LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Lincoln Board Room

215 7th Avenue South Lewistown, Montana 59457

MONDAY, March 7, 2016

REGULAR BOARD MEETING

CALL TO ORDER (6:00 p.m.)

- 1. Roll Call
- 2. Pledge of Allegiance

ACTION ITEMS

INDIVIDUAL ITEMS

3. Appoint New Trustee to the Board

OATH OF OFFICE

4. Rebekah Rhoades, Business Manager/District Clerk, will Administer the Oath of Office to the New Trustee – Troy Kelsey

BOARD MEETING

- 5. Recognition—FHS AP Government Class "We the People" State Champions
- 6. Report—Student Representative
- 7. Report—Committees of the Board
- 8. Calendar Items, Concerns, Correspondence, Etc.
- 9. Report—Election Information
- 10. Report—Budget Update
- 11. Report—Investment
- 12. Report—Superintendent

PUBLIC PARTICIPATION

13. Recognition of Parents, Patrons, and Others Who Wish to Address the Board on Non-Agenda Items

ACTION ITEMS

MINUTES

14. Minutes of the February 8, 2016, Regular Board Meeting

APPROVAL OF CLAIMS

15. Claims

INDIVIDUAL ITEMS

- 16. Approve Issuing Contracts for the Certified Staff
- 17. Approve Issuing Contracts for the Certified and Classified Administrators
- 18. Set Elementary District Number One Levy Amount
- 19. Set Elementary Building Reserve Levy Election
- 20. Set High School Building Reserve Levy Election
- 21. Approve Certification for Indirect Cost Rates for FY 2016-2017
- 22. Approve Budget Amendment Proclamation for High School Retirement Fund Budget
- 23. Approve Awarding the Bid for the Boiler Replacement Project at Fergus High School to Davidco
- 24. Approve Additions to the Substitute List for the 2015-2016 School Year
- 25. Approve Personnel Report

ADJOURNMENT

PUBLIC PARTICIPATION

The Board of Education encourages participation at public School Board meetings. Under normal circumstances it is desirable to allow everyone to address the Board. However, when there are many persons who wish to address the Board, the following rules shall apply to protect the public's right to be heard:

- Speaker must first be recognized by the Chair and identify him/herself.
- Comments may not infringe on the rights to privacy of another.
- Each speaker shall be allowed a presentation not to exceed three (3) minutes at the appropriate time on the Agenda.
- There will be a limit of one presentation per person.
- The Board requests that organizations and groups be represented by a single spokesperson. The spokesperson for each group shall be limited .to a presentation of three (3) minutes. To save repetition and time, the Board also requests that persons not speak if a previous speaker has expressed a similar position on the same issue.
- Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have the opportunity to address the same issue also. Items discussed may, at the discretion of the Board, be placed on a later agenda.
- The Board will accept comments from the public on each agenda item as it is discussed.

By a majority vote of the Board, these rules may be suspended for special reasons at any particular meeting. Further, the Board may reserve the right to adjust the length of time.

Meeting Date	Agenda Item No.
03/07/2016	3
ITEM TITLE: APPOINT NEW TRUSTEE TO THE BOAR	<u>RD</u>
Requested By: Board of Trustees Prepared By:	Date: 03/07/2016
SUMMARY:	
The Board of Trustees needs to appoint Troy Kelsey fill the position available due to the resignation of Tr	
SUGGESTED ACTION: Appoint Troy Kelsey to the Board	
Additional Information Attached	
NOT:	ES:
Board Action Bailey Birdwell Koterba Poss	
Thompson Weeden	

Meeting Date	Agend	la Item No.
03/07/2016		4
ITEM TITLE: OATH OF OFFICE		
Requested By: Board of Trustees Prepared By:	Date:	03/07/2016
SUMMARY:		
Rebekah Rhoades, Business Manager/District Clerk, will ad Kelsey, newly appointed Trustee of the Lewistown Public Sch	lminister the Oath of Cools.	Office to Troy
SUGGESTED ACTION:		
Additional Information Attached		
NOTES:		

Meeting Date	Agenda Item No.
03/07/2016	5
ITEM TITLE: RECOGNITION—FHS AP GOVERNMENT CLASS—CHAMPIONS	"WE THE PEOPLE" STATE
Requested By: Board of Trustees Prepared By: Luke Bran	ndon Date: 03/07/2016
SUMMARY:	
The Board of Trustees would like to recognize and congratular Teacher and the AP Government Students for being crowned the People" contest held at the Capital in Helena.	
SUGGESTED ACTION: Informational	
Additional Information Attached Estimated cost/fund source	e
NOTES:	

Meeting Date	Meeting Date		Agenda Item No.	
03/07/2016				6
ITEM TITLE: _	REPORT—STUDEN	T REPRESENTAT	IVE	
Requested By:	Board of Trustees	Prepared By: _	Mikayla Comes	Date:03/07/2016
SUMMARY:				
	High School Student F g activities at Fergus H		the Board of Trustees	will provide a report on
SUGGESTED A	CTION: Informationa	1		
Additional In	nformation Attached	I		
NOTES:				

FHS School Board Report

March 7, 2016 Mikayla Comes

Graduation Matters

- Planning for overnight college visit trip
- Bingo fundraiser March 8th at Doc's

Mentoring

- Large group will have an obstacle course
- Mentors will attend grade schools and eat lunch with their mentees

Student Council

- Planning a fundraiser for a water bottle filler in lobby
- Rescheduling MORP (reMORP) because of the power outage during the first one

Spanish Club

• Attended Language Days at U of M on Friday

Key Club

- Finished up the last pop shoot
- State Convention April 3-5

National Honor Society

- Recruiting new members for next year
- Collaborating with PTO for an event

F Club

• Getting a quote for the Fergus Hall of Fame in the lobby

BPA

- State- March 13-15; 7 members attending
- Member Summer Elmore is running for a State Office

FCCLA

• Gearing up for State

FFA

- Successful lunch put on for FHS staff in honor of National FFA Week
- Attending JAAM contest March 4-5
- State Veterinary Science contest March 11-12

Meeting Date				Age	enda Item No.
03/07/2016					7
TEM TITLE: R	EPORT—COMMIT	TEES OF THE BOA	RD		
Requested By:	Board of Trustees	Prepared By:	Committee	Date:	03/07/2016
SUMMARY:					
The Board o	f Trustees has the o	pportunity to provid	e updates on their	various comr	nittees.
Attached is	the list for Standing	Committees of the l	Board for the 2015	-2016 School	Year.
SUGGESTED ACT	<u> ION</u> : Informationa	ıl			
Additional Info	ormation Attached	ı			
NOTES:					

STANDING COMMITTEES OF THE BOARD 2015-2016 School Year

Committee	Number on Comm.	CJ Bailey	Kris Birdwell	Phil Koterba	Shelley Poss	Jennifer Thompson	Monte Weeden
Building & Grounds	3	Х		Х			Х
Insurance Risk Committee	2				Х	Х	
Transportation	3		Х				Х

OTHER COMMITTEES WITH BOARD REPRESENTATION 2015-2016 School Year

Committee	Number on Comm.	CJ Bailey	Kris Birdwell	Phil Koterba	Shelley Poss	Jennifer Thompson	Monte Weeden
Activities	2	X			X		
received	_						
Curriculum Committees:							
Communication Arts	1			X			
Science	1				Х		
Health Insurance Program	2			Х		X	
School Calendar	1				Х		
Vocational Advisory Council	1	X					

Meeting Date	Agend	a Item No.
03/07/2016		8
ITEM TITLE: CALENDAR ITEMS, CONCERNS, CORRESPONDENCE, ETC.		
Requested By: Board of Trustees Prepared By:	Date: _	03/07/2016
SUMMARY:		
Time is provided on the agenda for the Board to discuss calendar correspondence, future agenda items, and comments for the good of the district		concerns,
SUGGESTED ACTION:		
Additional Information Attached		
NOTES:		

Meeting Date			Agenda Item No.
03/07/2016			9
ITEM TITLE: REPORT—ELEC	CTION INFORMATIO	N	
Requested By: Superintendent	Prepared By: _	Rebekah Rhoades	Date: 03/07/2016
SUMMARY:			
Rebekah Rhoades, Business procedures for 2016.	s Manager/District Cle	rk, will report on the elec	ction calendar and
Attached are the Terms of O	ffice Listing and the 20	16 School Election Calend	lar.
Board members terms of off and Jennifer Thompson.	ice that are due to exp	oire in 2016 include: Troy	y Kelsey, Phil Koterba,
SUGGESTED ACTION: Information	onal		
Additional Information Attac	hed		
NOTES:			

BOARD MEMBERS TERMS OF OFFICE

As currently exists, Board members terms of office are as follows:

	Expire	Expire	Expire
	2016	2017	2018
SCHOOL DISTRICT #1	Troy Kelsey Phillip R. Koterba Jennifer Thompson		CJ Bailey Monte Weeden

School District #1 One Two (2) - Three (3) Year Terms & One (1) One (1) Year Term:						
	3-year term (to expire in 2019)					
	3-year term (to expire in 2019)					
	1-year term (to expire in 2017)					
Declaration of Intents	Filed for Nomination of School Board Trustee:					
Joey Kern	3-Year Term					
Phil Koterba	3-Year Term					
Jennifer Thompson	3-Year Term					

SCHOOL ELECTIONS CALENDAR 2016

Days From Election	Deadlines	Event (Special Instances Identified in Green)	MCA Citation	Forms
No earlier than 145 days, or later that 40	Thursday, December 10 through	Trustee candidates file for election. A Declaration of Intent and Oath of Candidacy must be filed with election administrator. NO CANDIDATE MAY APPEAR ON THE BALLOT UNLESS THE CANDIDATE MEETS THIS	13-10-201 20-3-305	Declaration of Intent and Oath of Candidacy for Trustee Candidates
days before	Thursday, March 24	DEADLINE.	20 0 000	District Classification
		Candidate must be registered to vote at the time the Oath is filed.		<u>Form</u>
At least 70 days before	Tuesday, February 23	Trustees call for an election. The trustees must pass a resolution stating: 1) the date of the election; 2) the purpose of the election; 3) whether the election will be by mail or poll; 4) the voting locations and boundaries for each location, if there are multiple locations within a district (if changed from a previous school election the new locations must be	13-19-202 13-19-203 20-9-422	Trustee Resolution – Regular School Election with Single Voting Locations
		specifically noted); and 5) the time the polls will open, if before noon. The trustees do NOT have to set levy amounts at this time; however, they must be set in time for the clerk to certify the ballot (not less than 30 days before the election). The resolution must be delivered to the county election administrator within 3 days of passage but it need NOT be posted. The trustees must also appoint three election judges per precinct.	<u>20-20-201</u> <u>20-20-203</u>	Trustee Resolution – Regular School Election with Multiple Voting Locations
		 Bond Elections are subject to additional requirements (see 20-9-422, MCA). Request for a mail ballot election must be sent from trustees to the election administrator. Exception: Even if no request is received, the election administrator could decide to request a mail ballot election. 		Trustee Resolution – Other School Election with Single Voting Locations
		ballot election.		Trustee Resolution – Other School Election with Multiple Voting Locations
At least 67 days before (within 3 days of passage of the election resolution)	Friday, February 26	Last day to file resolutions for school election with county election administrator.	20-20- 201(2)(a)	

Days From Election	Deadlines	Event (Special Instances Identified in Green)	MCA Citation	Forms
At least 60 days before	Friday, March 4	Election administrator sends mail ballot election plan/timetable/sample instructions to the Secretary of State's Office so that it is received by this deadline (i.e. fax, mail, or e-mail to SOS office (not post marked)). One plan must be submitted for each election. As soon as the plan (and any amendments are approved), forward a copy of the mail ballot plan to the county election administrator. Link to instructions: http://opi.mt.gov/pdf/schoolfinance/ElecHB/MailBallot/WrittenPlan.pdf	13-19-205	Mail Ballot Written Plan, Timetable and Instructions
Not later than 5pm the day before ballot certification	Thursday, March 31 (by 5 p.m.)	Last day trustee candidates can withdraw from the election. Any candidate that has already filed for election, but wishes to withdraw their name, may do so by sending a statement of withdrawal to the election administrator.	<u>20-3-</u> <u>305(3)(a)</u>	
Not later than 5pm the day before ballot certification	Thursday, March 31 (by 5 p.m.)	Deadline for write-in candidate for a trustee position on a school board to file Declaration of Intent	20-3- 305(2)(b)	Declaration of Intent and Oath of Candidacy for Write-In Candidates
No later than the 30th day before	Friday, April 1	Deadline to notify election judges of appointment.	<u>13-4-101</u>	
Not less than 30 days before	Friday, April 1	Election administrator certifies ballot. The election administrator prepares the final ballot form, listing all candidates and propositions to be voted upon. The ballot must then be delivered to the election administrator, if other than the clerk. Trustees must pass a resolution stating exact levy amounts by this date in order for the clerk to certify the ballot. This resolution must include the durational limit, if any, on the levy.	<u>20-20-401</u> <u>15-10-425</u>	
Not less than 30 days before	Friday, April 1	Election by Acclamation and Cancellation of Election - Notice. If the number of candidates filing a nomination petition or filing a declaration of intent to be a write-in candidate is equal to or less than the number of open trustee positions to be elected, the trustees cancel the trustee election. They must then give notice that a trustee election will not be held. The trustee election may not be declared by acclamation until all candidate filing deadlines have passed. **A trustee election held in single-member or trustee nominating district is considered a separate trustee election for declaring the election by acclamation.	20-3-313	Notice of Trustee Election Cancellation Certificate of Trustee Election by Acclamation

Days From Election	Deadlines	Event (Special Instances Identified in Green)	MCA Citation	Forms
Not less than	Sunday, April	Deadline to publish notice of the close of regular registration. At	13-2-301	Notice of Close of
30 th day before	3	least 30 days prior to the election, the election administrator shall publish		Regular Registration,
_		notice of the close of regular registration and the availability of late	20-20-204	Annual School Election
		registration. The notice must include when and where a voter may register		
		and obtain a ballot. The election notice must be published in a newspaper	<u>20-20-311</u>	Notice of Close of
		of general circulation in the district, if available, posted in at least three	20 20 011	Regular Registration,
		public places, AND posted on the district's website for the 10 days prior to	20-20-312	Other School Election
		the election, if the district has an active website. Notice using any other		Other School Election
N	NA 1 A 11	recognized media may be used to supplement the posting.	40 40 040	
Not more than	Monday, April	Contact your county election administrator for the biennial absentee	<u>13-13-212</u>	
30 days before	4	ballot list. The county election administrator is required to mail an address confirmation form to voters who previously requested an absentee ballot for	20-20-312	
		all elections. The county election administrator sends the confirmation form	20-20-312	
		in January of every even-numbered year (in mail ballot elections, ballots are		
		sent under mail ballot procedures rather than under absentee ballot list		
		procedures).		
Not less than	Thursday	Notice of election is posted. The election notice must be published in a	20-20-204	Notice of Annual School
10 days, or	March 24	newspaper of general circulation in the district if available, posted in at least		Election, Mail Ballot
more than 40	Through	three public places in the district AND posted on the district's website for the		Election
days before	Saturday,	10 days prior to the election, if the district has an active website. Notice		<u> </u>
	April 23	using any other recognized media may be used to supplement the posting.		Notice of Annual School
		The notice must include: 1) the date and voting locations for the election;		Election, Poll Election
		2) voting location hours; 3) each proposition to be considered by the		<u>Liection, i on Liection</u>
		electorate; 4) the number of trustee positions, if any, subject to election		Notice of Other School
		and the length of the terms for those positions; and 5) where and how		<u>'</u>
		absentee ballots may be obtained.		Election, Mail Ballot
		 If the polling place has changed from the previous school election, that change must be referred to in the notice. 		<u>Election</u>
		If more than one proposition will be considered in the same		
		district, each proposition must be set apart and identified, or		Notice of Other School
		placed in separate notices.		Election, Poll Election
At least 20	Wednesday,	Absentee ballots available. The election administrator prepares ballots	13-13-214	Absentee Voter Materials
days before	April 13	for absentee voters. Remember to enclose four things in the absentee		
	•	package.	<u>20-20-401</u>	
		The ballot (with stubs removed)	_	
		Instructions for voting and returning the ballot		
		A secrecy envelope, free of an marks that would identify the voter		
		A self-addressed, return envelope with affirmation printed on the back		
		of the envelope		

Days From Election	Deadlines	Event (Special Instances Identified in Green)	MCA Citation	Forms
Not before the 20 th day nor later than the 15 th day	Wednesday, April 13 through Monday, April 18	Mail ballots mailed. If mail ballot election is used, all ballots must be mailed on the same day, except that if an inactive elector reactivates after the ballots are mailed, the elector should be provided with or mailed a ballot. If the elector reactivates after noon on the day before election day, the elector must come in on election day to receive a ballot.	13-19-207	
Day before (By Noon)	Monday, May 2	Deadline for absentee ballot requests. Voters who wish to vote absentee may request an absentee ballot in writing or in person until noon the day before the election. **Remember to include a section on the absentee ballot application allowing the voter to become part of the biennial absentee list.	13-13-211 13-13-214	Application for Absentee Ballot
Day before	Monday, May 2	Deliver certified copy of the lists of registered electors. Before the day of election, the county election administrator shall deliver a certified copy of the lists of registered electors for each voting location to the district. The district shall deliver them to the election judges prior to the opening of a voting location.	20-20-313	
Day before (between noon and 5pm)	Monday, May 2	Late registration closed. Late registration is closed between noon and 5pm the day before the election. Electors may late register on election day at the office of the county election administrator.	13-2-304	
Election Day	Tuesday, May 3	ELECTION DAY. The election administrator must prepare the polling places, printed ballots, ensure election judges are present, and conduct a fair and unbiased election (See Election Procedures). Notify election judges of the names of write-in candidates	Title 13 20-20-105 20-20-401 20-20-411	Display of Instructions for Electors Election Judges' Oath
No sooner than 3pm on the 6 th day after the election	Monday, May 9	The first date that provisional ballots may be counted. Following the election, unresolved provisional ballots are sealed. These ballots may not be opened until after 3pm on the 6 th day after election. At that time election judges convene and a determination is made as to whether or not the ballots are counted. If there are provisional ballots in a school election, the canvass may not occur until after all provisional ballots are resolved.	13-15-107	Provisional Ballot Instructions
Following receipt of the tally sheets from all polls and within 15 days after the election	Wednesday, May 18	Trustees canvass the votes, issue certificates of election, and publish results. Trustees review the tally sheets compiled by the election judges to ascertain their accuracy. Recounts are ordered, if necessary. If tally is complete and accurate, trustees issue certificates of election to successful candidates. The canvassed results shall be published immediately in a newspaper that will give notice to the largest number of people in the district.	<u>20-20-415</u> <u>20-20-416</u>	Certificate of Election of Trustee Canvass of Votes and Results

Days From Election	Deadlines	Event (Special Instances Identified in Green)	MCA Citation	Forms
Within 5 days after the official canvas	Monday, May 9 through Monday, May 23	Deadline for filing a petition for recount. When a question submitted to a vote of the people is decided by a margin not exceeding ¼ of 1% of the total votes cast for and against the question, a petition for recount must be filed within 5 days after the official canvas.	13-16-201	Petition for Recount
Within 5 days of receipt of notice from the election administrator	Monday, May 9 through Monday, May 23	Deadline for convening the School Recount Board. When a tie vote has been certified to the election administrator or conditions have been met for filing a recount petition, the board shall convene at its usual meeting place to perform a recount. The recount must be completed within 5 days of receipt of official canvas or recount petition.	<u>13-16-204</u> <u>20-20-420</u>	
Within 15 days of election	Wednesday, May 18	Deadline for trustees to hold organizational meeting to elect chair and appoint clerk.	<u>20-3-321</u>	School Board Organization
Within 15 days after receipt of certificate of election	Thursday, June 2	Candidate completes and files Oath of Office with the County Superintendent. *Newly elected trustees may not be seated until the oath is filed. The issuance and the oath may be administered at the organizational meeting (below), but must be completed within 15 days of issuance. **In the event of a recount, the deadline for a candidate to complete and file the oath is 15 days from receipt of the partificate of election.	20-3-307 20-1-202 1-6-101	
June 1	Wednesday, June 1	Deadline for trustees to request county election administrator to conduct school elections for next year. The school district clerk/election administrator is designated the election administrator for school elections. However, the trustees of any district may request the county election administrator (EA) to become the election administrator for school elections. The request must be made by a resolution of the board of trustees. If the county EA accepts, then he/she must perform all the duties the school clerk would have. The school district must assume all costs of the election.	20-20-417	Trustee Resolution – Request for County to Conduct Elections

<u>1-1-307</u>, MCA. Postponement of day appointed for an action when it falls on a holiday or Saturday. Whenever any act of a secular nature, other than a work of necessity or mercy, is appointed by law or contract to be performed upon a particular day, which day falls upon a holiday or a Saturday, such act may be performed upon the next business day with the same effect as if it had been performed upon the day appointed.

If the deadline, as read in statute, is phrased "not later than..." the deadline does not move to a later date but an earlier one.

Additional References:

Sample forms can be found at this address:

http://www.opi.mt.gov/Finance&Grants/schoolfinance/Index.html#p7GPc1 7

Election Manual: http://opi.mt.gov/Finance&Grants/schoolfinance/Index.html#p7GPc1_7

MT Secretary of State's Office: http://sos.mt.gov/Elections/index.asp

NOTE: Candidates for trustee positions in (1) a first-class district located in a county with populations of 15,000 or more, OR (2) a county high school district with an enrollment of 2,000 or more are required to file a C-1-A Statement of Candidate within 5 days of becoming a candidate. For reporting dates and instructions contact the Montana Commissioner of Political Practices at: http://politicalpractices.mt.gov/default.mcpx.

Meeting Date			Agenda Item No.
03/07/2016			10
ITEM TITLE: REPORT—BUD	OGET UPDATE		
Requested By: Superintendent	Prepared By:	Rebekah Rhoades	Date:03/07/2016
SUMMARY:			
Rebekah Rhoades, Business regarding some preliminary			
SUGGESTED ACTION: Informat	ional		
Additional Information Attac	ched		
NOTES:			

Meeting Date			Agenda Item No.
03/07/2016			11
ITEM TITLE: REPORT—INVE	STMENT		
Requested By: Superintendent	Prepared By: _	Rebekah Rhoades	Date: <u>03/07/2016</u>
SUMMARY:			
Below is the interest earned	and distributed for Jar	nuary 2016:	
Elementary \$796	.47		
High School \$652	.53		
Interest amounts were not a	vailable for February 2	016 at the time of this posti	ng.
SUGGESTED ACTION: Informati	onal		
Additional Information Attacl	ned		
NOTES:			_

Meeting Date

BOARD AGENDA ITEM

Agenda Item No.

03/07/2016					12
ITEM TITLE	: <u>REPORT—SUPER</u>	INTENDENT			
Requested B	y: Superintendent	_ Prepared By: _	Superintendent	Date: _	03/07/2016
SUMMARY:					
	s provided on the agend concerns, correspondenc	· · · · · · · · · · · · · · · · · · ·		-	calendar
* * * * * * * * * * * * * * * * * * *	State A Girls Basketba FHS BPA—MT State I Adult Education Regist Eastern A Choir Festiv FHS Spring Sports Beg LJHS Band Concert— Fourth Grade Science I CheerFest—Friday, Ma CHANGE: First Grade No School—Spring Bre LJHS Track Season Be Kindergarten Music Pr FHS Skills USA—State Eagle Booster Club Me Parent/Teacher Confer Home Athletic Games/ SB vs. Glasgow	Tuesday, March 8, 2 Il Tournament—Ma Leadership Conferent Leadership Conference—April Leadership Conference	016—TBA—LJHS Audirch 10-12, 2016—Belgrace—March 13-15, 2016—arch 14, 2016—12:00 No. 016—Miles City (?) a 14, 2016 2016—7:00 p.m.—LJHS rch 17, 2016—12:00-3:0—FHS Fieldhouse hursday, March 24, 201 a 28, 2016 rch 29, 2016 March 31, 2016—6:00 p. 4-6, 2016—Havre	ade—TICKET—Billings oon—CMEC S Auditorium 0 p.m.—Garf .6—7:00 p.mm.—FCPA aly	ïeld
	O ACTION: Information I Information Attache				

DO IT YOURSELF HOME IMPROVEMENTS *

Learn skills to complete home projects, including minor electrical & plumbing repairs, basic construction know-how, dry wall repairs, cut/install molding, tool use & safety, & how to make a material list for your project. Instructor: Ron Peevey. CMEC Construction Academy. Mons, 4 wks, Apr 11-May 2, 6-8:30 pm. Fee: \$65. No discounts.

FACEBOOK FOR BEGINNERS WORKSHOP *

This course will cover the basics of your Facebook profile. Includes setting-up your profile, page images, posting and how to add "Friends". Instructor: LaVonne Limpus. Mon, April 11, 6-8:30 pm. CMEC Rm 2. Fee: \$20. No discounts

BASIC DOG OBEDIENCE *

Course for beginning dogs, six months or older. Teaches the foundation commands for a well-behaved companion. Require proof of current rabies & distemper/ parvo vaccines at first class. Instructor: Cheryl Bannes. Weds, 3 wks, Apr 20-May 4, 7-8:15 pm. LJHS gym. Fee: \$35. No discounts.

WEED CONTROL FOR RESIDENTIAL AND SMALL PROPERTIES

Learn modern weed control methods for residential properties or properties 20 acres or less. Receive information dealing with current issues of weed control. Instructor: Brady Cannon. Weed District Bldg on Armory Road. Wed, May 4, 6-9pm. Fee: \$20.

ALTERNATIVE GARDENING - LEARN IT!

If you enjoy gardening or want to learn how to garden but don't have time, energy, or land to plant a conventional garden, come learn unusual methods to grow your own produce. Discuss soil composition & best plant varieties. Instructor: Kathryn Baldwin. Krings Greenhouse. Weds, 2 wks, Apr 6-Apr 13, 6:30-8 pm. Fee: \$20

ALTERNATIVE GARDENING – <u>BUILD IT!</u>
Learn how to use and build unconventional devices for gardening.
Including: hydroponics, earth-box style self-water totes, palette gardening, straw bales, vertical systems, & more. Discuss potting soil recipes & veggie container garden guide. Instructor: Kathryn Baldwin. Krings Greenhouse. Weds, 2 wks, Apr 20 & 27, 6:30-8pm. Fee: \$20

UNDERSTANDING PERENNIALS

Before you head to the greenhouse – which plants will grow best in your yard and this area? What does 'full sun' & 'partial shade' really mean? Should I be concerned if some of the leaves are yellow? Let Master Gardeners give you some tips to make your gardening more successful and enjoyable. Instructors: Mary Messina & Dana Leininger. Tues April 19, 6:30-8:30. CMEC Rm 2. Fee: \$15.

"HYPERTUFA" GARDEN STONES *

Create your own beautiful & lightweight garden stones. Hypertufa ages gracefully, collecting a patina of mosses & lichens. Other projects on display. Instructor: Bertie Brown. Mon, May 16, 6-8pm. CMEC Shop. Fee: \$15 + supply fee to instructor. No discounts.

DO IT YOURSELF DECK POTS & HANGING BASKETS *

You will do your own planting at the greenhouse & learn tips for making beautiful hanging baskets & deck pots. Cost of materials will vary, depending on project choice. Krings Greenhouse. Fee: \$20 + materials. No discounts.

CHOOSE ONE: (1) Tue, May 31, 6:30-8:30 pm (2) Tue, Jun 7, 6:30-8:30 pm

WEIGHT LOSS YOGA

Power into traditional poses based on breathing techniques paired with postures. Combines breathing with faster, active movements as well as strength, flexibility and cardio. Tone all major muscle groups, build endurance, cultivate mental focus, & increase energy levels. All of which assist mind, body, & spirit for weight loss. Previous Yoga or Aerobic Experience preferred. Instructor: Loraine Day. Thurs, 4 wks, Apr 28-May 19, 5:30-6:45 pm. L-Fit. Fee: \$40. No discounts.

MEDITATION & STRESS REDUCTION TECHNIQUES

Learn how adrenaline affects the brain and the body. Relax using stress reduction and meditation techniques. Revive and renew in this workshop with Chris Tremain. Sat, May 7, 9 am-12 pm. CMEC. Fee: \$35. No discounts.

THE ChiRUNNING & ChiWALKING TECHNIQUE
Combines the inner focus and flow of T'ai Chi to improve balance, strength & cognition. Revolutionary movement technique reduces pain & increases joy, focus & mental clarity. Teaches correct posture, body sensing techniques, as well as energy conservation & relaxation skills. Instructor: Melissa Descheemaeker. Sat, June 4, 9:00-1:00 pm. FHS Track. Fee: \$30.

FLY FISHING FOR BEGINNERS *

Basics of fly fishing including gear selection, knots, fly selection, reading water, casting techniques, and basic stream ecology. Instructor: Clint Smith. FHS 132 (2 sessions in the classroom, 1 session on the water). Mons, 3 wks, Apr 25-May 9, 6:30-8:30 pm. Fee: \$45 + equipment. No discounts.

For the person with little or no experience, this course will cover the fundamentals of the game and provide knowledge to get you started on the golf course. Practice balls and equipment provided. Instructor: Keithon Walter. Pine Meadows driving range. Thurs, 3 wks, May 19-Jun 2, 6-7:30 pm. Fee: \$65. No discounts.

WATERCOLOR PAINTING * MUST REGISTER BY MONDAY MAR 28

Designed for those who are new to watercolor painting or those who once painted & want to refresh their skills. Enjoy step-by-step instruction that teaches successful painting techniques such as setting up, organizing the colors on a palette & brush control. Instructor: Clint Loomis. Clint Loomis Studio. Suns, 3 wks, Apr 10-Apr 24, 2:00-4:30 pm. Fee: \$50 + supply costs. No discounts.

Basic principles and applications of Feng Shui, the ancient art of Chinese placement, as a way to improve your health, increase your income, and boost your love life. Instructor: Dawn Harrell. Tues, 2 wks, April 12 & 19, 6:30-8pm. FHS 213. Fee: \$20

SCONES & CROISSANTS * Recipes & Taste-Testing!
We will make 3 or 4 types of scones in a totally non-conventional way. I will demonstrate my croissant techniques and the versatility of the dough for other pastries and treats. Instructor: Konnie Birdwell. Thur, Apr 7, 6-8:30 pm. FHS rm 117. Fee: \$20

ARTISAN BREADS IN 5 MINUTES A DAY *

Recipes & Taste-Testing! Fill your kitchen with irresistible aromas of a French Bakery every day with just five minutes of active preparation time. Tools some of the preparation time. Taste some of the wonderful baked bread & prepare your own batch of dough to take home in your new bread basket that is part of your class fee. Instructor: Denise Seilstad. Thur, April 28, 6-8 pm. FHS rm 117. Fee: \$20

DUTCH OVEN COOKING * Meal served & recipes shared!

Hands-on workshop will use Dutch oven for preparing main dishes, bread, dessert & more! Great for campers, hunters & backyard barbecues! Instructors: Bertie Brown / Jennifer Saunders. Thu, May 12, 6-8 pm. CMEC Shop. Fee: \$25. No discounts.

GUITAR BASICS *

Guitar hiding in your closet & not sure how to get started? Dust it off & learn the terms, basic care, a few chords, & simple techniques to get going on your six-string adventure. Instructor: Dave Rummans. Mons, 4 wks, Apr 4-Apr 25, 6-7:30pm. FHS Library. Fee: \$45

WELDING CLASS *

Hands-on course for beginners & more advanced students. Processes covered will be SMAW (shielded metal-arc welding), GMAW (gas metal arc welding-MIG) & GTAW (gas tungsten arc welding-TIG) welding. Not for hobby use, job skills only. We are gathering names for a Spring class; details not available at press time. Call 535-9022 if interested in enrolling. No discounts.

INTRODUCTION TO AMERICAN PRAIRIE RESERVE

American Prairie Reserve is building the nation's largest nature reserve in your backyard, making Lewistown the gateway community to America's next great park. Join APR staff to learn more about the organization, its goals, and ways to enjoy the Reserve—including hunting, camping, hiking, biking, birding, wildlife watching and more. Weds Apr 6, 6-8pm. CMEC Rm 2. NO CHARGE.

FIRST AID / ADULT, INFANT & CHILD CPR *

A certified American Heart Association course with hands-on learning of life-saving techniques, choking & rescue breathing & practical first aid. CMMC Occupational Outreach. No discounts. Choose one date: (First Aid/ CPR Combo Fee: \$50)

Thu, Apr 14: First Aid, 6-9 pm Fee: \$30

Thu, Apr 28: Heart Saver CPR, 5:30-9 pm Fee: \$40

Thu, May 12: Healthcare Provider CPR, 5:30-9:30 pm. Fee: \$45

ADULT BASIC EDUCATION / HIGH SCHOOL EQUIVALENCY **DIPLOMA PREPARATION**

For adults over 16 years old who are not enrolled in a regular school setting. Services include High School equivalency diploma exam (HiSET) & preparation, basic computer skills, math, reading, and writing reinforcement, including college and career readiness. Instructor: Paula Walker. CMEC. Start anytime; no charge. Tues, Weds & Thurs, 9 am-5 pm. Evenings by appointment.

Limited Enrollment

ROOM LOCATION KEY: FHS = Fergus High School LJHS = Lewistown Junior High School CMEC = Cent MT Ed Center, Airport Road

BOARD AGENDA ITEM

Meeting Date		$Ag\epsilon$	enda Item No.
03/07/2016			13
ITEM TITLE: RECOGNITION OF PARENTS, PA THE BOARD ON NON-AGENDA I	TRONS, AND OTHΕ ΓΕΜS	CRS WHO WISH T	O ADDRESS
Requested By: Board of Trustees Prepared I	By:	Date:	03/07/2016
SUMMARY:			
Time is provided on the agenda for anyone wl	no wishes to address	the Board on non-	agenda items.
SUGGESTED ACTION:			
Additional Information Attached			
NOTES:			

Meeting Date	Agenda Item No.
03/07/2016	14
ITEM TITLE: MINUTES	
Requested By: Board of Trustees Prepared By: Rebekah Rhoad	des <u>03/07/2016</u>
SUMMARY:	
The following minutes are attached for your approval:	
• Minutes of the February 8, 2016, Regular Board Meeting	
SUGGESTED ACTION: Approve Minutes as Presented	
Additional Information Attached	
NOTES:	
Motion Motion Aye Aye Other.	
Bailey	
Birdwell Kelsey	
Koterba Koterba	
Poss	
Thompson Weeden	

MINUTES LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Lincoln Board Room

215 7th Avenue South Lewistown, Montana 59457

MONDAY, February 8, 2016

BOARD ROUNDTABLE DISCUSSION - LEA EXECUTIVE BOARD

5:30 P.M. TO 6:30 P.M.

REGULAR BOARD MEETING

CALL TO ORDER (6:35 p.m.)

1. ROLL CALL

TRUSTEES PRESENT:

Board Chair Phil Koterba, CJ Bailey, Kris Birdwell, Shelley Poss, Jennifer Thompson

TRUSTEES ABSENT:

Monte Weeden

STAFF PRESENT:

Superintendent Jason Butcher, Business Manager/District Clerk Rebekah Rhoades, Sandi Chamberlain, Margee Smith, Bobbie Atchison, Scott Dubbs, Chris Hildebrant, Paula Drissell, Jill Reed, Michelle Trafton, Matt Donaldson, Tim Maierus

OTHERS PRESENT:

Doreen Heintz-Lewistown News-Argus, Joe Zahler—KXLO/KLCM Radio, and other interested parties.

2. PLEDGE OF ALLEGIANCE

The group recited the Pledge of Allegiance.

3. PRESENTATION—ASSESSMENTS, CURRICULUM DIRECTOR SCOTT DUBBS
Scott Dubbs, Curriculum Director, presented information to the Board of
Trustees regarding Assessments for the Lewistown Public Schools.

4. REPORT—STUDENT REPRESENTATIVE

Mikayla Comes, Student Representative to the Board, was not able to attend the meeting. A copy of her report was included in the agenda.

5. REPORT—COMMITTEES OF THE BOARD

Business Manager Rebekah Rhoades updated the Board on the bid process for the boilers at Fergus High School.

Advertise: February 13, 2016 and February 20, 2016

Contractor Walk-through: February 23, 2016

Bid Opening: Tuesday, March 1, 2016 at 2:00 p.m.

6. CALENDAR ITEMS, CONCERNS, CORRESPONDENCE, ETC.

No items were discussed.

7. REPORT—ELECTION INFORMATION

Rebekah Rhoades, Business Manager/District Clerk, presented to the Board the 2016 School Election Calendar and advised them of the Trustee seats that will be up for election in 2016 – Phil Koterba and Jennifer Thompson. Troy Kelsey is the only applicant who submitted a letter of interest for the open Trustee seat on the Board. The Board decided with only one candidate that Kris Birdwell, Phil Koterba, Superintendent Butcher and Rebekah Rhoades will interview Mr. Kelsey prior to the next Board Meeting.

8. REPORT—BUDGET UPDATE

Rebekah Rhoades, Business Manager/District Clerk, updated the Board of Trustees regarding some preliminary information regarding the 2016-2017 General Fund Budgets and the February 2016 student count results.

9. REPORT—INVESTMENT

No information was received.

10. REPORT—SUPERINTENDENT

Superintendent Jason Butcher shared with the Board a short video from the Junior High, which was developed for the Samsung Contest. Google Fest/Beyond the Chalk technology workshops that were provided for the staff at the January 18, 2016, PIR Training, were very successful. Due to deadlines with the trustee vacancy and other conflicts, the March 14, 2016, Board meeting has been changed to Monday, March 7, 2016. The Board was advised to let Superintendent Butcher know if they are interested in attending the upcoming State Wrestling Tournament and/or the Divisional Boys and Girls Divisional Basketball Tournaments. The Board also reviewed dates for upcoming events in the District. With the closure of the YBGR Group Home, Mr. Butcher advised that there are discussions regarding the CMLRCC continuing to operate the STAR classroom next year. Trustee Thompson congratulated the "We the People" AP Government class on their recent 1st Place.

PUBLIC PARTICIPATION

11. RECOGNITION OF PARENTS, PATRONS, AND OTHERS WHO WISH TO ADDRESS THE BOARD ON NON-AGENDA ITEMS

There was no public input.

ACTION ITEMS

MINUTES

12. MINUTES OF THE JANUARY 11, 2016, REGULAR BOARD MEETING – approved unanimously (Birdwell/Bailey).

APPROVAL OF CLAIMS

13. CLAIMS – the claims referenced in the 2015-2016 Bill Schedule and submitted through February 4, 2016, were approved unanimously (Birdwell/Thompson). The Finance Committee for January-March 2016 are Board Chair Phil Koterba, CJ Bailey, Jennifer Thompson, and Kris Birdwell.

INDIVIDUAL ITEMS

- 14. APPROVE FIRST SEMESTER CLAIM FOR INDIVIDUAL CONTRACT BUS REIMBURSEMENT approved unanimously (Birdwell/Bailey).
- 15. APPROVE FIRST SEMESTER ELEMENTARY & HIGH SCHOOL CLAIMS FOR BUS REIMBURSEMENT approved unanimously (Bailey/Poss).
- 16. APPROVE TRUSTEE RESOLUTION CALLING FOR AN ELECTION approved unanimously (Thompson/Bailey).
- 17. APPROVE 2016-2017 SCHOOL CALENDAR approved unanimously (Poss/Thompson).
- 18. APPROVE 2017-2018 SCHOOL CALENDAR approved unanimously (Thompson/Poss).

- 19. ACTION ON OFFERING A RETIREMENT INCENTIVE Trustee Bailey moved to approve the retirement incentive as proposed See Exhibit A approved unanimously (Bailey/Poss). Prior to the motion and approval, Superintendent Butcher explained to the Board that Certified Administrators hired after July 1, 1998, would also be eligible under this Retirement Incentive.
- 20. APPROVE ADDITIONS TO THE SUBSTITUTE LIST FOR THE 2015-2016 SCHOOL YEAR Substitute Teacher/Aide List—Kathleen Cameron, Candice McDermott, Sandra Mikeson, Nancy Osburn-Cauffman; Substitute School Food List—Roberta Yvette Hersel, Michele Kruckenberg approved unanimously (Thompson/Bailey).
- 21. APPROVE PERSONNEL REPORT See Exhibit B (Thompson/Poss). CJ Bailey requested to remove Jeff Elliott and Jeff Friesen from the personnel report and vote on them separately.

Trustee Birdwell made a motion to approve removing Jeff Elliott and Jeff Friesen from the personnel report. Trustee Bailey seconded. A roll call vote was taken: Birdwell – yes, Poss – yes, Koterba – no, Bailey – yes, Thompson – no, Weeden – absent. Motion passed.

Trustee Thompson made a motion to approve Jeff Friesen and Jeff Elliott for their respective positions. Trustee Birdwell seconded. Superintendent Butcher was asked to describe the process used to select these candidates. A roll call vote was taken: Birdwell – yes, Poss – yes, Koterba – yes, Bailey – no, Thompson – yes, Weeden – absent. Motion passed.

The meeting entered executive session at 7:56 pm.

ADJOURNMENT

The meeting was called back into regular session at 8:25 p.m. and adjourned. The next regular meeting will be held at 6:00 p.m. on Monday, March 7, 2016, at the Lincoln Board Room.

PHIL KOTERBA	REBEKAH RHOADES
BOARD CHAIR	BUSINESS MANAGER/CLERK

"EXHIBIT A" PAGE 1 OF 3

LEWISTOWN PUBLIC SCHOOLS EARLY RETIREMENT INCENTIVE THREE-YEAR PLAN

FEBRUARY 9, 2016

The Board of Trustees for the Lewistown Public Schools is offering a one-time retirement incentive plan to eligible certified personnel.* The plan is solely for certified personnel contracted by the Lewistown Public Schools and will be in effect through the 2017-2018 School Year.

I. CRITERIA FOR ELIGIBILITY

- A. The plan benefits are limited solely to certified contracted personnel who will receive a retirement benefit from the Montana Teachers Retirement System during the year of the plan participation.
- B. At the time of retirement, certified personnel who have been employed by the District for the last eight years and are eligible to retire under the Montana Teacher Retirement System as listed on page 2, shall be eligible to participate in the early retirement plan (hereinafter referred to as the Plan).
- C. Eligible personnel planning to retire at the end of the 2015-2016 School Year will have until March 1, 2016, to be a three-year participant. Eligible personnel planning to retire at the end of the 2016-2017 School Year will have until February 1, 2017, to be a two-year participant. And, eligible personnel planning to retire at the end of the 2017-2018 School Year will have until February 1, 2018, to be final year participant. Those who choose not to participate by the respective March 1st or February 1st deadlines are ineligible to be involved in this Plan. This Plan will be in effect only during the 2016 to 2018 school years and will not be available again. The Plan benefits expire on August 31, 2019, regardless of the option chosen.
- D. Certified personnel who elect to participate in the Plan shall submit their irrevocable resignation and acceptance of the Plan to the District Superintendent by the dates stated in section C.
- E. If any provision of this Plan in application of this agreement to any employee is held to be unenforceable or contrary to law then, in that event, the Board of Trustees shall have the option of voiding the Plan, thereby returning the employee to his or her former employment status, or enforcing the Plan to the extent permitted by law.
- F. The Board may offer as many incentives as it deems financially prudent.
- G. Participants will be considered on a seniority basis.

^{*}Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive

"EXHIBIT A" PAGE 2 OF 3

ELIGIBILITY FOR A MONTANA TRS RETIREMENT BENEFIT

A member who has terminated TRS covered employment may apply for a retirement benefit provided:

- 1. The member has attained age 60 with at least five full years of creditable service, or;
- 2. The member has been credited with 25 or more years of creditable service, in which case they are eligible for full retirement regardless of age, or;
- 3. The member has part-time service in 25 or more fiscal years, in which case they are eligible for a regular retirement regardless of age, or;
- 4. The member has at least five years of creditable service and has attained the age of 50 (early retirement).

19-20-802 (MCA) -- Early Retirement.

- (1) (a) A tier one member who is not eligible for service retirement but who has been credited with at least 5 years of creditable service and has attained the age of 50 is eligible for an early retirement allowance. (b) A tier two member who is not eligible for service retirement but who has at least 5 years of creditable service and has attained the age of 55 is eligible for an early retirement allowance.
- (2) A member retiring early under subsection (1) must have terminated employment in all positions reportable to the retirement system and must file a written application with the retirement board.
- (3) The early retirement allowance must be determined as prescribed in 19-20-804, with the exception that the allowance will be reduced using actuarially equivalent factors based on the most recent actuarial valuation of the system.

^{*}Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive

"EXHIBIT A" PAGE 3 OF 3

SIGNATU	JRE L OFFICE USI	. .			
SIGNATI	JRE				
NAME (P	PRINTED)		DATE		
	diffe 50 of the for	spective remement year	• 		
indicated	by my selection	his form I am accepting above and that this for spective retirement year.	orm serves as my		
In the ever	nt of the Retiree	's death, this retirement	incentive will bec	ome null and v	oid.
	, the employee s	shall not have the right	_	•	
3.	receive an inc	e the end of the 2017- centive of insurance co- licated above starting Se	verage through the	he District or	monthly cash
2.	receive an inc	e the end of the 2016- centive of insurance co- licated above starting Se	verage through the	he District or	monthly cash
1.	an incentive of	e the end of the 2015-20 f insurance coverage three starting September 1, 2	ough the District	or monthly ca	sh payment as
Plan part	icipants have th	ne following three retir	ement options:		
thr	y a maximum of cough payroll or	on the 15 th of each month incentive payment.	the Retiree. This	payment will	be paid
	ntribute a maxin	SURANCE PAYMENT num of \$500 per month et's health insurance carr	per retiree toward		
II. PLA		PTIONS (SELECT ON			,,

^{*}Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive

"EXHIBIT B" PAGE 1 OF 2

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: February 8, 2016

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	COMMENTS
MURPHY, Jaime	Food Server / PM Kitchen Aide	Garfield Elementary School / Central Kitchen	Accept letter of resignation	February 8, 2016	See attached letter.
OSBURN-CAUFFMAN, Nancy	Paraprofessional	Lewistown Junior High School	Accept letter of resignation	February 3, 2016	See attached letter.
WATSON, Laure	Food Server/Cashier	Fergus High School	Approve appointment on schedule—FS Step 0 for up to 3.80 hours per day for the remainder of the 2015-2016 School Year (up to 81 days)	February 8, 2016	See attached hiring recommendation.
ELLIOTT, Jeff	Principal	Fergus High School	Approve appointment as per recommendation for the 2016-2017 School Year—\$79,522	February 8, 2016	See attached hiring recommendation.
FRIESEN, Jeff	Assistant Principal	Fergus High School	Approve appointment as per recommendation for the 2016-2017 School Year—\$67,500	February 8, 2016	See attached hiring recommendation.
FELLER, Vic HUDSON, Troy JOHNSON, Orin OLSON, Steve LEAR, Derek	Football Coaches	Fergus High School	Approve Out-of-State Travel to attend the Glazier Football Clinic in Reno, Nevada	March 3-7, 2016	See attached memo.
PARSONS, Suzi	Paraprofessional	Highland Park Elementary	Accept letter of resignation	February 12, 2016	See attached letter.

"EXHIBIT B" PAGE 2 OF 2

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: February 8, 2016

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	COMMENTS
BIGLEN, Shelly	Food Server / Kitchen Aide	Lewis & Clark Elementary / Central Kitchen	Approve revision of contract to reflect change in duties—change from up to 6.50 hours per day to 7.25 hours per day	February 8, 2016	See attached memo.
JOHNSON, Bridgett	Paraprofessional	Lewistown Junior High School	Approve revision of contract to reflect change in duties—change from up to 6.50 hours per day for up to 2 days per week to up to 7.00 hours per day for up to 5 days per week for the remainder of the 2015-2016 (up to 80 days)		See attached memo.

y: <u>LuAnn Schrauth</u>	Date:03/07/2016
y: LuAnn Schrauth	Date:03/07/2016
y: <u>LuAnn Schrauth</u>	Date: 03/07/2016
s approved by the Finance	Committee.
ary-March 2016 include: on.	Board Chair Phil Koterba,
tee members for April -	- June 2016***
ed	
NOTES:	
<u></u>	ry-March 2016 include: on. tee members for April -

Meeting Date				Agenda Item No.		
03/07/2016					16	
TEM TITLE: APP	ROVE ISSUI	NG CONTRACTS FO	OR THE CERTIFIED	STAFF		
Requested By: Boa	ard of Trustees	Prepared By:	Jason Butcher	Date: _	03/07/2016	
SUMMARY:						
The Board of T School Year as			contracts for the Cert	rified Staff for	the 2016-2017	
School Year as	s listed on the	attacnment.				
SUGGESTED ACTIO	<u>N</u> : Approve	Issuing Contracts for	r the Certified Staff			
Additional Inforn	nation Attacl	ned				
		1	NOTES:			
	g p	. <u>.</u>				
	Motion Second Aye	Abstain Other				
Board Action	Z X X Z	A 0				
Bailey Birdwell						
Kelsey						
Koterba Poss	 					
Thompson						
Weeden						

2016-2017 CERTIFIED STAFF					
EMPLOYEE	LOC	LANE	STEP	FTE	
ARMSTAD, SANDRA J	FH	MA+30	Step 15	1.00	
ARMSTRONG, CHAD A	JH	MA	Step 15	1.00	
ARMSTRONG, GINA GEORGE	HP	BA+20	Step 15	1.00	
BELL, AARYN D	GA	BA+10	Step 15	1.00	
BOLING, AUDREY K	HP	BA+10	Step 10	1.00	
BOWEN, DEANNA I	LC	BA+30	Step 10	1.00	
BRANDON, LUKE A	FH	BA+30	Step 15	1.00	
BRAULICK, DOUGLAS E	FH	BA	Step 11	1.00	
BREIDENBACH, BRADLEY P	JH	BA+30	Step 15	1.00	
BREIDENBACH, SHERRY J	FH	BA+20	Step 14	1.00	
BUEHLER, DEEANN J	LC	MA+10	Step 15	1.00	
BUEHLER, DYLAN C	LC	BA	Step 4 (1)	1.00	
CHRISTENSEN, CHATEAU E	HP	BA	Step 4 (1)	1.00	
CIRRINCIONE, MEGGAN M	FH	MA+10	Step 4	1.00	
CLOUD, CHARLES T	LC	MA	Step 8	1.00	
CLOUD, SARAH M	HP	MA+10	Step 12	1.00	
COMES, JULIE B	GA	MA+30	Step 15	1.00	
DANIELS, JAMES M	FH	BA	Step 15	0.519	
DECOCK, ADRIENNA J	FH	BA	Step 4 (2)	1.00	
DECOCK, BRENDON A	FH	BA	Step 6	1.00	
DONALDSON, MATTHEW S	JH	BA+20	Step 4	1.00	
DRISSELL, PAULA L	HP	MA	Step 15	1.00	
DRIVDAHL, LOREN E	FH	BA+30	Step 15	1.00	
DUNN, CANDICE	JH	BA+20	Step 15	1.00	
DURBIN, KAREN L	FH	MA+10	Step 15	1.00	
EIKE, MIRANDA D	JH	BA	Step 8	1.00	
FELLER, VICTOR J	FH	MA+30	Step 15	1.00	
FERGUSON, KRYSTAL R	JH	BA	Step 6	1.00	
FLENTIE, SUSAN	JH	MA+30	Step 15	1.00	
FOX, SANDRA A	LC	MA+30	Step 10	1.00	
GEE, AMANDA D	HP	MA	Step 13	1.00	
GILSKEY, LAURA A	GA	BA+30	Step 15	1.00	
GREMAUX, CINDY R	LC	BA+30	Step 15	1.00	
GRUENER, BRENDA L	HP	MA	Step 11	1.00	
GUYER, EMMA L	HP	BA	Step 4 (1)	1.00	
HENDERSON, TROY I	FH	MA+20	Step 13	1.00	
HENSON, SARAH E	JH	BA+20	Step 6	1.00	
HESER, HOLLY J	FH	BA+20	Step 15	1.00	
HILDEBRANT, CHRISTOPHER B	FH	BA	Step 5	1.00	
HUDSON, NANCY A	LC	BA+30	Step 15	1.00	
HUDSON, TROY D	FH	BA+30	Step 15	1.00	
IRWIN, KATHLEEN L	HP	BA+30	Step 12	1.00	
JENNESS, ASHLEY D	HP	MA+10	Step 7	1.00	

2016-2017 CERTIFIED STAFF					
EMPLOYEE	LOC	LANE	STEP	FTE	
JENNI, AMANDA K	LC	BA	Step 6	1.00	
JENSEN, JENNIFER L	GA	BA	Step 13	1.00	
JOHNSON, ORIN W	HP	BA	Step 4 (2)	1.00	
KIRSCH, ELIZABETH A	GA	BA	Step 13	1.00	
LEAR, DEREK J	HP	BA	Step 4 (2)	1.00	
LEE, KRISTA M	HP	MA	Step 6	1.00	
LENSING, LYNN L	LC	MA+20	Step 15	1.00	
LEWIS, DIANE	FH	BA	Step 15	1.00	
LONG, JARED R	FH	MA+10	Step 8	1.222	
LONG, LESLIE A	FH	MA	Step 12	1.00	
LUND, CHELSEY A	JH	MA	Step 4 (3)	1.00	
MAJERUS, TERESA M	JH	MA+10	Step 15	1.00	
MANGOLD, MIKE T	FH	MA+10	Step 15	1.00	
MCKINNEY, SARA L	GA	BA	Step 7	1.00	
MILLER, BEVERLY K	JH	MA+30	Step 15	1.00	
MILLER, JESSICA R	FH	MA	Step 4 (3)	1.00	
MURAGIN, JEAN M	HP	BA	Step 5	1.00	
MURNION, TARA L	HP	MA	Step 15	1.00	
MURPHY, JILL E	GA	BA	Step 4	1.00	
OLSON, STEVE J	FH	MA	Step 15	1.00	
ORTMAN, KARL T	FH	MA+30	Step 5	1.00	
ORTMAN, LAUREN L	JH	BA	Step 4 (3)	1.00	
POUKISH, NATHAN J	HP	BA	Step 4 (2)	1.00	
RICKL, JACALYN L	LC	MA+30	Step 15	1.00	
RINALDI, LINDA M	FH	MA+30	Step 15	1.00	
RUSSELL, JEFFREY L	LC	BA	Step 15	1.00	
SCHWALLER, RACHAEL H	HP	BA+10	Step 4 (3)	1.00	
SHELAGOWSKI, BRETT A	JH	BA+30	Step 10	1.00	
SHELAGOWSKI, LISA M	GA	BA+10	Step 10	1.00	
SMITH, MELANIE K	FH	MA+10	Step 15	1.00	
SPARKS, BRIDGET K	HP	MA	Step 15	1.00	
SPRAGGINS, KATHERINE A	JH	MA	Step 15	1.00	
STANDLEY, SUSAN	GA	MA	Step 4 (1)	1.00	
SULLIVAN, SARA A	GA	BA+10	Step 5	1.00	
UDELHOVEN, LEXI L	GA	BA	Step 4 (2)	1.00	
VALLINCOURT, JESSICA M	FH	MA	Step 4	1.00	
VALLINCOURT, NOAH D	JH	MA+10	Step 4 (3)	1.00	
VAUGHN, KERRY A	GA	MA+10	Step 5	1.00	
WEICHEL, POLLY D	GA	BA+20	Step 13	1.00	
WEINHEIMER, LEEANNE	HP	MA+10	Step 15	1.00	
WELSH, DEVNEY M	HP	BA+10	Step 6	1.00	
WHITNEY-REED, JILL M	LC	MA+30	Step 15	1.00	

Meeting Date					Ageı	nda Item No.
03/07/2016						17
FEM TITLE: AP	<u>PROVE</u>	ISSUING	CONTRACTS F	OR CERTIFIED AND C	LASSIFIED A	DMINISTRATO
equested By: _	Board o	<u>f Trustees</u>	_ Prepared By	y: <u>Jason Butcher</u>	Date: _	03/07/2016
UMMARY:						
				issuing contracts for t as listed on the attachme		and Classified
UGGESTED AC	TION:	Approve Is	ssuing Contracts	for the Certified and Cla	ssified Admini	istrators
Additional Inf	ormati	on Attach	ied			
				NOTES:		
		Second Aye Nay	Abstain Other			
oard Action		Z Y X	IA O			
irdwell						
elsey oterba			\blacksquare			
oss						
hompson Veeden						

RECOMMENDED 2016-2017 SALARIES

CERTIFIED ADMINISTRATORS

Scott Dubbs

Matt Lewis 2015-2016 Level + Negotiated Percentage (2%)

2015-2016 Level + Negotiated Percentage (2%)

Tim Majerus 2015-2016 Level + Negotiated Percentage (2%)

Michelle Trafton 2015-2016 Level + Negotiated Percentage (2%)

Matt Ventresca 2015-2016 Level + Negotiated Percentage (2%)

RECOMMENDED 2016-2017 SALARIES

CLASSIFIED ADMINISTRATORS

Randy Barber 2015-2016 Level + Negotiated Percentage (2%)

Amie Friesen 2015-2016 Level + Negotiated Percentage (2%)

Bill Klapwyk 2015-2016 Level + Negotiated Percentage (2%)

Steve Klippenes 2015-2016 Level + Negotiated Percentage (2%)

Rebekah Rhoades 2015-2016 Level + Negotiated Percentage (2%)

Meeting Date	Agenda Item No.
03/07/2016	18
ITEM TITLE: SET ELEMENTARY DISTRICT NUMBER ONE LEVY AM	OUNT
Requested By: Board of Trustees Prepared By: Rebekah Rhoades	Date: 03/07/2016
SUMMARY:	
SHALL THE DISTRICT BE AUTHORIZED TO IMPOSE AN INCREASE IN LO GENERAL FUND IN THE AMOUNT OF \$39,920.69* WHICH IS APPROXIN PURPOSE OF MAINTAINING AND OPERATING THE SCHOOL DISTRICT? WILL INCREASE THE TAXES ON A HOME WITH A MARKET VALUE OF \$4.50* AND ON A HOME WITH A MARKET VALUE OF \$200,000 BY A DURATIONAL LIMIT OF THE LEVY IS PERMANENT ONCE APPROVED BY DISTRICT LEVIES THAT AMOUNT AT LEAST ONCE IN THE NEXT FIVE YEAR	MATELY 3.33* MILLS FOR THE PASSAGE OF THIS PROPOSAL 5100,000 BY APPROXIMATELY APPROXIMATELY \$8.99*. THE THE VOTERS, ASSUMING THE
☐ FOR the additional levy.	
☐ AGAINST the additional levy.	
*Maximum amounts. The Board may elect to request any amount up	o to this maximum.
SUGGESTED ACTION: Set Elementary District Number One Levy Election	n
Additional Information Attached	
NOTES:	
Board Action Bailey Birdwell Kelsey Koterba Poss Thompson Weeden	

Meeting Date	Agenda Item No.
03/07/2016	19
ITEM TITLE: SET ELEMENTARY BUILDING RESERVE LEVY ELECTION	ON
Requested By: Board of Trustees Prepared By: Rebekah Rhoades	Date:03/07/2016
SUMMARY:	
SHALL THE DISTRICT BE AUTHORIZED TO IMPOSE AN ELEMENTARY BUI AMOUNT OF \$98,000 PER YEAR FOR 10 YEARS AND BEING APPROXITOTAL OF \$980,000, FOR THE PURPOSE OF MAJOR REPAIRS AND PASSAGE OF THIS PROPOSAL WILL INCREASE THE TAXES ON A HOME \$100,000 BY APPROXIMATELY \$11.03 AND ON A HOME WITH A MARAPPROXIMATELY \$22.06.	MATELY 8.17 MILLS, FOR A CAPITAL IMPROVEMENTS? WITH A MARKET VALUE OF
☐ FOR the additional levy	
☐ AGAINST the additional levy	
SUGGESTED ACTION: Set Elementary Building Reserve Levy Election	
Additional Information Attached	
NOTES:	
Board Action Bailey Birdwell Kelsey Koterba Poss Thompson Weeden	

Meeting Date				Age	nda Item No.
03/07/2016					20
ITEM TITLE: _	SET HIGH SCHOO	L BUILDING RESI	ERVE LEVY ELECTIO)N	
Requested By:	Board of Trustees	Prepared By: _	Rebekah Rhoades	_ Date: _	03/07/2016
SUMMARY:					
AMOUN ⁻ TOTAL IMPROVI MARKET	T OF \$98,000 PER YE AMOUNT OF \$980, EMENTS? PASSAGE O	AR FOR 10 YEARS 000, FOR THE F F THIS PROPOSAL BY APPROXIMATELY	A HIGH SCHOOL BUILD AND BEING APPROXING PURPOSE OF MAJOR WILL INCREASE THE TAY \$10.18 AND ON A HOI	MATELY 7.54 REPAIRS AXES ON A	MILLS, FOR A AND CAPITAL HOME WITH A
	☐ FOR the addition:	al levy.			
	□ AGAINST the add	litional levy.			
SUGGESTED A	ACTION: Set High S	chool Building Rese	erve Levy Election		
Additional I	nformation Attache	•d			
		N	OTES:		
Board Action Bailey Birdwell Kelsey Koterba Poss Thompson Weeden	Motion Second Aye Nay	Abstain Other			

Meeting Date	Agenda Item No.
03/07/2016	21
ITEM TITLE:APPROVE CERTIFICATION FOR INDIRECT COS	T RATES FOR FY 2016-2017
Requested By: Board of Trustees Prepared By:	Date: 03/07/2016
SUMMARY:	
The Board of Trustees needs to approve the Office of Publi Recovery Rate for FY 2016-2017 grants. This approval allow (this year, 4.11%) of its grant expenditures and use that an grant administration.	ws the District to set aside a portion
SUGGESTED ACTION: Approve Certification for the Indirect Cost	Rates for FY 2016-2017
Additional Information Attached	
NOTES:	
Board Action Nav Other	
Bailey Birdwell	
Kelsey	
Koterba Poss	
Thompson	
Weeden	

, **12.** 1

Office of Public Instruction

CERTIFICATION FOR INDIRECT COST RATE

For FY 2016-2017

	Denise Juneau, Superintendent PO Box 202501 Helena, MT 59620-2501	ont Due April 30, 2016						
SS#	School System (SS) Name	County #	County	LE's Included				
				EL 0258 Lewistown	n Elem			
0420	Lewistown Public Schools	14	Fergus	HS 0259 Fergus H S	S			
			K12					
Propos	ed Restricted Indirect Cost Rate	<u> 4.11 </u>	% (Roun	d to nearest hundredth (>	(.XX%) of a percent.)			
applicati	INSTRUCTIONS: Complete and submit with one copy of each application for Indirect Cost Rate. A single application by School System (SS) should be submitted for the elementary and high school district. A copy of this certification will be returned upon approval of your rate.							
This is to certify that I have reviewed the indirect cost rate proposal submitted herewith and to the best of my knowledge and belief:								
allowable A-87, "C	osts included in this proposal to ese in accordance with the requirement ost Principles for State and Local indicated in the attached Predeter	ents of the F Government	ederal award(s." Unallowat	s) to which they apply ble costs have been ad	and OMB Circular			
casual re accordar have not and the	(2) All costs included in the proposal are properly allocable to Federal awards on the basis of a beneficial or casual relationship between the expenses incurred and the agreements to which they are allocated in accordance with applicable requirements. Further, the same costs that have been treated as indirect costs have not been claimed as direct costs. In addition, similar types of costs have been accounted for consistently and the Office of Public Instruction will be notified of any accounting changes that would affect the predetermined rate.							
I declare	that the foregoing is true and corr	ect.						
	re of District Superintendent or		Stree	et Address or P.O. Bo	X			
Chairpe	rson							
				215 7th Avenue South				
Printed	Name of Authorized Official		City		Zip Code			
DV	il Koterba		Lewi	stown	59457			
Title				Date				
	oard Chair							
	Send completed form to:							
	School Accounting a		ng					
	Office of Public Inst	ruction						
	PO Box 202501							
	Helena, MT 59620-2501							
A	ACCEPTED AND APPROVED FOR THE SUPERINTENDENT OF PUBLIC INSTRUCTION BY:							
	•	Date	Date Approved					
	Approved Rate for FY20	17						
			Signa	ature				

Meeting Date				Age	enda Item No.
03/07/2016					22
TEM TITLE: _ -	APPROVE THE RETIREMENT I		OMENT PROCLAMATION	FOR THE	HIGH SCHOOL
Requested By:	Board of Trustee	es_ Prepared By	y: Rebekah Rhoades	_ Date: _	03/07/2016
SUMMARY:					
			he Budget Amendment P ttached document.	Proclamatio	n for the High
<u>UGGESTED A</u>		e the Budget Ame nent Fund	ndment Proclamation for t	he High Sc	hool
Additional I	nformation Atta	ched			
			NOTES:		
	Motion Second	Nay Abstain Other			
Board Action Bailey		4 0			
Sirdwell Celsey Coterba					
Poss Thompson					
Wooden	1 1 1				

BUDGET AMENDMENT PROCLAMATION FERGUS HIGH SCHOOL DISTRICT #1 FERGUS COUNTY

At a regular meeting of the board of trustees of Fergus High School District No. 1, Fergus County, Montana, held March 7, 2016, at 6:00 p.m. at the Lincoln Board Room, the following resolution was introduced:

WHEREAS, the trustees of Fergus High School District No.1, Fergus County, Montana, have made a determination that as a result of unforeseen circumstances, the district's budget for the High School Retirement Fund does not provide sufficient financing to properly maintain and support the district for the entire current school fiscal year; and

WHEREAS, the trustees have determined that an amendment to the High School Retirement Fund budget in the amount of \$85,000.00 is necessary under the provision of Section 20-9-161(6), MCA; for the purpose of meeting the financial needs of the District and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be the High School Retirement Fund reserve;

THEREFORE BE IT RESOLVED that the Board of Trustees of School District No.1, Fergus County, Montana, proclaims a need for an amendment to the High School Retirement Fund budget for fiscal year 2016 in the amount of \$85,000 under Section 20-9-161(6), MCA, for the purpose identified above, and;

BE IT FURTHER RESOLVED that the Board of Trustees of School District No.1, Fergus County, Montana, will meet at 6:00 p.m. at the Lincoln Board Room on April 11, 2016 for the purpose of considering and adopting the budget amendment.

Meeting Date	Agenda Item No.
03/07/2016	23
ITEM TITLE: APPROVE AWARDING BID FOR THE BOILER HIGH SCHOOL TO DAVIDCO	REPLACEMENT PROJECT AT FERGUS
Requested By: Board of Trustees Prepared By:	Date: 03/07/2016
SUMMARY:	
At 2:00 p.m. on Tuesday, March 1, 2016, Randy Barbe Rhoades, Business Manager/District Clerk, opened the s Boiler Replacement Project located at 1001 Casino Crewith Tom Scott of Design 3 Engineering, it is the recomm	sealed Bids for the Fergus High School eek Drive as advertised. Per discussion
Contractor: Davidco	
Base Bid #2 = \$186,500 Add Alternate #1 = \$8,260	
Total Bid = 194,760	
The Bid Tabulation sheet is attached for your review mandatory walk-through on February 23, 2016. Those submit a bid by the 2:00 p.m. deadline on Tuesday, March	e without any bid information did not
SUGGESTED ACTION: Approve Awarding Bid for the FHS Boi	ler Replacement Project to Davidco
Additional Information Attached	
NOTES:	
Board Action Bailey Birdwell Kelsey Koterba Poss Thompson Weeden	

FERGUS HIGH SCHOOL BOILER ROOM REVISIONS BID TAB March 1, 2016

CONTRACTOR	LICENSE	BID BOND	BASE BID #1	BASE BID #2	ADD ALT #1	ADD ALT #2	<u>NOTES</u>
STAR SERVICE	1373	10%	\$166,000.00	\$202,000.00	\$10,800.00	\$41,765.00	Acknowledge receipt of Addendum #1
DAVIDCO	163881	10%	\$137,700.00	\$186,500.00	\$8,260.00	NO BID	Acknowledge receipt of Addendum #1
HIGH TEC BOILERMAKERS							
WILLIAMS PLUMBING	8395	10%	\$184,500.00	\$213,750.00	\$19,500.00	\$50,300.00	Acknowledge receipt of Addendum #1
LOENBRO PLUMBING & HEATING							
BIG SKY PLUMBING	7010	10%	\$196,200.00	\$220,600.00	\$19,400.00	\$47,200.00	Acknowledge receipt of Addendum #1
TRI COUNTY MECHANICAL							

Base Bid #1 - Install of 2 new high efficiency boilers
Base Bid #2 - Base Bid #1 + removal of heating loop and 1 set of pumps

Add Alternate #1 - New valve system on plate heat exchanger

Add Alternate #2 - Replacement of 2 existing pumps

Meeting Date						Agenda l	Item No.
03/07/2016						2	24
ITEM TITLE:	APPROV	/E ADDI	ITIONS	S TO THE SUBST	TITUTE LIST FOR THE 2	015-2016 SCI	HOOL YEAR
Requested By:	Board	of Trust	ees	Prepared By: _	Sandi Chamberlain	Date:	03/07/2016
SUMMARY:							
	rd of Trus listed belo		eds to a	pprove the addition	ons to the substitute list fo	or the 2015-20	016 School
Substitu	te Teache	er/Aide L	<u>ist</u> :				
	Nancy Ge Austin Joi Kristina S	nes – Stı	ıdent T	'eacher (FHS)			
<u>Substitu</u>	te School	Food Lis	<u>st</u> :				
]	Nancy Ge	ntry					
Substitu	te Custod	ian List:	:				
	Nancy Ge						
•	variey de	iioi y					
SUGGESTED A	ACTION:	Approv	e Addit	tions to the Substi	tute List for the 2015-201	6 School Year	c
Additional l	Informat	ion Atta	ached				
				NO	OTES:		
Board Action Bailey Birdwell Kelsey Koterba Poss Thompson Weeden		Motion Second Aye	Nay Abstain				

Meeting Date		Agenda Item No.	
03/07/2016			25
ITEM TITLE: APPROVE PERSONNEL REPORT			
Requested By: Board of Trustees Prepared By	:Jason Butcher	Date:	03/07/2016
SUMMARY:			
Attached is the Personnel Report for your review	v.		
SUGGESTED ACTION: Approve All Items			
Additional Information Attached			
	NOTES:		
Board Action Bailey Birdwell Kelsey Koterba Poss			
Thompson Weeden			

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: March 7, 2016

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	COMMENTS
ROGAN, Jean	Job Coach	Fergus High School	Accept letter of resignation	May 27, 2016	See attached letter.
FRADLEY, Barbara	Library Media Specialist	Lewis & Clark School Lewistown Junior High School	Accept letter of resignation	June 30, 2016	See attached letter.
MARSDEN, Bruce	Fourth Grade Teacher	Garfield Elementary School	Accept letter of resignation	June 30, 2016	See attached letter.
PAULSON, Stephen	Science Teacher	Lewistown Junior High School	Accept letter of resignation	June 30, 2016	See attached letter.
SLAGEL, Debra	Counselor	Fergus High School	Accept letter of resignation	June 30, 2016	See attached letter.
SMITH, Margaret	Kindergarten Teacher	Highland Park Elementary	Accept letter of resignation	June 30, 2016	See attached letter.
MAJERUS, Teresa	Assistant Track Coach	Lewistown Junior High School	Approve appointment on schedule— (0.050)	March 7, 2016	See attached memo.
RITCHEY, Mitch	Assistant Wrestling Coach	Lewistown Junior High School	Approve appointment on schedule— (0.050)	February 15, 2016	See attached memo.

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: March 7, 2016

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	COMMENTS
MILLER, Kirsten	Volunteer Softball Coach	Fergus High School	Approve appointment on a volunteer basis	March 7, 2016	See attached memo.
GRUENER, Matt GRUENER, Stephen JENSEN, Wendy	Volunteer Tennis Coaches	Fergus High School	Approve appointment on a volunteer basis	March 7, 2016	See attached memo.
REID, Bruce	Volunteer Track Coach	Fergus High School	Approve appointment on a volunteer basis	March 7, 2016	See attached memo.

Jean Rogan 131 Silver Dr. Lewistown, MT. 59457

Mr. Feller, and Mr. Butcher:

Dear Jerry and Jason,

This letter is my official notification to you that my last day of work at Fergus High School will be May 27, 2016. On that day, I plan to retire.

I am excited about my impending retirement but wanted to take this opportunity to thank you for all of the opportunities that I have experienced working for Lewistown Public Schools.

I have genuinely enjoyed my employment as a Job Coach and will miss it, my coworkers and my students when my retirement day comes.

Please let me know what I can do to help you with the transition of my work to another employee. I plan to work right up until my retirement date and will be happy to help you make a smooth transition.

Please feel free to contact me if you need additional information.

Sincerely,

II. PLAN BENEFIT OPTIONS (SELECT ONE -- PLEASE INITIAL)

- 1. <u>INSURANCE PAYMENT</u>: Lewistown Public Schools will contribute a maximum of \$500 per month per retiree toward an insurance benefit through the District's health insurance carrier.
- 2. <u>MONTHLY CASH PAYMENT</u>: Lewistown Public Schools will pay a maximum of \$500.00 per month to the Retiree. This payment will be paid through payroll on the 15th of each month. All required payroll taxes will be withheld from each incentive payment.

Plan participants have the following three retirement options:

- 1. Retire effective the end of the 2015-2016 School Year by March 1, 2016, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2016, and ending August 31, 2019.
- 2. Retire effective the end of the 2016-2017 School Year by February 1, 2017, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2017, and ending August 31, 2019.
- 3. Retire effective the end of the 2017-2018 School Year by February 1, 2018, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2018, and ending August 31, 2019.

In the event the District receives and accepts a resignation of an employee under the terms of this document, the employee shall not have the right to revoke said resignation after acceptance by the District.

In the event of the Retiree's death, this retirement incentive will become null and void.

I agree that by signing this form I am accepting the Lewistown Public Schools proposal as indicated by my selection above and that this form serves as my formal letter of resignation effective June 30 of the respective retirement year.

Raybara Fradi	.eu	2-9-16	
NAME (PRINTED)	DA	ATE	•
	The second secon		
SIGNATURE	8		
CENTRAL OFFICE USE:	Received By	<u>2-10-16</u> Date	

^{*}Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive

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(II. P	LA	N BENEFIT OPTIONS (SELECT ONE <u>PLEASE INITIAL</u>)
	\geq	1. <u>INSURANCE PAYMENT</u> : Lewistown Public Schools will ntribute a maximum of \$500 per month per retiree toward an insurance benefit rough the District's health insurance carrier.
	thi	2. <u>MONTHLY CASH PAYMENT</u> : Lewistown Public Schools will y a maximum of \$500.00 per month to the Retiree. This payment will be paid rough payroll on the 15 th of each month. All required payroll taxes will be thheld from each incentive payment.
Plan p	art	icipants have the following three retirement options:
	1.	Retire effective the end of the 2015-2016 School Year by March 1, 2016, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2016, and ending August 31, 2019.
	2.	Retire effective the end of the 2016-2017 School Year by February 1, 2017, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2017, and ending August 31, 2019.
	3.	Retire effective the end of the 2017-2018 School Year by February 1, 2018, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2018, and ending August 31, 2019.
	ent,	nt the District receives and accepts a resignation of an employee under the terms of this the employee shall not have the right to revoke said resignation after acceptance by the transfer acceptance by the contract of the
In the e	vei	nt of the Retiree's death, this retirement incentive will become null and void.
indicate	ed	at by signing this form I am accepting the Lewistown Public Schools proposal as by my selection above and that this form serves as my formal letter of resignation une 30 of the respective retirement year.
		ce J. Marsden 2/19/16
NAME	(P)	RINTED) DATE
<u> </u>		and the state of t
SICNA	TC	IRE
, , , , , , , , , , , , , , , , , , ,	.	
I'H N/I'H	C 4 1	I OFFICE USE:

Time

Date

Received By

^{*}Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive





416 Virginia Street, Lewistown, Mt 59457 535-6056 and c-366-9996 dspaulson@midrivers.com

2/10/2016

Dear Mr. Butcher,

I never thought I would be writing this letter, but I think the day has come. In December of last year I started my 40th year in Education. I have never regretted my decision of going into education. It's been an incredible experience and I have never lost my enthusiasm for teaching science. With the Early Retirement Incentive passed by the School Board of \$500 per Month for the next 36 months, and turning 62 years old in May, it's time to write this letter of notification of Retirement. I have had 5 ½ years teaching at a parochial school in Great Falls, and 34 great years here in Lewistown as the 7th Grade Life Science Teacher, and it's time to retire. I have also enjoyed great years coaching both junior high and high school sports. With over 5000 kids passing through my class over the years, I would hope I have had an impact on some of their lives. It's hard to think about giving up a career that I truly love and have a passion for, but all good things need to come to an end. I have to make up some time with my kids and grandkids. They have been very patient with me over the years as I taught and coached and were unable to spend quality time with them. As much as I love teaching, I love my wife and family even deeper, and it's time to dedicate the rest of my life to them. I truly have worked with the greatest people in the world from Superintendents and School Boards, to Principals and Staff at both the Junior High and the High School, and staff throughout the Lewistown School District. It has been a Great Ride but it's time to turn this position over to the next generation.

Thank You, Stephen J Paulson



II. PLAN BENEFIT OPTIONS (SELECT ONE <u>PLEASE INITIAL</u>)
1. <u>INSURANCE PAYMENT</u> : Lewistown Public Schools will contribute a maximum of \$500 per month per retiree toward an insurance benefit through the District's health insurance carrier.
2. <u>MONTHLY CASH PAYMENT</u> : Lewistown Public Schools will pay a maximum of \$500.00 per month to the Retiree. This payment will be paid through payroll on the 15 th of each month. All required payroll taxes will be withheld from each incentive payment.
Plan participants have the following three retirement options:
1. Retire effective the end of the 2015-2016 School Year by March 1, 2016, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2016, and ending August 31, 2019.
2. Retire effective the end of the 2016-2017 School Year by February 1, 2017, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2017, and ending August 31, 2019.
3. Retire effective the end of the 2017-2018 School Year by February 1, 2018, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2018, and ending August 31, 2019.
In the event the District receives and accepts a resignation of an employee under the terms of this document, the employee shall not have the right to revoke said resignation after acceptance by the District.
In the event of the Retiree's death, this retirement incentive will become null and void.
I agree that by signing this form I am accepting the Lewistown Public Schools proposal as indicated by my selection above and that this form serves as my formal letter of resignation effective June 30 of the respective retirement year.
Stephen J Paulson 2/10/2016 NAME (PRINTED) DATE
SIGNATURE
CENTRAL OFFICE USE: 2-10-16 8:30 Am

*Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive

Date

Time

Received By

Debra K. Slagel 1201 West Boulevard Lewistown, Montana 59457

Lewistown School District #1 Lincoln Building Lewistown, Montana 59457

March 2, 2016

Dear School Board:

After 37 years in education, I have decided to be fully retired at the end of this school year.

I am grateful for my years as an educator in a wide range of capacities. First as a special education teacher in elementary settings, teacher of at-risk and severely emotionally disturbed children with both elementary and high school students, school to work coordinator, art teacher, and finally as high school counselor the past 17 years.

I have enjoyed the talented and caring co-workers and administrators I've had the pleasure of working with over the years. I feel sincerely blessed that I've had the opportunity to meet and work with the amazing young men and women that have graduated from Fergus High School. These individuals have opened my eyes and earned my respect.

Thank you for all the opportunities that I've had working for Lewistown School District #1!

Sincerely,

Debra K. Slagel

Margaret Smith
3245 Beavercreek Road
Lewistown, MT 59457
February 12, 2016
(406) 350-1493

Lewistown School Board of Trustees
Lewistown Public Schools
Lewistown, MT 59457

Dear Lewistown School Board of Trustees,

It is with mixed emotions that I have decided to retire this year. I have enjoyed my 28 years of teaching, 13 of which were in Lewistown. Most of those years were in kindergarten, although I have taught all grades, and I like to think that I served my students and my districts well. However, there are other things I would like to do. Teaching is not an 8-hour-a-day, 5-days-a-week, 187-days-a-year career for me, and that has been my choice, but I am ready to have some more time to explore other interests.

I may be back at some point in some capacity and I hope that I will be welcomed at that time. I will miss the students and my fellow co-workers greatly and may need a "teacher fix" as a guest teacher or an aide. We will see what lies ahead.

I am grateful to have had the opportunity to serve the Lewistown School District and I truly appreciate the early retirement incentive that you have offered. Without it, I would not be able to retire this year. I have been very impressed with the enthusiasm and energy of the young people who have been hired by the district and I know that good works will be carried out!

Sincerely,

Margaret C. Smith

II. PLAN BENEFIT OPTIONS (SELECT ONE -- PLEASE INITIAL) INSURANCE PAYMENT: Lewistown Public Schools will contribute a maximum of \$500 per month per retiree toward an insurance benefit through the District's health insurance carrier. MONTHLY CASH PAYMENT: Lewistown Public Schools will pay a maximum of \$500.00 per month to the Retiree. This payment will be paid through payroll on the 15th of each month. All required payroll taxes will be withheld from each incentive payment. Plan participants have the following three retirement options: 1. Retire effective the end of the 2015-2016 School Year by March 1, 2016, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2016, and ending August 31, 2019. 2. Retire effective the end of the 2016-2017 School Year by February 1, 2017, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2017, and ending August 31, 2019. 3. Retire effective the end of the 2017-2018 School Year by February 1, 2018, and receive an incentive of insurance coverage through the District or monthly cash payment as indicated above starting September 1, 2018, and ending August 31, 2019. In the event the District receives and accepts a resignation of an employee under the terms of this document, the employee shall not have the right to revoke said resignation after acceptance by the District. In the event of the Retiree's death, this retirement incentive will become null and void. I agree that by signing this form I am accepting the Lewistown Public Schools proposal as indicated by my selection above and that this form serves as my formal letter of resignation effective June 30 of the respective retirement year. SIGNATURE CENTRAL OFFICE USE: Received By

^{*}Certified personnel who are eligible for the severance pay under Policy 6417 are not eligible for this retirement incentive

59

TO: Jason Butcher, Superintendent of Schools

FROM: Tim Majerus, Principal

DATE: March 2, 2016

RE: Extracurricular

Please recommend to the Board of Trustees the following individual(s) for extracurricular activities for the 2015-16 School Year. Stipends and salaries are taken from the Collective Bargaining Agreement.

Lewistown Junior High School:

Track

Teresa Majerus Assistant (0.050) \$1596.95

Wrestling

Mitch Ritchey Assistant (0.050) \$1596.95

Wendy Pfau, Athletic Secretary (406) 535-2321 Fax: (406) 535-3835

TO: Jason Butcher, Superintendent of Schools

FROM: Jim Daniels, Athletic Director / Jeff Elliott, Activities Director

DATE: March 2, 2016

RE: Extracurricular Contract(s)

Please recommend to the Board of Trustees the following contract(s) for extracurricular activities for the 2015-2016 School Year. Stipends and salaries are taken from the Collective Bargaining Agreement.

Fergus High School:

Softball

Kirstin Miller Volunteer Coach

Tennis

Matt GruenerVolunteer CoachStephen GruenerVolunteer CoachWendy JensenVolunteer Coach

Track

Bruce Reid Volunteer Coach

THE BOARD OF TRUSTEES OF LEWISTOWN PUBLIC SCHOOLS Lewistown, Montana

2015-2020 GOALS AND STRATEGIC OBJECTIVES

Lewistown Public Schools, as entrusted by the Lewistown Community, provides children with an accountable, high quality, rigorous education in a safe, nurturing environment; developing the full potential of each child and preparing them for lifelong success in their personal lives and careers, wherever they may be in the world.

Goal Area 1: Measurable Student Achievement

Statement of Intended Outcome, 2015-2020: Lewistown Public Schools has developed an outstanding educational program that ensures that every student achieves the highest academic performance possible and has multiple opportunities to actively participate in both co-curricular and extra-curricular activities offered by our District. We use a multitude of measures to gauge student performance based on district-created progress goals. We adequately prepare students for their career/job choices and life choices. Our staff is highly supporting and enthusiastic about our differentiated approach to instruction.

Strategic Objectives:

- 1. Multi-Tiered Systems of Support (MTSS) is embraced and consistently implemented by staff in every building in the district and is used to monitor and improve student achievement.
- 2. The District is consistent in each building in developing and implementing both curricula as well as intervention programs to insure student achievement and success.
- 3. The District has evaluated the high school graduation requirements and its processes for allowing deviation from the requirements for both college bound and vocation bound students.
- 4. The District is consistent at all levels in developing and implementing differentiated instruction techniques.

Goal Area 2: Facilities

Statement of Intended Outcome, 2015-2020: Lewistown Public Schools continues to strive for a state-of-the-art facilities program that meets the needs of our students and staff on a long-term basis. We have prioritized our facility needs and have a plan in place for resources necessary to achieve our facilities program. Our facilities program is fully supported by our community. In planning for our facilities, we have adequately addressed the issue of technology and incorporated that in to our facilities plan.

Strategic Objectives:

- 1. Develop a comprehensive plan to address the District's building and facilities needs to insure our physical plant can effectively and efficiently address the needs of our students, staff and community for the next 20 years.
- 2. Secure community support and funding necessary to implement the comprehensive facilities plan.
- 3. Use gifting and fund-raising via the Central Montana Foundation to assure long-term funding for critical needs in our buildings and grounds.

Goal Area 3: Community / Parental Engagement

Statement of Intended Outcome, 2015-2020: Lewistown Public Schools has created an environment of collaboration and transparency with families of students and with our community as a whole. Families of students are actively involved in their children's education. The community is highly engaged in helping provide the best education possible for our children. As a result of our community's and family's commitment to public education, we have established a collaborative approach to solving public education issues that includes our local legislators.

Strategic Objectives:

- 1. Develop, implement and maintain a consistent, district-wide effort to involve parents and interested community members in our schools.
- 2. Implement an accepted and used communication system so that information can be shared quickly and effectively with parents and interested community members and to allow easy and effective communication from parents and interested community members with the Board, administration and district staff.
- 3. Implement a program whereby those parents and community members interested and willing to advocate for public schools with the legislature and state agencies are empowered to do so.
- 4. Utilize social media (i.e. Facebook, Twitter, etc.) to promote school activities and events to keep parents and interested community members informed.

Goal Area 4: Technology

Statement of Intended Outcome, 2015-2020: Lewistown Public Schools has developed a technology plan that incorporates regular upgrades of both hardware and software and training of staff on existing and new programs. We have successfully incorporated technology into our facilities and all aspects of our educational program in a methodical and effective manner that prepares our students for the real world. We have systems in place to ensure the safety of our students and compliance with District standards.

Strategic Objectives:

- 1. Keep technology infrastructure current and sound (routers, switchers, servers, internet service and work stations). Continue to prevent problems and keep technology accessible (security, filtering, preventative updates).
- 2. Have implemented steps to leverage social networking and other technology to support better teaching and learning by expanding student-to-student and student-to-faculty connections for collaborating beyond the classroom.
- 3. Provide staff development to ensure that technology standards are implemented in classrooms district wide.
- 4. Develop and implement efforts to develop a consistent approach/philosophy by our staff to the use of technology in the classroom as an effective and proven learning tool.
- 5. Determine how the district should help educate parents about the ways their children use technology (in and out of school, for good and bad reasons).

Goal Area 5: Highly Qualified Staff

Statement of Intended Outcome, 2015-2020: Lewistown Public Schools has developed a recruitment and retention program to ensure that the District hires and retains high quality, effective personnel. Our teachers and other staff have been provided professional development opportunities that directly correlate to the high academic standards set by the District. Our teachers and other staff have embraced the use of technology into all aspects of our educational programs. The staff shares the vision of the Board in providing differentiated educational programs in order to meet the needs of our students and in achieving the District's high academic standards.

Strategic Objectives:

- 1. Implement a consistent, rigorous and fair assessment and evaluation process for staff that is understood and supported by administrators and staff.
- 2. Professional development is tailored to meet the needs of teachers, administrators, and staff. They are part of the planning and assessment of these opportunities.

Goal Area 6: Fiscal Management/Responsibility

Statement of Intended Outcome, 2015-2020: Lewistown Public Schools has secured adequate, sustainable funding from the State and has developed a process to prioritize the financial resources that we have according to the educational goals set by the District. We have secured funding sources that are not earmarked for specific causes and have the discretion to determine where funds are needed in order to achieve our high standards and our goals. Through our community engagement initiative, our community understands our budgeting process, they support our schools and they understand our needs and the strategic direction of our District.

Strategic Objectives:

- 1. Review all financial processes; streamline and consolidate these processes where possible; find ways to improve efficiencies and accountability in our financial processes while reducing, if possible, staff frustration with them.
- 2. Seek ways to better involve staff in budget development.
- 3. Carefully assess specific ways in which we can involve community, staff and the Board in better maintaining a strong and influential presence in the next Montana Legislature (2017).
- 4. The Lewistown Schools leadership team works with outlying communities to determine what cooperative efforts can be made to make the best use of limited resources.

Conclusion:

Prior to June 30 of each fiscal year, the Board of Trustees will review these Goals and Strategic Objectives and insure they still represent appropriate and realistic milestones on our way to our 20-year vision.

School District #1 Mission Statement:

Excellence Today, Success Tomorrow

Core Values of the Lewistown Public Schools:

- 1. **High Standards**: Lewistown Public Schools upholds high standards and expectations for the Board, staff and students of the District. We strive to provide challenging curriculum taught by innovative leaders in the field of education, utilizing research-based curriculum and implementing best practices.
- 2. Student-Centered: The motivation for everything we do is based upon what is right and best for the children of our community. We ensure the development, well-being and education of students through a variety of academic and extracurricular activities. We assist students in overcoming challenges and help them celebrate their successes, all as part of a plan to maximize the potential of each student.
- 3. **Effective and Efficient Practices:** Lewistown Public Schools is committed to effective and efficient stewardship of our resources.
- 4. **Accountability:** Lewistown Public Schools is accountable for all that we do from fiscal management to the performance of students, staff, administration and the Board.
- 5. Community Support: Lewistown Public Schools understands that community support is vital, earned and continually renewed through consistent dedication to quality service. We believe the key to success is found through mutual engagement of the community and the schools, effective interaction between parents, students, staff, administrators, trustees and all elements of the Lewistown Community. We value the trust the community has invested in our public schools and we strive to earn and maintain that trust.
- 6. **Communication:** Lewistown Public Schools values effective and open communication with parents, students, staff, trustees and the community.

BOARD OF TRUSTEES

Barbara Thomas, Board Chair

CJ Bailey Kris Birdwell Phil Koterba Shelley Poss Jennifer Thompson Monte Weeden

LEWISTOWN PUBLIC SCHOOLS 2015-2016 SCHOOL CALENDAR

A. Pupil Instruction

First Semester 90 Days Second Semester 89 Days

FIRST QUARTER				DAYS
First Week	Aug	27 Aug	28	2
Second Week	Aug	31 Sept	4	5
Third Week	Sept	8 Sept	11	4
Fourth Week	Sept	14 Sept	18	5
Fifth Week	Sept	21 Sept	25	5
Sixth Week	Sept	28 Oct	2	5
Seventh Week	Oct	5 Oct	9	5
Eighth Week	Oct	12 Oct	14	3
Ninth Week	Oct	19 Oct	23	5
Tenth Week	Oct	26 Oct	30	5
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THIRD QUARTER				DAYS
First Week	Jan	25 Jan	29	5
Second Week	Feb	1 Feb	5	5
Third Week	Feb	8 Feb	12	5
Fourth Week	Feb	15 Feb	19	5
Fifth Week	Feb	22 Feb	26	5
Sixth Week	Feb	29 Mar	4	5
Seventh Week	Mar	7 Mar	11	5
Eighth Week	Mar	14 Mar	18	5
Ninth Week	Mar	21 Mar	25	5
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SECOND QUARTER				DAYS
First Week	Nov	2 Nov	4	3
Second Week	Nov	9 Nov	13	5
Third Week	Nov	16 Nov	20	5
Fourth Week	Nov	23 Nov	24	2
Fifth Week	Nov	30 Dec	4	5
Sixth Week	Dec	7 Dec	11	5
Seventh Week	Dec	14 Dec	18	5
Eighth Week	Dec	21 Dec	22	2
Ninth Week	Jan	4 Jan	8	5
Tenth Week	Jan	11 Jan	15	5
Eleventh Week	Jan	19 Jan	22	4
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FOURTH QUARTER				DAYS
First Week	Mar	29 Apr	1	4
Second Week	Apr	4 Apr	8	5
Third Week	Apr	11 Apr	15	5
Fourth Week	Apr	18 Apr	22	5
Fifth Week	Apr	25 Apr	29	5
Sixth Week	May	2 May	6	5
Seventh Week	May	9 May	13	5
Eighth Week	May	16 May	20	5
Ninth Week	May	23 May	27	5
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В.	Pupil Instruction R	Totals	
	August 25-26	PIR	2.00
	October 15-16	Staff Development Days - Teachers Convention	2.00
	November 4-5	Parent Teacher Conferences	1.50
		(Evening on Nov 4, All Day on Nov 5)	
	January 18	PIR	1.00
	April 5	Parent Teacher Conferences -	0.50
	•	Evening ONLY (Regular Day for Students)	
	Floater	PIR	1.00
			8.00

<u>2015-2016</u>				
Regular	Boa	rd Meetings		
July	13	6:00 p.m.		
Aug	10	6:00 p.m.		
Sept	14	6:00 p.m.		
Oct	12	6:00 p.m.		
Nov	9	6:00 p.m.		
Dec	14	6:00 p.m.		
Jan	11	6:00 p.m.		
Feb	8	6:00 p.m.		
Mar	14	6:00 p.m.		
Apr	11	6:00 p.m.		
May	9	6:00 p.m.		
June	13	6:00 p.m.		

Holidays / Vacations (Dates Inclusive)

C.

September 7 Labor Day

October 15-16 Fall Vacation (Teachers - Convention)
November 5 Parent Teacher Conferences (Vacation Day for Students)

November 6 Vacation Day
November 25-27 Thanksgiving Vacation
December 23-January 1 Winter Break

January 18 PIR (Vacation day for Students)

March 28 Spring Break