |
| Seventh Week | Oct | 4 Oct | 8 | 5 |
| Eighth Week | Oct | 11 Oct | 15 | 5 |
| Ninth Week | Oct | 18 Oct | 20 | 3 |
| Tenth Week | Oct | 25 Oct | 29 | 5 |
| | | | _ | 45 |

| THIRD QUARTER | | | | DAYS |
|---------------|-----|--------|----|------|
| First Week | Jan | 24 Jan | 28 | 5 |
| Second Week | Jan | 31 Feb | 4 | 5 |
| Third Week | Feb | 7 Feb | 11 | 5 |
| Fourth Week | Feb | 14 Feb | 18 | 5 |
| Fifth Week | Feb | 21 Feb | 24 | 4 |
| Sixth Week | Feb | 28 Mar | 4 | 5 |
| Seventh Week | Mar | 7 Mar | 11 | 5 |
| Eighth Week | Mar | 14 Mar | 18 | 5 |
| Ninth Week | Mar | 21 Mar | 25 | 5 |
| | | | - | 44 |

| SECOND QUARTER | | | | DAYS |
|----------------|-----|--------|----|------|
| First Week | Nov | 1 Nov | 3 | 3 |
| Second Week | Nov | 8 Nov | 12 | 5 |
| Third Week | Nov | 15 Nov | 19 | 5 |
| Fourth Week | Nov | 22 Nov | 23 | 2 |
| Fifth Week | Nov | 29 Dec | 3 | 5 |
| Sixth Week | Dec | 6 Dec | 10 | 5 |
| Seventh Week | Dec | 13 Dec | 17 | 5 |
| Eighth Week | Dec | 20 Dec | 21 | 2 |
| Ninth Week | Jan | 3 Jan | 7 | 5 |
| Tenth Week | Jan | 10 Jan | 14 | 5 |
| Eleventh Week | Jan | 18 Jan | 21 | 4 |
| | | | - | 46 |

| FOURTH QUARTER | | | | DAYS |
|----------------|-----|--------|----|------|
| First Week | Mar | 28 Apr | 1 | 5 |
| Second Week | Apr | 4 Apr | 8 | 5 |
| Third Week | Apr | 11 Apr | 15 | 5 |
| Fourth Week | Apr | 18 Apr | 20 | 3 |
| Fifth Week | Apr | 26 Apr | 29 | 4 |
| Sixth Week | May | 2 May | 6 | 5 |
| Seventh Week | May | 9 May | 13 | 5 |
| Eighth Week | May | 16 May | 20 | 5 |
| Ninth Week | May | 23 May | 27 | 5 |
| Tenth Week | May | 31 Jun | 2 | 3 |
| | | | - | 45 |
| | | | | |

7.0

| В. | Pupil Instruction R | Totals | |
|----|---------------------|--|-----|
| | August 23 | All Staff Orientation/PIR | 1.0 |
| | August 24 | PIR | 1.0 |
| | October 21-22 | Staff Development Days - Teachers Convention | 2.0 |
| | November 3-4 | Parent Teacher Conferences | 1.5 |
| | | (Evening Only on 3rd, All Day on 4th) | |
| | January 17 | PIR | 1.0 |
| | April 7 | Parent Teacher Conference | 0.5 |
| | | Evening ONLY (Regular School Day for Students) | |

| 2010-2011 | | | | | | |
|------------|--------|-------------|--|--|--|--|
| Regul | ar Boa | rd Meetings | | | | |
| | | | | | | |
| July | 26 | 5:30 p.m. | | | | |
| Aug. | 9 | 5:30 p.m. | | | | |
| Aug.** | 24 | 7:00 p.m. | | | | |
| Sept. | 13 | 7:00 p.m. | | | | |
| Sept. | 27 | 7:00 p.m. | | | | |
| Oct. | 11 | 7:00 p.m. | | | | |
| Oct. | 25 | 7:00 p.m. | | | | |
| Nov. | 8 | 7:00 p.m. | | | | |
| Nov. | 22 | 7:00 p.m. | | | | |
| Dec. | 13 | 7:00 p.m. | | | | |
| Jan. | 10 | 7:00 p.m. | | | | |
| Jan. | 24 | 7:00 p.m. | | | | |
| Feb. | 14 | 7:00 p.m. | | | | |
| Feb. | 28 | 7:00 p.m. | | | | |
| Mar. | 14 | 7:00 p.m. | | | | |
| Mar. | 28 | 7:00 p.m. | | | | |
| Apr. | 11 | 7:00 p.m. | | | | |
| Apr. | 25 | 7:00 p.m. | | | | |
| May | 9 | 7:00 p.m. | | | | |
| May | 23 | 5:30 p.m. | | | | |
| June | 13 | 5:30 p.m. | | | | |
| June | 27 | 5:30 p.m. | | | | |
| ** THESDAY | | | | | | |

** TUESDAY

C. Holidays (Dates Inclusive)

September 6

October 21-22 Fall Vacation (Teachers -- Convention)

November 4 Parent Teacher Conferences (Vacation Day for Students)

November 5 Vacation Day Thanksgiving Vacation
Christmas Vacation
PIR (Vacation Day for Students) November 24-26 December 22-31

January 17

February 25 Vacation Day April 21-25 Spring Break May 30 Memorial Day