

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|-------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| 360 OFFICE SOLUTIONS                                                          |          |     |        |                         |                         |          |
| Check Group:                                                                  |          |     |        |                         |                         |          |
| PAINTERS TAPE - 6 PACK                                                        |          | 1   | 168695 | 477889-0<br>1/19/2021   | 101.40.100.1000.610.104 | \$35.51  |
| Check #: 127787                                                               |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                                              |          |     |        |                         |                         | \$35.51  |
| Vendor Total:                                                                 |          |     |        |                         |                         | \$35.51  |
| ADMIN PARTNERS                                                                |          |     |        |                         |                         |          |
| Check Group:                                                                  |          |     |        |                         |                         |          |
| ANNUAL PLAN DOCUMENT ADMIN FEE                                                |          | 0.7 | 168700 | 26857<br>1/19/2021      | 101.10.100.2510.330.250 | \$70.00  |
| ANNUAL PLAN DOCUMENT ADMIN FEE                                                |          | 0.3 | 168700 | 26857<br>1/19/2021      | 201.10.100.2510.330.250 | \$30.00  |
| Check #: 127788                                                               |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                                              |          |     |        |                         |                         | \$100.00 |
| Vendor Total:                                                                 |          |     |        |                         |                         | \$100.00 |
| ADVANCED ELECTRIC & CONSTRUCTION INC                                          |          |     |        |                         |                         |          |
| Check Group:                                                                  |          |     |        |                         |                         |          |
| TROUBLE SHOOT COOLING TOWER PUMP AT FHS-<br>PARTS (\$403.00) LABOR (\$255.00) |          | 1   | 168642 | 0115FH21<br>1/20/2021   | 201.60.100.2600.440.262 | \$658.00 |
| Check #: 127789                                                               |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                                              |          |     |        |                         |                         | \$658.00 |
| Vendor Total:                                                                 |          |     |        |                         |                         | \$658.00 |
| ALL AWARDS                                                                    |          |     |        |                         |                         |          |
| Check Group:                                                                  |          |     |        |                         |                         |          |
| WALNUT DESK WEDGE NAME PLATE WITH CARD<br>HOLDER 2 x 10                       |          | 1.4 | 168665 | 752<br>1/20/2021        | 110.12.100.2700.610.000 | \$59.85  |
| WALNUT DESK WEDGE NAME PLATE WITH CARD<br>HOLDER 2 x 10                       |          | 0.6 | 168665 | 752<br>1/20/2021        | 210.12.100.2700.610.000 | \$25.65  |

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| Vendor Remit Name<br>Description                                                                                                                             | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|-------------------------|-------------------------|----------|
| Check #: 127790                                                                                                                                              |          |      |        |                         |                         |          |
| PO/InvoiceTotal:                                                                                                                                             |          |      |        |                         |                         | \$85.50  |
| Check Group:                                                                                                                                                 |          |      |        |                         |                         |          |
| WOOD DESK TRIANGLE 2 X 10 NAME PLATE WITH<br>WALNUT - WHITE LETTERING WITH BROWN<br>BACKGROUND- ALL CAPITAL:<br>MALORIE WOOLETT<br>STUDENT REPRESENTATIVE    |          | 1    | 168699 | 751                     | 201.10.100.2310.610.230 | \$38.00  |
| 1/20/2021                                                                                                                                                    |          |      |        |                         |                         |          |
| Check #: 127790                                                                                                                                              |          |      |        |                         |                         |          |
| PO/InvoiceTotal:                                                                                                                                             |          |      |        |                         |                         | \$38.00  |
| Vendor Total:                                                                                                                                                |          |      |        |                         |                         | \$123.50 |
| AMAZON                                                                                                                                                       |          |      |        |                         |                         |          |
| Check Group:                                                                                                                                                 |          |      |        |                         |                         |          |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.7  | 168638 | 1JW76-CT7T-QN<br>J7     | 101.10.100.2510.610.250 | \$30.73  |
| 1/20/2021                                                                                                                                                    |          |      |        |                         |                         |          |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.3  | 168638 | 1JW76-CT7T-QN<br>J7     | 201.10.100.2510.610.250 | \$13.17  |
| 1/20/2021                                                                                                                                                    |          |      |        |                         |                         |          |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.16 | 168638 | 1JW76-CT7T-QN<br>J7     | 128.20.100.2224.610.000 | \$7.02   |
| 1/20/2021                                                                                                                                                    |          |      |        |                         |                         |          |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.23 | 168638 | 1JW76-CT7T-QN<br>J7     | 128.30.100.2224.610.000 | \$10.10  |
| 1/20/2021                                                                                                                                                    |          |      |        |                         |                         |          |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|--------------------------------------|-------------------------|----------|
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.16 | 168638 | 1JW76-CT7T-QN<br>J7<br><br>1/20/2021 | 128.40.100.2224.610.000 | \$7.02   |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.15 | 168638 | 1JW76-CT7T-QN<br>J7<br><br>1/20/2021 | 128.50.100.2224.610.000 | \$6.59   |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 0.3  | 168638 | 1JW76-CT7T-QN<br>J7<br><br>1/20/2021 | 228.60.100.2224.610.000 | \$13.17  |
| DAILT HEADSET RJ9 CORDED OFFICE HD VOICE<br>HEADSET FOR MITEL NORTEL MERIDIAN NEC<br>POLYCOM PACKET 8 SHORETEL XBLUE IP PHONES<br>NOISE CANCELING (MONAURAL) |          | 1    | 168638 | 1JW76-CT7T-QN<br>J7<br><br>1/20/2021 | 101.20.100.2410.610.102 | \$43.90  |
| Check #: 127791                                                                                                                                              |          |      |        |                                      |                         |          |
| PO/InvoiceTotal:                                                                                                                                             |          |      |        |                                      |                         | \$131.70 |
| Check Group:                                                                                                                                                 |          |      |        |                                      |                         |          |
| 4 - ICE AND SNOW WHEEL CHOCKS @ 33.95 EA                                                                                                                     |          | 0.7  | 168644 | 1N64-9WCC-DTH<br>T<br>1/19/2021      | 110.12.100.2700.610.000 | \$95.06  |
| 4 - ICE AND SNOW WHEEL CHOCKS @ 33.95 EA                                                                                                                     |          | 0.3  | 168644 | 1N64-9WCC-DTH<br>T<br>1/19/2021      | 210.12.100.2700.610.000 | \$40.74  |
| Check #: 127791                                                                                                                                              |          |      |        |                                      |                         |          |
| PO/InvoiceTotal:                                                                                                                                             |          |      |        |                                      |                         | \$135.80 |
| Check Group:                                                                                                                                                 |          |      |        |                                      |                         |          |
| LENOVO N21 CHROMEBOOK LED SCREEN                                                                                                                             |          | 3    | 168656 | 1QLW-W7H6-DC<br>1L<br>1/19/2021      | 128.50.100.2224.682.000 | \$134.97 |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------------------|-------------------------|----------|
| LENOVO 45W USB-C POWER ADAPTER FOR LENOVO<br>YOGA C630, YOGA 910-13, YOGA 720-13, MIIX 630-12,<br>IDEAPAD 720S-13, CHROMEBOOK S330 AND C330,<br>GX20N20876                                                        |          | 1   | 168656 | 1QLW-W7H6-DC<br>1L<br><br>1/19/2021 | 128.30.100.2224.682.000 | \$25.00  |
| POWSEED 65W LAPTOP POWER ADAPTER<br>REPLACEMENT CHARGER FOR DELL CHROMEBOOK<br>11 3120 INSPIRON 11 3125 LATITUDE 14 RUGGED<br>5404 3150 3160 E5250 E5430 E5440 E5450 VOSTRO<br>2520 3360 XPS 14 L421X SUPPLY CORD |          | 1   | 168656 | 1QLW-W7H6-DC<br>1L<br><br>1/19/2021 | 128.20.100.2224.682.000 | \$14.90  |
| Check #: 127791                                                                                                                                                                                                   |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                                                                                                                                                                                  |          |     |        |                                     |                         | \$174.87 |
| Check Group:                                                                                                                                                                                                      |          |     |        |                                     |                         |          |
| COOLOMG SOFT PADDED HEADGEAR 21"-25"                                                                                                                                                                              |          | 1   | 168677 | 1QLW-W7H6-RFT<br>W<br>1/19/2021     | 101.30.280.1000.610.103 | \$22.99  |
| Check #: 127791                                                                                                                                                                                                   |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                                                                                                                                                                                  |          |     |        |                                     |                         | \$22.99  |
| Check Group:                                                                                                                                                                                                      |          |     |        |                                     |                         |          |
| PAPER SHREDDER TO GO IN ROOM 3 (BARTOS)                                                                                                                                                                           |          | 1   | 168696 | 1FKT-6NTF-7FL9<br>1/19/2021         | 101.40.280.1000.610.104 | \$36.99  |
| Check #: 127791                                                                                                                                                                                                   |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                                                                                                                                                                                  |          |     |        |                                     |                         | \$36.99  |
| Check Group:                                                                                                                                                                                                      |          |     |        |                                     |                         |          |
| NT CUTTER SAFETY CARTONB OPENER WITH<br>STAPLE REMOVER                                                                                                                                                            |          | 0.3 | 168698 | 1RMX-KMRQ-691<br>T<br>1/19/2021     | 201.10.100.2510.610.250 | \$5.65   |
| PLANTRONICS CS530 OFFICE WIRELESS HEADSET<br>WITH EXTENDED MICROPHONE, SINGLE                                                                                                                                     |          | 0.7 | 168698 | 1RMX-KMRQ-691<br>T<br>1/19/2021     | 101.10.100.2510.610.250 | \$131.95 |
| PLANTRONICS CS530 OFFICE WIRELESS HEADSET<br>WITH EXTENDED MICROPHONE, SINGLE                                                                                                                                     |          | 0.3 | 168698 | 1RMX-KMRQ-691<br>T<br>1/19/2021     | 201.10.100.2510.610.250 | \$56.55  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------|---------------------------------|-------------------------|------------|
| NT CUTTER SAFETY CARTONB OPENER WITH<br>STAPLE REMOVER                                                                                                      |          | 0.7  | 168698 | 1RMX-KMRQ-691<br>T<br>1/19/2021 | 101.10.100.2510.610.250 | \$13.18    |
| Check #: 127791                                                                                                                                             |          |      |        |                                 |                         |            |
| PO/InvoiceTotal:                                                                                                                                            |          |      |        |                                 |                         | \$207.33   |
| Check Group:                                                                                                                                                |          |      |        |                                 |                         |            |
| RINBERS LAPTOP 11.6" 1366X768 HD LED LCD<br>SCREEN DISPLAY EDP 30PIN MATTE REPLACEMENT<br>FOR LENOVO CHROMEBOOK N21 N22 N23 11E<br>IDEAPAD 100S 100E SERIES |          | 3    | 168704 | 1GHC-W31M-M1<br>YY<br>1/20/2021 | 128.30.100.2224.682.000 | \$136.74   |
| Check #: 127791                                                                                                                                             |          |      |        |                                 |                         |            |
| PO/InvoiceTotal:                                                                                                                                            |          |      |        |                                 |                         | \$136.74   |
| Check Group:                                                                                                                                                |          |      |        |                                 |                         |            |
| DELL SE2417HGX 23.6 INCH TN, ANTI GLARE<br>MONITOR                                                                                                          |          | 3    | 168708 | 1YNK-RPYM-XVL<br>P<br>1/20/2021 | 201.60.395.1410.682.106 | \$359.97   |
| Check #: 127791                                                                                                                                             |          |      |        |                                 |                         |            |
| PO/InvoiceTotal:                                                                                                                                            |          |      |        |                                 |                         | \$359.97   |
| Vendor Total:                                                                                                                                               |          |      |        |                                 |                         | \$1,206.39 |
| AMERICAN FIDELITY ADMINISTRATIVE SERVICE                                                                                                                    |          |      |        |                                 |                         |            |
| Check Group:                                                                                                                                                |          |      |        |                                 |                         |            |
| ACA TRACKING TOOL                                                                                                                                           |          | 0.69 | 167605 | 49781<br>1/19/2021              | 101.10.100.2510.681.250 | \$178.88   |
| ACA TRACKING TOOL                                                                                                                                           |          | 0.31 | 167605 | 49781<br>1/19/2021              | 201.10.100.2510.681.250 | \$80.37    |
| Check #: 127792                                                                                                                                             |          |      |        |                                 |                         |            |
| PO/InvoiceTotal:                                                                                                                                            |          |      |        |                                 |                         | \$259.25   |
| Vendor Total:                                                                                                                                               |          |      |        |                                 |                         | \$259.25   |
| AMERICAN WELDING & GAS, INC                                                                                                                                 |          |      |        |                                 |                         |            |
| Check Group:                                                                                                                                                |          |      |        |                                 |                         |            |

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|----------------------------------------------------------|----------|-----|--------|-------------------------------------|-------------------------|----------|
| ANTI-SPLATTER SPRAY                                      |          | 0.7 | 168717 | 07563303<br>1/19/2021               | 110.12.100.2700.610.000 | \$4.68   |
| ANTI-SPLATTER SPRAY                                      |          | 0.3 | 168717 | 07563303<br>1/19/2021               | 210.12.100.2700.610.000 | \$2.00   |
| Check #: 127793                                          |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                         |          |     |        |                                     |                         | \$6.68   |
| Vendor Total:                                            |          |     |        |                                     |                         | \$6.68   |
| AUTISM-PRODUCTS.COM                                      |          |     |        |                                     |                         |          |
| Check Group:                                             |          |     |        |                                     |                         |          |
| SCHOLASTIC ABC SING ALONG FLIP CHART WITH CD             |          | 1   | 168465 | 382261<br>1/19/2021                 | 101.30.280.1000.610.103 | \$36.27  |
| Check #: 127794                                          |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                         |          |     |        |                                     |                         | \$36.27  |
| Vendor Total:                                            |          |     |        |                                     |                         | \$36.27  |
| BUILDING CODES BUREAU                                    | 4635     |     |        |                                     |                         |          |
| Check Group:                                             |          |     |        |                                     |                         |          |
| ANNUAL CERTIFICATE OF INSPECTION FOR JR HIGH<br>ELEVATOR |          | 1   | 167692 | 2011-EVEL-MTN-<br>0117<br>1/19/2021 | 101.50.100.2600.810.262 | \$290.00 |
| Check #: 127795                                          |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                         |          |     |        |                                     |                         | \$290.00 |
| Vendor Total:                                            |          |     |        |                                     |                         | \$290.00 |
| CENTRAL LOCK & SECURITY                                  | 5651     |     |        |                                     |                         |          |
| Check Group:                                             |          |     |        |                                     |                         |          |
| 4 DUPLICATE OVERHEAD DOOR KEY COPIES                     |          | 0.7 | 168733 | 1106<br>1/21/2021                   | 110.12.100.2700.610.000 | \$11.20  |
| 4 DUPLICATE OVERHEAD DOOR KEY COPIES                     |          | 0.3 | 168733 | 1106<br>1/21/2021                   | 210.12.100.2700.610.000 | \$4.80   |
| Check #: 127796                                          |          |     |        |                                     |                         |          |
| PO/InvoiceTotal:                                         |          |     |        |                                     |                         | \$16.00  |

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|------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|-----------------------------|
| CENTRAL MONTANA MEDICAL CENTER                                                                                                     |          |     |        |                         |                         | Vendor Total: \$16.00       |
| Check Group:                                                                                                                       |          |     |        |                         |                         |                             |
| EMT INSTRUCTOR FEE FOR 2020-2021                                                                                                   |          | 1   | 167487 | 9853<br>1/19/2021       | 201.60.100.1000.330.106 | \$4,964.00                  |
| Check #: 127797                                                                                                                    |          |     |        |                         |                         | PO/InvoiceTotal: \$4,964.00 |
|                                                                                                                                    |          |     |        |                         |                         | Vendor Total: \$4,964.00    |
| CENTRAL MONTANA PUBLISHING CO 5660                                                                                                 |          |     |        |                         |                         |                             |
| Check Group:                                                                                                                       |          |     |        |                         |                         |                             |
| EMPLOYMENT OPPORTUNITIES - LINE AD - SPECIAL<br>ED PARAPROFESSIONAL AT FERGUS HIGH SCHOOL<br>TO BE PUBLISHED DEC 12, 16, 19TH 2020 |          | 0.7 | 168568 | 74375<br>1/19/2021      | 101.10.100.2510.540.250 | \$35.70                     |
| EMPLOYMENT OPPORTUNITIES - LINE AD - SPECIAL<br>ED PARAPROFESSIONAL AT FERGUS HIGH SCHOOL<br>TO BE PUBLISHED DEC 12, 16, 19TH 2020 |          | 0.3 | 168568 | 74375<br>1/19/2021      | 201.10.100.2510.540.250 | \$15.30                     |
| Check #: 127798                                                                                                                    |          |     |        |                         |                         | PO/InvoiceTotal: \$51.00    |
| Check Group:                                                                                                                       |          |     |        |                         |                         |                             |
| EMPLOYMENT OPPORTUNITIES - LINE AD -<br>ELEMENTARY FOOD SERVER/ KITCHENAID CENTRAL<br>KITCHEN TO RUN DEC 19, 23, 26, 30TH 2020     |          | 0.7 | 168605 | 74375.<br>1/19/2021     | 101.10.100.2510.540.250 | \$48.65                     |
| EMPLOYMENT OPPORTUNITIES - LINE AD -<br>ELEMENTARY FOOD SERVER/ KITCHENAID CENTRAL<br>KITCHEN TO RUN DEC 19, 23, 26, 30TH 2020     |          | 0.3 | 168605 | 74375.<br>1/19/2021     | 201.10.100.2510.540.250 | \$20.85                     |
| Check #: 127798                                                                                                                    |          |     |        |                         |                         | PO/InvoiceTotal: \$69.50    |
| Check Group:                                                                                                                       |          |     |        |                         |                         |                             |
| FOLDING OF CHRISTMAS CARDS                                                                                                         |          | 0.7 | 168711 | 193782<br>1/19/2021     | 101.10.100.2510.550.250 | \$17.50                     |

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| FOLDING OF CHRISTMAS CARDS                              |          | 0.3 | 168711 | 193782<br>1/19/2021     | 201.10.100.2510.550.250 | \$7.50   |
|                                                         |          |     |        |                         | Check #: 127798         |          |
|                                                         |          |     |        |                         | PO/InvoiceTotal:        | \$25.00  |
|                                                         |          |     |        |                         | Vendor Total:           | \$145.50 |
| CENTRAL PROGRAMS INC                                    |          |     |        |                         |                         |          |
| Check Group:                                            |          |     |        |                         |                         |          |
| 9 NONFICTION TITLES                                     |          | 1   | 168603 | ORD128065<br>1/19/2021  | 101.20.100.2225.640.223 | \$161.55 |
|                                                         |          |     |        |                         | Check #: 127799         |          |
|                                                         |          |     |        |                         | PO/InvoiceTotal:        | \$161.55 |
| Check Group:                                            |          |     |        |                         |                         |          |
| 15 FICTION TITLES                                       |          | 1   | 168604 | ORD128064<br>1/19/2021  | 101.30.100.2225.640.223 | \$277.23 |
|                                                         |          |     |        |                         | Check #: 127799         |          |
|                                                         |          |     |        |                         | PO/InvoiceTotal:        | \$277.23 |
| Check Group:                                            |          |     |        |                         |                         |          |
| FTG04220 PERCY JACKSON BATTLE OF THE<br>LABYRINTH #4    |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$25.25  |
| FTG04217 PERCY JACKSON LIGHTNING THIEF #1               |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$25.25  |
| FTG04218 PERCY JACKSON SEA OF MONSTERS #2               |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$25.25  |
| FTG04219 PERCY JACKSON TITANS CURSE #3                  |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$25.25  |
| FTG04247 GO TO WAR (WITH EACH OTHER) #1<br>TAPPER TWINS |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.75  |
| FTG04248 GO VIRAL #4 TAPPER TWINS                       |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.75  |



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|----------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| FTG04249 RUN FOR PRESIDENT #3 TAPPER TWINS                     |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.75  |
| FTG04250 TEAR UP NEW YORK #2 TAPPER TWINS                      |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.75  |
| HBG00213 TOTALLY FUNNIEST: A MIDDLE SCHOOL<br>STORY            |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$13.99  |
| LBC00075 I EVEN FUNNIER: A MIDDLE SCHOOL<br>STORY              |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$13.99  |
| LBC00120 SCHOOL OF LAUGH'S                                     |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$13.99  |
| FTG04073 ENDERMAN INVASION #3                                  |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.00  |
| FTG04072 MYSTERY OF THE GRIEFER'S MARK #2                      |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.00  |
| FTG04071 QUEST FOR THE DIAMOND SWORD #1                        |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.00  |
| FTG04074 TREASURE HUNTERS IN TROUBLE #4                        |          | 1   | 168687 | ORD128156<br>1/19/2021  | 115.40.100.2225.640.104 | \$17.00  |
| Check #: 127799                                                |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                               |          |     |        |                         |                         | \$281.97 |
| Vendor Total:                                                  |          |     |        |                         |                         | \$720.75 |
| CMMC OCCUPATIONAL HEALTH                                       |          |     |        |                         |                         |          |
| Check Group:                                                   |          |     |        |                         |                         |          |
| DOT CDL PRE-EMPLOYMENT PHYSICAL FOR FOR<br>NATHAN KEENEY 12/10 |          | 0.7 | 168553 | 3377<br>1/21/2021       | 110.12.100.2700.330.000 | \$94.50  |
| DOT CDL PRE-EMPLOYMENT PHYSICAL FOR FOR<br>NATHAN KEENEY 12/10 |          | 0.3 | 168553 | 3377<br>1/21/2021       | 210.12.100.2700.330.000 | \$40.50  |
| Check #: 127800                                                |          |     |        |                         |                         |          |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date               | Account                 | Amount                    |
|------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------------------|-------------------------|---------------------------|
|                                                                                                                  |          |     |        |                                       |                         | PO/InvoiceTotal: \$135.00 |
|                                                                                                                  |          |     |        |                                       |                         | Vendor Total: \$135.00    |
| DALE PFAU                                                                                                        | 85115    |     |        |                                       |                         |                           |
| Check Group:                                                                                                     |          |     |        |                                       |                         |                           |
| ADDITIONAL TICKET TAKER NEEDED FOR<br>BASKETBALL GAMES<br>1/8 - 2 HRS @ \$10 = 20<br>1/9 - 4 HRS @ \$10 = 40     |          | 1   | 168706 | TICKETS JAN 8 &<br>9<br><br>1/19/2021 | 115.60.765.1000.343.765 | \$60.00                   |
|                                                                                                                  |          |     |        |                                       |                         | Check #: 127801           |
|                                                                                                                  |          |     |        |                                       |                         | PO/InvoiceTotal: \$60.00  |
| Check Group:                                                                                                     |          |     |        |                                       |                         |                           |
| ADDITIONAL TICKET TAKER NEEDED FOR<br>BASKETBALL GAMES<br>1/15 - 5.5 HRS @ \$10 = 55<br>1/18 - 3 HRS @ \$10 = 30 |          | 1   | 168730 | 168730<br><br>1/20/2021               | 115.60.765.1000.343.765 | \$85.00                   |
|                                                                                                                  |          |     |        |                                       |                         | Check #: 127801           |
|                                                                                                                  |          |     |        |                                       |                         | PO/InvoiceTotal: \$85.00  |
|                                                                                                                  |          |     |        |                                       |                         | Vendor Total: \$145.00    |
| ELLISON EDUCATIONAL EQUIPMENT INC                                                                                |          |     |        |                                       |                         |                           |
| Check Group:                                                                                                     |          |     |        |                                       |                         |                           |
| ELLISON SURECUT DIE- CIRCLES 3" AND 2" -LARGE                                                                    |          | 1   | 168676 | SI059340<br>1/21/2021                 | 101.20.100.1000.610.102 | \$31.00                   |
|                                                                                                                  |          |     |        |                                       |                         | Check #: 127802           |
|                                                                                                                  |          |     |        |                                       |                         | PO/InvoiceTotal: \$31.00  |
|                                                                                                                  |          |     |        |                                       |                         | Vendor Total: \$31.00     |
| FABIAN MACHINE & WELDING INC                                                                                     | 13010    |     |        |                                       |                         |                           |
| Check Group:                                                                                                     |          |     |        |                                       |                         |                           |
| ANGLE IRON--1-1/4 x 3/16--20 FT. STICK                                                                           |          | 0.7 | 168732 | 164854<br>1/21/2021                   | 110.12.100.2700.610.000 | \$21.00                   |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                                                                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| ANGLE IRON--1-1/4 x 3/16--20 FT. STICK                                                                                                               |          | 0.3 | 168732 | 164854<br>1/21/2021     | 210.12.100.2700.610.000 | \$9.00   |
| Check #: 127803                                                                                                                                      |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                                                                                                                     |          |     |        |                         |                         | \$30.00  |
| Vendor Total:                                                                                                                                        |          |     |        |                         |                         | \$30.00  |
| FLUENCY MATTERS                                                                                                                                      |          |     |        |                         |                         |          |
| Check Group:                                                                                                                                         |          |     |        |                         |                         |          |
| NOCHE DE ORO - TEACHER DOWNLOAD PACKAGE<br>(PDF & AUDIO)<br>ISBN: 978-1-940408-24-8<br>TEACHER: JESSICA MILLER<br>jessica.miller@lewistown.k12.mt.us |          | 1   | 168714 | 101473<br>1/19/2021     | 201.60.100.1270.640.106 | \$100.00 |
| ROBO EN LA NOCHE - READER<br>ISBN: 978-1-934958-57-5                                                                                                 |          | 25  | 168714 | 101473<br>1/19/2021     | 201.60.100.1270.640.106 | \$150.00 |
| NOCHE DE ORO - READER<br>ISBN: 978-1-940408-01-9                                                                                                     |          | 15  | 168714 | 101473<br>1/19/2021     | 201.60.100.1270.640.106 | \$130.00 |
| Check #: 127804                                                                                                                                      |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                                                                                                                     |          |     |        |                         |                         | \$380.00 |
| Vendor Total:                                                                                                                                        |          |     |        |                         |                         | \$380.00 |
| FOLLETT SCHOOL SOLUTIONS INC.                                                                                                                        | 14439    |     |        |                         |                         |          |
| Check Group:                                                                                                                                         |          |     |        |                         |                         |          |
| 38 FICTION TITLES                                                                                                                                    |          | 1   | 168425 | 772731F<br>1/19/2021    | 101.30.100.2225.640.223 | \$88.16  |
| CATALOGING AND PROCESSING                                                                                                                            |          | 1   | 168425 | 772731F<br>1/19/2021    | 101.30.100.2225.640.223 | \$4.00   |
| Check #: 127805                                                                                                                                      |          |     |        |                         |                         |          |
| PO/InvoiceTotal:                                                                                                                                     |          |     |        |                         |                         | \$92.16  |
| Check Group:                                                                                                                                         |          |     |        |                         |                         |          |
| 37 ASSORTED TITLES                                                                                                                                   |          | 1   | 168455 | 782136F<br>1/20/2021    | 101.20.100.2225.640.223 | \$82.46  |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount     |
|----------------------------------|----------|-----|--------|-------------------------|-------------------------|------------|
| CATALOGING & PROCESSING          |          | 1   | 168455 | 782136F<br>1/20/2021    | 101.20.100.2225.640.223 | \$4.80     |
|                                  |          |     |        |                         | Check #: 127805         |            |
|                                  |          |     |        |                         | PO/InvoiceTotal:        | \$87.26    |
|                                  |          |     |        |                         | Vendor Total:           | \$179.42   |
| GENERAL DISTRIBUTING COMPANY     | 16065    |     |        |                         |                         |            |
| Check Group:                     |          |     |        |                         |                         |            |
| ANALOG KLEARVIEW WELDING HELMET  |          | 10  | 168300 | 00952707<br>1/20/2021   | 115.60.765.1000.610.765 | \$870.00   |
| ANALOG KLEARVIEW WELDING HELMET  |          | 8   | 168300 | 00953018<br>1/20/2021   | 115.60.765.1000.610.765 | \$696.00   |
|                                  |          |     |        |                         | Check #: 127806         |            |
|                                  |          |     |        |                         | PO/InvoiceTotal:        | \$1,566.00 |
|                                  |          |     |        |                         | Vendor Total:           | \$1,566.00 |
| HANSON CHEMICAL INC              | 18264    |     |        |                         |                         |            |
| Check Group:                     |          |     |        |                         |                         |            |
| 20 " WHITE THICK POLISH PAD 5/C  |          | 1.7 | 168678 | 376246<br>1/19/2021     | 101.20.100.2600.610.262 | \$47.77    |
| 20 " WHITE THICK POLISH PAD 5/C  |          | 2.3 | 168678 | 376246<br>1/19/2021     | 101.30.100.2600.610.262 | \$64.63    |
| 20 " WHITE THICK POLISH PAD 5/C  |          | 1.5 | 168678 | 376246<br>1/19/2021     | 101.40.100.2600.610.262 | \$42.15    |
| 20 " WHITE THICK POLISH PAD 5/C  |          | 1.5 | 168678 | 376246<br>1/19/2021     | 101.50.100.2600.610.262 | \$42.15    |
| 20 " WHITE THICK POLISH PAD 5/C  |          | 3   | 168678 | 376246<br>1/19/2021     | 201.60.100.2600.610.262 | \$84.30    |
|                                  |          |     |        |                         | Check #: 127807         |            |
|                                  |          |     |        |                         | PO/InvoiceTotal:        | \$281.00   |
|                                  |          |     |        |                         | Vendor Total:           | \$281.00   |
| HARLOW'S BUS SALES INC           | 3273     |     |        |                         |                         |            |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                                                    | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date  | Account                 | Amount      |
|---------------------------------------------------------------------------------------------------------------------|----------|------|--------|--------------------------|-------------------------|-------------|
| Check Group:                                                                                                        |          |      |        |                          |                         |             |
| IC IH RE TRIMMED ENGINE FOR BUS 11 ROUTE 3 -<br>VIN# 4DRBWAAN7CB341925<br>DISTRICT TAG # YO6731                     |          | 0.69 | 168701 | 02P2603<br><br>1/21/2021 | 111.99.100.2700.742.000 | \$14,454.96 |
| IC IH RE TRIMMED ENGINE FOR BUS 11 ROUTE 3 -<br>VIN# 4DRBWAAN7CB341925<br>DISTRICT TAG # YO6731                     |          | 0.31 | 168701 | 02P2603<br><br>1/21/2021 | 211.99.100.2700.742.000 | \$6,489.09  |
| Check #: 127808                                                                                                     |          |      |        |                          |                         |             |
| PO/InvoiceTotal:                                                                                                    |          |      |        |                          |                         | \$20,944.05 |
| Vendor Total:                                                                                                       |          |      |        |                          |                         | \$20,944.05 |
| IXL LEARNING                                                                                                        |          |      |        |                          |                         |             |
| Check Group:                                                                                                        |          |      |        |                          |                         |             |
| IXL LIVE VIRTUAL CLASS<br>NORTHWEST FEB 18, 2021<br>8:15 AM - 12 PM<br>FOR LESLIE LONG<br>llong@lewistown.k12.mt.us |          | 1    | 168729 | L000801<br><br>1/21/2021 | 201.60.280.1000.581.000 | \$60.00     |
| Check #: 127809                                                                                                     |          |      |        |                          |                         |             |
| PO/InvoiceTotal:                                                                                                    |          |      |        |                          |                         | \$60.00     |
| Vendor Total:                                                                                                       |          |      |        |                          |                         | \$60.00     |
| KR CHEMICAL SUPPLY LLC                                                                                              |          |      |        |                          |                         |             |
| Check Group:                                                                                                        |          |      |        |                          |                         |             |
| 5 GAL VITAL DRAIN CLEANER: 5 GAL XP SUNSHINE<br>RINSE AID: 1 GAL LIME BE GOME                                       |          | 0.16 | 168736 | 1190<br><br>1/21/2021    | 112.20.910.3100.610.000 | \$36.88     |
| 5 GAL VITAL DRAIN CLEANER: 5 GAL XP SUNSHINE<br>RINSE AID: 1 GAL LIME BE GOME                                       |          | 0.24 | 168736 | 1190<br><br>1/21/2021    | 112.30.910.3100.610.000 | \$55.32     |
| 5 GAL VITAL DRAIN CLEANER: 5 GAL XP SUNSHINE<br>RINSE AID: 1 GAL LIME BE GOME                                       |          | 0.14 | 168736 | 1190<br><br>1/21/2021    | 112.40.910.3100.610.000 | \$32.27     |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                              | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|-------------------------------------------------------------------------------|----------|------|--------|-------------------------|-------------------------|----------|
| 5 GAL VITAL DRAIN CLEANER: 5 GAL XP SUNSHINE<br>RINSE AID: 1 GAL LIME BE GOME |          | 0.16 | 168736 | 1190<br>1/21/2021       | 112.50.910.3100.610.000 | \$36.88  |
| 5 GAL VITAL DRAIN CLEANER: 5 GAL XP SUNSHINE<br>RINSE AID: 1 GAL LIME BE GOME |          | 0.3  | 168736 | 1190<br>1/21/2021       | 112.60.910.3100.610.000 | \$69.15  |
| Check #: 127810                                                               |          |      |        |                         |                         |          |
| PO/InvoiceTotal:                                                              |          |      |        |                         |                         | \$230.50 |
| Vendor Total:                                                                 |          |      |        |                         |                         | \$230.50 |
| LAWSON PRODUCTS INC                                                           | 28693    |      |        |                         |                         |          |
| Check Group:                                                                  |          |      |        |                         |                         |          |
| ULTRA-STICK NO DRIP CONTACT WET/DRY<br>ADHESIVE CLEAR                         |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$10.66  |
| ULTRA-STICK NO DRIP CONTACT WET/DRY<br>ADHESIVE CLEAR                         |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$4.79   |
| 5/16" STUD 4 AWG BATTERY CABLE LUG                                            |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$4.97   |
| 5/16" STUD 4 AWG BATTERY CABLE LUG                                            |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$2.23   |
| 1/4-28 NYLONLOCK NUT 18-8 STAINLESS                                           |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$1.68   |
| 1/4-28 NYLONLOCK NUT 18-8 STAINLESS                                           |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$0.76   |
| 1/4 THRU-HARDENED STEEL FLAT WASHER SAE                                       |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$1.54   |
| 1/4 THRU-HARDENED STEEL FLAT WASHER SAE                                       |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$0.69   |
| 5/16 THRU-HARDENED STEEL FLAT WASHER SAE                                      |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$2.11   |
| 5/16 THRU-HARDENED STEEL FLAT WASHER SAE                                      |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$0.95   |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description      | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount  |
|---------------------------------------|----------|------|--------|-------------------------|-------------------------|---------|
| CAN LUBE TMP MXXII 1 LB               |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$5.35  |
| CAN LUBE TMP MXXII 1 LB               |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$2.40  |
| APOLLO 2004 SUPER GLUE ADHESIVE 20 ML |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$17.24 |
| APOLLO 2004 SUPER GLUE ADHESIVE 20 ML |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$7.74  |
| UNIVERSAL SHIELD CLIP                 |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$5.57  |
| UNIVERSAL SHIELD CLIP                 |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$2.50  |
| POWER OFF CONTACT CLEANER             |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$1.84  |
| POWER OFF CONTACT CLEANER             |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$0.83  |
| 1/4 X 3 COILED SPIRAL PIN             |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$2.77  |
| 1/4 X 3 COILED SPIRAL PIN             |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$1.24  |
| UNI-SOLV SOLVENT 16 OZ NT. WT.        |          | 0.69 | 168674 | 9308122473<br>1/19/2021 | 110.12.100.2700.615.000 | \$7.64  |
| UNI-SOLV SOLVENT 16 OZ NT. WT.        |          | 0.31 | 168674 | 9308122473<br>1/19/2021 | 210.12.100.2700.615.000 | \$3.43  |

Check #: 127811

PO/InvoiceTotal: \$88.93

Vendor Total: \$88.93

LEWISTOWN JR HIGH ACTIVITY FUND 25437

Check Group:

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date           | Account                 | Amount   |
|---------------------------------------------------------------------------------|----------|-----|--------|-----------------------------------|-------------------------|----------|
| LORA POSER-BROWN IS DONATING HER SKI CLUB<br>ADVISOR STIPEND TO THE JH SKI CLUB |          | 1   | 168707 | DONATION-SKI<br>CLUB<br>1/19/2021 | 101.50.710.3407.150.000 | \$521.22 |
| Check #: 127812                                                                 |          |     |        |                                   |                         |          |
| PO/InvoiceTotal:                                                                |          |     |        |                                   |                         | \$521.22 |
| Vendor Total:                                                                   |          |     |        |                                   |                         | \$521.22 |
| LEWISTOWN SEW PIECEFUL                                                          |          |     |        |                                   |                         |          |
| Check Group:                                                                    |          |     |        |                                   |                         |          |
| COTTON FABRIC AND SINGLE SIDED FUSIBLE<br>BATTING                               |          | 1   | 168649 | 96525536<br>1/19/2021             | 201.60.394.1370.610.106 | \$61.12  |
| Check #: 127813                                                                 |          |     |        |                                   |                         |          |
| PO/InvoiceTotal:                                                                |          |     |        |                                   |                         | \$61.12  |
| Check Group:                                                                    |          |     |        |                                   |                         |          |
| SEWING MACHINE REPAIRS                                                          |          | 1   | 168681 | 96537200<br>1/20/2021             | 201.60.280.1000.440.106 | \$50.00  |
| SEWING MACHINE REPAIRS                                                          |          | 1   | 168681 | 96537292<br>1/20/2021             | 201.60.280.1000.440.106 | \$50.00  |
| Check #: 127813                                                                 |          |     |        |                                   |                         |          |
| PO/InvoiceTotal:                                                                |          |     |        |                                   |                         | \$100.00 |
| Vendor Total:                                                                   |          |     |        |                                   |                         | \$161.12 |
| MECHANICAL TECHNOLOGY INC                                                       |          |     |        |                                   |                         |          |
| Check Group:                                                                    |          |     |        |                                   |                         |          |
| GAS PILOT FOR HP BOILERS                                                        |          | 1   | 168623 | 7205<br>1/21/2021                 | 101.30.100.2600.615.262 | \$354.44 |
| ELECTRODE FOR HP BOILERS                                                        |          | 2   | 168623 | 7205<br>1/21/2021                 | 101.30.100.2600.615.262 | \$108.96 |
| Check #: 127814                                                                 |          |     |        |                                   |                         |          |
| PO/InvoiceTotal:                                                                |          |     |        |                                   |                         | \$463.40 |
| Vendor Total:                                                                   |          |     |        |                                   |                         | \$463.40 |
| MONTANA BROOM & BRUSH COMPANY                                                   | 32624    |     |        |                                   |                         |          |



# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                        | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date    | Account                 | Amount     |
|-------------------------------------------------------------------------|----------|------|--------|----------------------------|-------------------------|------------|
| Check Group:                                                            |          |      |        |                            |                         |            |
| 4 4X48 TRASH CAN LINERS AND 3 QUICKNAP<br>ELEMENT BROWN NAPKINS 1/06/21 |          | 0.17 | 168686 | 1469931<br>1/19/2021       | 112.20.910.3100.610.000 | \$54.20    |
| 4 4X48 TRASH CAN LINERS AND 3 QUICKNAP<br>ELEMENT BROWN NAPKINS 1/06/21 |          | 0.23 | 168686 | 1469931<br>1/19/2021       | 112.30.910.3100.610.000 | \$73.32    |
| 4 4X48 TRASH CAN LINERS AND 3 QUICKNAP<br>ELEMENT BROWN NAPKINS 1/06/21 |          | 0.15 | 168686 | 1469931<br>1/19/2021       | 112.40.910.3100.610.000 | \$47.82    |
| 4 4X48 TRASH CAN LINERS AND 3 QUICKNAP<br>ELEMENT BROWN NAPKINS 1/06/21 |          | 0.15 | 168686 | 1469931<br>1/19/2021       | 112.50.910.3100.610.000 | \$47.82    |
| 4 4X48 TRASH CAN LINERS AND 3 QUICKNAP<br>ELEMENT BROWN NAPKINS 1/06/21 |          | 0.3  | 168686 | 1469931<br>1/19/2021       | 112.60.910.3100.610.000 | \$95.64    |
|                                                                         |          |      |        |                            | Check #: 127815         |            |
|                                                                         |          |      |        |                            | PO/InvoiceTotal:        | \$318.80   |
|                                                                         |          |      |        |                            | Vendor Total:           | \$318.80   |
| NORTHWESTERN ENERGY                                                     | 2124     |      |        |                            |                         |            |
| Check Group:                                                            |          |      |        |                            |                         |            |
| ELECTRIC - FERGUS HIGH                                                  |          | 1    | 168226 | JAN 2021 - HS<br>1/19/2021 | 201.60.100.2600.412.262 | \$9,483.65 |
| ELECTRIC - FERGUS WARMING HOUSE                                         |          | 1    | 168226 | JAN 2021 - HS<br>1/19/2021 | 201.60.100.2600.412.262 | \$106.91   |
|                                                                         |          |      |        |                            | Check #: 127816         |            |
|                                                                         |          |      |        |                            | PO/InvoiceTotal:        | \$9,590.56 |
| Check Group:                                                            |          |      |        |                            |                         |            |
| ELEC-LEWIS & CLARK                                                      |          | 1    | 168227 | JAN 2021<br>1/19/2021      | 101.40.100.2600.412.262 | \$1,474.49 |
| GAS-LEWIS & CLARK                                                       |          | 1    | 168227 | JAN 2021<br>1/19/2021      | 101.40.100.2600.411.262 | \$1,346.24 |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount      |
|----------------------------------|----------|-----|--------|-------------------------|-------------------------|-------------|
| ELEC-JR. HIGH                    |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 101.50.100.2600.412.262 | \$1,804.54  |
| GAS-JR. HIGH                     |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 101.50.100.2600.411.262 | \$2,820.57  |
| ELEC-FBALL WARMING HOUSE         |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 201.60.100.2600.412.262 | \$62.79     |
| ELEC-LINCOLN BLDG                |          | 0.7 | 168227 | JAN 2021<br>1/19/2021   | 101.10.100.2600.412.262 | \$1,396.85  |
| ELEC-LINCOLN BLDG                |          | 0.3 | 168227 | JAN 2021<br>1/19/2021   | 201.10.100.2600.412.262 | \$598.65    |
| GAS-LINCOLN BLDG                 |          | 0.7 | 168227 | JAN 2021<br>1/19/2021   | 101.10.100.2600.411.262 | \$1,675.44  |
| GAS-LINCOLN BLDG                 |          | 0.3 | 168227 | JAN 2021<br>1/19/2021   | 201.10.100.2600.411.262 | \$718.05    |
| ELEC-GARFIELD                    |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 101.20.100.2600.412.262 | \$975.35    |
| GAS-GARFIELD                     |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 101.20.100.2600.411.262 | \$1,991.89  |
| ELEC-HIGHLAND PARK               |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 101.30.100.2600.412.262 | \$1,922.02  |
| GAS-HIGHLAND PARK                |          | 1   | 168227 | JAN 2021<br>1/19/2021   | 101.30.100.2600.411.262 | \$1,790.17  |
| Check #: 127816                  |          |     |        |                         |                         |             |
| PO/InvoiceTotal:                 |          |     |        |                         |                         | \$18,577.05 |
| Vendor Total:                    |          |     |        |                         |                         | \$28,167.61 |
| PETTY CASH - FERGUS HIGH SCHOOL  | 1820     |     |        |                         |                         |             |
| Check Group:                     |          |     |        |                         |                         |             |
| LO9CK FOR SPED CABINET           |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.280.1000.610.106 | \$12.98     |
| CONTAINER FOR TICKETS, FLOWERS   |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.100.2410.610.106 | \$41.94     |

## Lewistown School District No. One

### Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount                    |
|-------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|---------------------------|
| FOOD & BEDDING FOR SCIENCE DEPT RATS                  |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.100.1510.610.106 | \$62.42                   |
| LYSOL SPRAY FOR WEIGHT ROOM                           |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.100.1340.610.106 | \$10.48                   |
| LUNCH W/RESOURCE STUDENT                              |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.280.1000.581.106 | \$12.40                   |
| REPLACE LIGHT BULD BEHIND STADIUM                     |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.100.2600.610.262 | \$19.99                   |
| FEMININE SUPPLIES & CUPS FOR RX                       |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 201.60.100.2134.610.106 | \$11.48                   |
| LUNCH ACCOUNT REFUND - S MARTIN                       |          | 1   | 168709 | JAN 2021<br>1/19/2021   | 112.00.000.1611.000.000 | \$8.80                    |
| Check #: 127817                                       |          |     |        |                         |                         |                           |
|                                                       |          |     |        |                         |                         | PO/InvoiceTotal: \$180.49 |
|                                                       |          |     |        |                         |                         | Vendor Total: \$180.49    |
| PLANK ROAD PUBLISHING INC                             | 40120    |     |        |                         |                         |                           |
| Check Group:                                          |          |     |        |                         |                         |                           |
| BUGS-CLASSROOM KIT                                    |          | 1   | 168663 | 21-011489<br>1/19/2021  | 101.20.100.1470.610.102 | \$89.95                   |
| SWAMPED- CLASSROOM KIT                                |          | 1   | 168663 | 21-011489<br>1/19/2021  | 101.20.100.1470.610.102 | \$99.44                   |
| Check #: 127818                                       |          |     |        |                         |                         |                           |
|                                                       |          |     |        |                         |                         | PO/InvoiceTotal: \$189.39 |
|                                                       |          |     |        |                         |                         | Vendor Total: \$189.39    |
| POPLER MUSIC INC                                      |          |     |        |                         |                         |                           |
| Check Group:                                          |          |     |        |                         |                         |                           |
| SECOND BOOK OF SOPRANO SOLOS - PART II<br>(BOOK & CD) |          | 1   | 168680 | 2438220<br>1/19/2021    | 201.60.100.1472.640.106 | \$27.99                   |
| EASY SONGS FOR THE BIGINNING SOPRANO                  |          | 1   | 168680 | 2438220<br>1/19/2021    | 201.60.100.1472.640.106 | \$17.99                   |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description               | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|------------------------------------------------|----------|------|--------|-------------------------|-------------------------|----------|
| EASY SONGS FOR THE BEGINNING SOPRANO - PART II |          | 1    | 168680 | 2438220<br>1/19/2021    | 201.60.100.1472.640.106 | \$16.99  |
| ESTIMATED SHIPPING                             |          | 1    | 168680 | 2438220<br>1/19/2021    | 201.60.100.1472.640.106 | \$11.95  |
| Check #: 127819                                |          |      |        |                         |                         |          |
| PO/InvoiceTotal:                               |          |      |        |                         |                         | \$74.92  |
| Vendor Total:                                  |          |      |        |                         |                         | \$74.92  |
| REPUBLIC SERVICES                              |          |      |        |                         |                         |          |
| Check Group:                                   |          |      |        |                         |                         |          |
| GARBAGE DISPOSAL-GARFIELD                      |          | 1    | 168183 | JAN 2021<br>1/19/2021   | 101.20.100.2600.431.262 | \$380.88 |
| GARBAGE DISPOSAL-HIGHLAND PARK                 |          | 1    | 168183 | JAN 2021<br>1/19/2021   | 101.30.100.2600.431.262 | \$380.88 |
| GARBAGE DISPOSAL-LEWIS & CLARK                 |          | 1    | 168183 | JAN 2021<br>1/19/2021   | 101.40.100.2600.431.262 | \$380.88 |
| GARBAGE DISPOSAL-JR. HIGH                      |          | 1    | 168183 | JAN 2021<br>1/19/2021   | 101.50.100.2600.431.262 | \$350.87 |
| GARBAGE DISPOSAL-FERGUS HIGH                   |          | 1    | 168183 | JAN 2021<br>1/19/2021   | 201.60.100.2600.431.262 | \$728.64 |
| GARBAGE DISPOSAL-FERGUS HIGH-SHOP              |          | 1    | 168183 | JAN 2021<br>1/19/2021   | 201.60.100.2600.431.262 | \$70.38  |
| GARBAGE DISPOSAL-LINCOLN BLDG                  |          | 0.67 | 168183 | JAN 2021<br>1/19/2021   | 101.10.100.2600.431.262 | \$234.64 |
| GARBAGE DISPOSAL-LINCOLN BLDG                  |          | 0.33 | 168183 | JAN 2021<br>1/19/2021   | 201.10.100.2600.431.262 | \$115.57 |
| GARGAGE DISPOSAL - BUS BARN                    |          | 0.67 | 168183 | JAN 2021<br>1/19/2021   | 110.12.100.2600.431.000 | \$66.57  |
| GARGAGE DISPOSAL - BUS BARN                    |          | 0.33 | 168183 | JAN 2021<br>1/19/2021   | 210.12.100.2600.431.000 | \$32.79  |
| Check #: 127820                                |          |      |        |                         |                         |          |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description  | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date     | Account                 | Amount                      |
|-----------------------------------|----------|------|--------|-----------------------------|-------------------------|-----------------------------|
|                                   |          |      |        |                             |                         | PO/InvoiceTotal: \$2,742.10 |
|                                   |          |      |        |                             |                         | Vendor Total: \$2,742.10    |
| REPUBLIC SERVICES..               |          |      |        |                             |                         |                             |
| Check Group:                      |          |      |        |                             |                         |                             |
| CARDBOARD TO THE TRANSFER STATION |          | 0.7  | 168297 | 4873-000002904<br>1/19/2021 | 101.10.100.2600.431.262 | \$48.32                     |
| CARDBOARD TO THE TRANSFER STATION |          | 0.3  | 168297 | 4873-000002904<br>1/19/2021 | 201.10.100.2600.431.262 | \$20.71                     |
|                                   |          |      |        |                             |                         | Check #: 127821             |
|                                   |          |      |        |                             |                         | PO/InvoiceTotal: \$69.03    |
|                                   |          |      |        |                             |                         | Vendor Total: \$69.03       |
| RINDAL FUEL & LUBRICANT LLC       |          |      |        |                             |                         |                             |
| Check Group:                      |          |      |        |                             |                         |                             |
| RED #2 DIESEL                     |          | 0.49 | 168201 | 1802721<br>1/21/2021        | 110.12.100.2700.624.000 | \$290.76                    |
| RED #2 DIESEL                     |          | 0.26 | 168201 | 1802721<br>1/21/2021        | 210.12.100.2700.624.000 | \$154.28                    |
| RED #2 DIESEL                     |          | 0.04 | 168201 | 1802721<br>1/21/2021        | 101.12.720.2700.624.355 | \$23.74                     |
| RED #2 DIESEL                     |          | 0.21 | 168201 | 1802721<br>1/21/2021        | 201.12.720.2700.624.356 | \$124.61                    |
| RED #2 DIESEL - 2ND FILL          |          | 0.49 | 168201 | 1802734<br>1/21/2021        | 110.12.100.2700.624.000 | \$1,028.20                  |
| RED #2 DIESEL - 2ND FILL          |          | 0.26 | 168201 | 1802734<br>1/21/2021        | 210.12.100.2700.624.000 | \$545.57                    |
| RED #2 DIESEL - 2ND FILL          |          | 0.05 | 168201 | 1802734<br>1/21/2021        | 101.12.720.2700.624.355 | \$104.92                    |
| RED #2 DIESEL - 2ND FILL          |          | 0.2  | 168201 | 1802734<br>1/21/2021        | 201.12.720.2700.624.356 | \$419.67                    |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                   | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date    | Account                 | Amount     |
|----------------------------------------------------|----------|------|--------|----------------------------|-------------------------|------------|
| RED #2 DIESEL - 3RD FILL                           |          | 0.49 | 168201 | 1802749<br>1/21/2021       | 110.12.100.2700.624.000 | \$366.24   |
| RED #2 DIESEL - 3RD FILL                           |          | 0.26 | 168201 | 1802749<br>1/21/2021       | 210.12.100.2700.624.000 | \$194.33   |
| RED #2 DIESEL - 3RD FILL                           |          | 0.05 | 168201 | 1802749<br>1/21/2021       | 101.12.720.2700.624.355 | \$37.37    |
| RED #2 DIESEL - 3RD FILL                           |          | 0.2  | 168201 | 1802749<br>1/21/2021       | 201.12.720.2700.624.356 | \$149.49   |
| Check #: 127822                                    |          |      |        |                            |                         |            |
| PO/InvoiceTotal:                                   |          |      |        |                            |                         | \$3,439.18 |
| Vendor Total:                                      |          |      |        |                            |                         | \$3,439.18 |
| SCHOOL NUTRITION ASSOCIATION                       |          |      |        |                            |                         |            |
| Check Group:                                       |          |      |        |                            |                         |            |
| SNA MEMBERSHIP RENEWAL FOR 2020-2021               |          | 0.18 | 168734 | SNA DUES 2021<br>1/21/2021 | 112.20.910.3100.810.000 | \$8.19     |
| SNA MEMBERSHIP RENEWAL FOR 2020-2021               |          | 0.22 | 168734 | SNA DUES 2021<br>1/21/2021 | 112.30.910.3100.810.000 | \$10.01    |
| SNA MEMBERSHIP RENEWAL FOR 2020-2021               |          | 0.16 | 168734 | SNA DUES 2021<br>1/21/2021 | 112.40.910.3100.810.000 | \$7.28     |
| SNA MEMBERSHIP RENEWAL FOR 2020-2021               |          | 0.14 | 168734 | SNA DUES 2021<br>1/21/2021 | 112.50.910.3100.810.000 | \$6.37     |
| SNA MEMBERSHIP RENEWAL FOR 2020-2021               |          | 0.3  | 168734 | SNA DUES 2021<br>1/21/2021 | 112.60.910.3100.810.000 | \$13.65    |
| Check #: 127823                                    |          |      |        |                            |                         |            |
| PO/InvoiceTotal:                                   |          |      |        |                            |                         | \$45.50    |
| Vendor Total:                                      |          |      |        |                            |                         | \$45.50    |
| SCHOOL OUTFITTERS                                  |          |      |        |                            |                         |            |
| Check Group:                                       |          |      |        |                            |                         |            |
| DRY ERASE BOARDS - UNRULED 9 X 12 - WHITE<br>24/PK |          | 1    | 168396 | INV13520019<br>1/19/2021   | 101.40.280.1000.610.104 | \$56.96    |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                                                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                 | Amount     |
|---------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|-------------------------|------------|
| Check #: 127824                                                                                                                 |          |     |        |                           |                         |            |
| PO/InvoiceTotal:                                                                                                                |          |     |        |                           |                         | \$56.96    |
| Check Group:                                                                                                                    |          |     |        |                           |                         |            |
| FOUR STATION WORKBENCH W/12 LOCKERS                                                                                             |          | 1   | 168581 | INV13520054<br>1/19/2021  | 115.50.765.1000.660.765 | \$3,201.28 |
| Check #: 127824                                                                                                                 |          |     |        |                           |                         |            |
| PO/InvoiceTotal:                                                                                                                |          |     |        |                           |                         | \$3,201.28 |
| Check Group:                                                                                                                    |          |     |        |                           |                         |            |
| ADJUSTABLE HEIGHT BLUE METAL LABE STOOLS (24<br>1/2" - 32 1/2" H)                                                               |          | 12  | 168682 | INV13518937<br>1/19/2021  | 101.50.100.1410.610.105 | \$530.55   |
| Check #: 127824                                                                                                                 |          |     |        |                           |                         |            |
| PO/InvoiceTotal:                                                                                                                |          |     |        |                           |                         | \$530.55   |
| Vendor Total:                                                                                                                   |          |     |        |                           |                         | \$3,788.79 |
| SCHOOL SPECIALTY INC                                                                                                            | 047059   |     |        |                           |                         |            |
| Check Group:                                                                                                                    |          |     |        |                           |                         |            |
| PENCIL BOXES CANCELLED-                                                                                                         |          | 100 | 167874 | 208126719084<br>1/19/2021 | 101.20.100.1000.610.102 | \$181.00   |
| CREDIT MEMO FOR 26 BOXES THAT DID NOT SHIP<br>AND A 20 % DISCOUNT FOR THE VENDOR NOT<br>CANCELLING THIS SHIPMENT SO WE KEPT IT. |          | 1   | 167874 | 208126789449<br>1/19/2021 | 101.20.100.1000.610.102 | (\$70.80)  |
| Check #: 127825                                                                                                                 |          |     |        |                           |                         |            |
| PO/InvoiceTotal:                                                                                                                |          |     |        |                           |                         | \$110.20   |
| Check Group:                                                                                                                    |          |     |        |                           |                         |            |
| HIGHLIGHTERS ASST SET OF 48                                                                                                     |          | 2   | 168526 | 208126803946<br>1/20/2021 | 101.20.100.1000.610.102 | \$25.98    |
| STAPLER                                                                                                                         |          | 2   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$23.38    |
| NOTE SELF STICK-PASTEL                                                                                                          |          | 4   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$14.52    |

## Lewistown School District No. One

### Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                 | Amount  |
|---------------------------------------------|----------|-----|--------|---------------------------|-------------------------|---------|
| NOTES ADHESIVE                              |          | 1   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$6.23  |
| SCOTCH TAPE HEAVY DUTY                      |          | 1   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$16.63 |
| PAPER ROLL 35 IN X 100 FT 40 LB WHITE       |          | 1   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$51.15 |
| MARKER SHARPIE PERMANENT BLACK FINE POINT   |          | 1   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$25.99 |
| MARKER DRY ERASE PEN SCHOOL SMART SET OF 48 |          | 2   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$46.78 |
| WHISTLES                                    |          | 12  | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$18.60 |
| FOLDERS SCHOOL SMART ASST PACK OF 25        |          | 8   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$23.84 |
| SHEET PROTECTORS                            |          | 15  | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$89.55 |
| FASTENERS HOOK AND LOOP                     |          | 4   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$72.76 |
| WHITE BOARD ERASERS                         |          | 6   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$18.66 |
| RED FLAIR PENS                              |          | 3   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$45.21 |
| GREEN FLAIR PEN                             |          | 3   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$45.21 |
| BLUE FLAIR PEN                              |          | 3   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$45.21 |
| BIC PEN BLACK                               |          | 2   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$10.38 |
| BIC PEN BLUE                                |          | 2   | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$10.38 |



# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date   | Account                 | Amount     |
|---------------------------------------------------------------------------------------------------------|----------|-----|--------|---------------------------|-------------------------|------------|
| FILE FOLDER                                                                                             |          | 10  | 168526 | 308103694634<br>1/20/2021 | 101.20.100.1000.610.102 | \$116.90   |
|                                                                                                         |          |     |        |                           | Check #: 127825         |            |
|                                                                                                         |          |     |        |                           | PO/InvoiceTotal:        | \$707.36   |
|                                                                                                         |          |     |        |                           | Vendor Total:           | \$817.56   |
| SEON SYSTEM SALES INC                                                                                   |          |     |        |                           |                         |            |
| Check Group:                                                                                            |          |     |        |                           |                         |            |
| BUS CAMERA -(8) HI-DEF CAMERA VIDEO SYSTEM<br>FOR NEW YELLOW BUS- 2021 INTEGRATED RE S (PO<br># 168626) |          | 0.7 | 168658 | 153189<br>1/21/2021       | 111.99.100.2700.742.000 | \$3,780.00 |
| BUS CAMERA -(8) HI-DEF CAMERA VIDEO SYSTEM<br>FOR NEW YELLOW BUS- 2021 INTEGRATED RE S (PO<br># 168626) |          | 0.3 | 168658 | 153189<br>1/21/2021       | 211.99.100.2700.742.000 | \$1,620.00 |
|                                                                                                         |          |     |        |                           | Check #: 127826         |            |
|                                                                                                         |          |     |        |                           | PO/InvoiceTotal:        | \$5,400.00 |
|                                                                                                         |          |     |        |                           | Vendor Total:           | \$5,400.00 |
| SHELL ENERGY NORTH AMERICA ( US) LP                                                                     |          |     |        |                           |                         |            |
| Check Group:                                                                                            |          |     |        |                           |                         |            |
| GAS- FERGUS HIGH                                                                                        |          | 1   | 168082 | 3420199<br>1/19/2021      | 201.60.100.2600.411.262 | \$2,843.59 |
|                                                                                                         |          |     |        |                           | Check #: 127827         |            |
|                                                                                                         |          |     |        |                           | PO/InvoiceTotal:        | \$2,843.59 |
|                                                                                                         |          |     |        |                           | Vendor Total:           | \$2,843.59 |
| SMART APPLE MEDIA                                                                                       |          |     |        |                           |                         |            |
| Check Group:                                                                                            |          |     |        |                           |                         |            |
| 6 NONFICTION ANIMAL BOOKS                                                                               |          | 1   | 168688 | ARU0314319<br>1/20/2021   | 101.30.100.2225.640.223 | \$122.74   |
|                                                                                                         |          |     |        |                           | Check #: 127828         |            |
|                                                                                                         |          |     |        |                           | PO/InvoiceTotal:        | \$122.74   |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------|----------|--------|--------|-------------------------|-------------------------|----------|
| Vendor Total:                    |          |        |        |                         |                         | \$122.74 |
| SYSCO/CONTINENTAL KEIL INC       | 49220    |        |        |                         |                         |          |
| Check Group:                     |          |        |        |                         |                         |          |
| REGULAR FOOD 1/08/21             |          | 321.8  | 168727 | 343066024<br>1/20/2021  | 112.20.910.3100.630.000 | \$321.80 |
| REGULAR FOOD 1/08/21             |          | 435.38 | 168727 | 343066024<br>1/20/2021  | 112.30.910.3100.630.000 | \$435.38 |
| REGULAR FOOD 1/08/21             |          | 283.94 | 168727 | 343066024<br>1/20/2021  | 112.40.910.3100.630.000 | \$283.94 |
| REGULAR FOOD 1/08/21             |          | 283.94 | 168727 | 343066024<br>1/20/2021  | 112.50.910.3100.630.000 | \$283.94 |
| REGULAR FOOD 1/08/21             |          | 567.9  | 168727 | 343066024<br>1/20/2021  | 112.60.910.3100.615.000 | \$567.90 |
| REGULAR SUPPLIES 1/08/21         |          | 0.18   | 168727 | 343066024<br>1/20/2021  | 115.20.765.1000.610.765 | \$132.73 |
| REGULAR SUPPLIES 1/08/21         |          | 0.22   | 168727 | 343066024<br>1/20/2021  | 115.30.765.1000.610.765 | \$162.22 |
| REGULAR SUPPLIES 1/08/21         |          | 0.16   | 168727 | 343066024<br>1/20/2021  | 115.40.765.1000.610.765 | \$117.98 |
| REGULAR SUPPLIES 1/08/21         |          | 0.14   | 168727 | 343066024<br>1/20/2021  | 115.50.765.1000.610.765 | \$103.23 |
| REGULAR SUPPLIES 1/08/21         |          | 0.3    | 168727 | 343066024<br>1/20/2021  | 115.60.765.1000.610.765 | \$221.21 |
| REGULAR FOOD 1/09/21             |          | 0.18   | 168727 | 343067984<br>1/20/2021  | 112.20.910.3100.630.000 | (\$4.43) |
| REGULAR FOOD 1/09/21             |          | 0.22   | 168727 | 343067984<br>1/20/2021  | 112.30.910.3100.630.000 | (\$5.41) |
| REGULAR FOOD 1/09/21             |          | 0.16   | 168727 | 343067984<br>1/20/2021  | 112.40.910.3100.630.000 | (\$3.94) |
| REGULAR FOOD 1/09/21             |          | 0.14   | 168727 | 343067984<br>1/20/2021  | 112.50.910.3100.630.000 | (\$3.45) |

## Lewistown School District No. One

### Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------|----------|--------|--------|-------------------------|-------------------------|----------|
| REGULAR FOOD 1/09/21             |          | 0.3    | 168727 | 343067984<br>1/20/2021  | 112.60.910.3100.615.000 | (\$7.38) |
| REGULAR SUPPLIES 1/12/21         |          | 0.17   | 168727 | 343069582<br>1/20/2021  | 112.20.910.3100.610.000 | \$2.48   |
| REGULAR SUPPLIES 1/12/21         |          | 0.23   | 168727 | 343069582<br>1/20/2021  | 112.30.910.3100.610.000 | \$3.35   |
| REGULAR SUPPLIES 1/12/21         |          | 0.15   | 168727 | 343069582<br>1/20/2021  | 112.40.910.3100.610.000 | \$2.19   |
| REGULAR SUPPLIES 1/12/21         |          | 0.15   | 168727 | 343069582<br>1/20/2021  | 112.50.910.3100.610.000 | \$2.19   |
| REGULAR SUPPLIES 1/12/21         |          | 0.3    | 168727 | 343069582<br>1/20/2021  | 112.60.910.3100.610.000 | \$4.37   |
| REGULAR FOOD 1/12/21             |          | 238.17 | 168727 | 343070534<br>1/20/2021  | 112.20.910.3100.630.000 | \$238.17 |
| REGULAR FOOD 1/12/21             |          | 322.23 | 168727 | 343070534<br>1/20/2021  | 112.30.910.3100.630.000 | \$322.23 |
| REGULAR FOOD 1/12/21             |          | 210.15 | 168727 | 343070534<br>1/20/2021  | 112.40.910.3100.630.000 | \$210.15 |
| REGULAR FOOD 1/12/21             |          | 210.15 | 168727 | 343070534<br>1/20/2021  | 112.50.910.3100.630.000 | \$210.15 |
| REGULAR FOOD 1/12/21             |          | 420.29 | 168727 | 343070534<br>1/20/2021  | 112.60.910.3100.615.000 | \$420.29 |
| REGULAR FOOD 1/15/21             |          | 0.17   | 168727 | 343074456<br>1/20/2021  | 112.20.910.3100.630.000 | \$82.22  |
| REGULAR FOOD 1/15/21             |          | 0.23   | 168727 | 343074456<br>1/20/2021  | 112.30.910.3100.630.000 | \$111.24 |
| REGULAR FOOD 1/15/21             |          | 0.15   | 168727 | 343074456<br>1/20/2021  | 112.40.910.3100.630.000 | \$72.55  |
| REGULAR FOOD 1/15/21             |          | 0.15   | 168727 | 343074456<br>1/20/2021  | 112.50.910.3100.630.000 | \$72.55  |

## Lewistown School District No. One

### Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------|----------|------|--------|-------------------------|-------------------------|----------|
| REGULAR FOOD 1/15/21             |          | 0.3  | 168727 | 343074456<br>1/20/2021  | 112.60.910.3100.615.000 | \$145.10 |
| REGULAR FOOD 1/15/21             |          | 0.17 | 168727 | 343074456<br>1/20/2021  | 115.20.765.3100.630.765 | \$80.19  |
| REGULAR FOOD 1/15/21             |          | 0.23 | 168727 | 343074456<br>1/20/2021  | 115.30.765.3100.630.765 | \$108.50 |
| REGULAR FOOD 1/15/21             |          | 0.15 | 168727 | 343074456<br>1/20/2021  | 115.40.765.3100.630.765 | \$70.76  |
| REGULAR FOOD 1/15/21             |          | 0.15 | 168727 | 343074456<br>1/20/2021  | 115.50.765.3100.630.765 | \$70.76  |
| REGULAR FOOD 1/15/21             |          | 0.3  | 168727 | 343074456<br>1/20/2021  | 115.60.765.3100.630.765 | \$141.52 |
| REGULAR FOOD 1/19/21             |          | 0.17 | 168727 | 343078670<br>1/20/2021  | 112.20.910.3100.630.000 | \$223.23 |
| REGULAR FOOD 1/19/21             |          | 0.23 | 168727 | 343078670<br>1/20/2021  | 112.30.910.3100.630.000 | \$302.02 |
| REGULAR FOOD 1/19/21             |          | 0.15 | 168727 | 343078670<br>1/20/2021  | 112.40.910.3100.630.000 | \$196.97 |
| REGULAR FOOD 1/19/21             |          | 0.15 | 168727 | 343078670<br>1/20/2021  | 112.50.910.3100.630.000 | \$196.97 |
| REGULAR FOOD 1/19/21             |          | 0.3  | 168727 | 343078670<br>1/20/2021  | 112.60.910.3100.615.000 | \$393.94 |
| REGULAR FOOD 1/19/21             |          | 0.14 | 168727 | 343078670<br>1/20/2021  | 115.20.765.3100.630.765 | \$291.04 |
| REGULAR FOOD 1/19/21             |          | 0.24 | 168727 | 343078670<br>1/20/2021  | 115.30.765.3100.630.765 | \$498.92 |
| REGULAR FOOD 1/19/21             |          | 0.15 | 168727 | 343078670<br>1/20/2021  | 115.40.765.3100.630.765 | \$311.83 |
| REGULAR FOOD 1/19/21             |          | 0.16 | 168727 | 343078670<br>1/20/2021  | 115.50.765.3100.630.765 | \$332.62 |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                                                                       | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount     |
|--------------------------------------------------------------------------------------------------------|----------|------|--------|-------------------------|-------------------------|------------|
| REGULAR FOOD 1/19/21                                                                                   |          | 0.31 | 168727 | 343078670<br>1/20/2021  | 115.60.765.3100.630.765 | \$644.44   |
|                                                                                                        |          |      |        |                         | Check #: 127829         |            |
|                                                                                                        |          |      |        |                         | PO/InvoiceTotal:        | \$8,368.66 |
|                                                                                                        |          |      |        |                         | Vendor Total:           | \$8,368.66 |
| TEACHER SYNERGY LLC                                                                                    |          |      |        |                         |                         |            |
| Check Group:                                                                                           |          |      |        |                         |                         |            |
| PERSUASIVE SPEECHES : FULL UNIT (DISTANCE<br>LEARNING SUPPORTED) BY GROWTH THROUGH THE<br>MIDDLE YEARS |          | 1    | 168737 | 141239135<br>1/21/2021  | 101.50.100.1240.610.105 | \$12.00    |
|                                                                                                        |          |      |        |                         | Check #: 127830         |            |
|                                                                                                        |          |      |        |                         | PO/InvoiceTotal:        | \$12.00    |
|                                                                                                        |          |      |        |                         | Vendor Total:           | \$12.00    |
| THE AFTERMARKET PARTS COMPANY LLC                                                                      |          |      |        |                         |                         |            |
| Check Group:                                                                                           |          |      |        |                         |                         |            |
| 4 - VALVE ASM-DRAIN, W/RING, 1/4"NPT QTY- 4 @ 9.01<br>EACH                                             |          | 0.8  | 168659 | 82276465<br>1/19/2021   | 201.12.720.2700.615.356 | \$28.83    |
| 4 - VALVE ASM-DRAIN, W/RING, 1/4"NPT QTY- 4 @ 9.01<br>EACH                                             |          | 0.2  | 168659 | 82276465<br>1/19/2021   | 101.12.720.2700.615.355 | \$7.21     |
|                                                                                                        |          |      |        |                         | Check #: 127831         |            |
|                                                                                                        |          |      |        |                         | PO/InvoiceTotal:        | \$36.04    |
| Check Group:                                                                                           |          |      |        |                         |                         |            |
| LAMP-CLEARANCE/MARKER,FRT AMBER LED - QTY-2<br>@ 28.45 EA                                              |          | 0.8  | 168692 | 82281034<br>1/19/2021   | 201.12.720.2700.615.356 | \$45.52    |
| LAMP-CLEARANCE/MARKER,FRT AMBER LED - QTY-2<br>@ 28.45 EA                                              |          | 0.2  | 168692 | 82281034<br>1/19/2021   | 101.12.720.2700.615.355 | \$11.38    |
| LAMP-TAILLIGHT,LED - QTY-2 @ 27.15 EA                                                                  |          | 0.8  | 168692 | 82281034<br>1/19/2021   | 201.12.720.2700.615.356 | \$43.44    |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                         | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------------------------------|----------|------|--------|-------------------------|-------------------------|----------|
| LAMP-TAILLIGHT,LED - QTY-2 @ 27.15 EA                    |          | 0.2  | 168692 | 82281034<br>1/19/2021   | 101.12.720.2700.615.355 | \$10.86  |
| LAMP-MARKER,SIDE, AMBER LED - QTY-2 @ 49.75 EA           |          | 0.8  | 168692 | 82281034<br>1/19/2021   | 201.12.720.2700.615.356 | \$79.60  |
| LAMP-MARKER,SIDE, AMBER LED - QTY-2 @ 49.75 EA           |          | 0.2  | 168692 | 82281034<br>1/19/2021   | 101.12.720.2700.615.355 | \$19.90  |
| LIGHT ASM-BACK-UP,LED,HIGH INTENSITY QTY-2 @<br>69.44 EA |          | 0.8  | 168692 | 82281034<br>1/19/2021   | 201.12.720.2700.615.356 | \$111.10 |
| LIGHT ASM-BACK-UP,LED,HIGH INTENSITY QTY-2 @<br>69.44 EA |          | 0.2  | 168692 | 82281034<br>1/19/2021   | 101.12.720.2700.615.355 | \$27.78  |
| Check #: 127831                                          |          |      |        |                         |                         |          |
| PO/InvoiceTotal:                                         |          |      |        |                         |                         | \$349.58 |
| Vendor Total:                                            |          |      |        |                         |                         | \$385.62 |
| TRIANGLE COMMUNICATIONS                                  |          |      |        |                         |                         |          |
| Check Group:                                             |          |      |        |                         |                         |          |
| INTERNET SERVICES                                        |          | 0.17 | 168165 | JAN 2021<br>1/19/2021   | 128.20.100.2224.535.000 | \$17.80  |
| INTERNET SERVICES                                        |          | 0.23 | 168165 | JAN 2021<br>1/19/2021   | 128.30.100.2224.535.000 | \$24.08  |
| INTERNET SERVICES                                        |          | 0.15 | 168165 | JAN 2021<br>1/19/2021   | 128.40.100.2224.535.000 | \$15.71  |
| INTERNET SERVICES                                        |          | 0.16 | 168165 | JAN 2021<br>1/19/2021   | 128.50.100.2224.535.000 | \$16.75  |
| INTERNET SERVICES                                        |          | 0.29 | 168165 | JAN 2021<br>1/19/2021   | 228.60.100.2224.535.000 | \$30.36  |
| Check #: 127832                                          |          |      |        |                         |                         |          |
| PO/InvoiceTotal:                                         |          |      |        |                         |                         | \$104.70 |
| Vendor Total:                                            |          |      |        |                         |                         | \$104.70 |
| TRUE VALUE                                               | 51186    |      |        |                         |                         |          |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description                         | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount  |
|----------------------------------------------------------|----------|------|--------|-------------------------|-------------------------|---------|
| Check Group:                                             |          |      |        |                         |                         |         |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 1.7  | 168500 | A191541<br>1/20/2021    | 101.20.100.2600.615.262 | \$1.70  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 2.29 | 168500 | A191541<br>1/20/2021    | 101.30.100.2600.615.262 | \$2.29  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 1.5  | 168500 | A191541<br>1/20/2021    | 101.40.100.2600.615.262 | \$1.50  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 1.5  | 168500 | A191541<br>1/20/2021    | 101.50.100.2600.615.262 | \$1.50  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 3    | 168500 | A191541<br>1/20/2021    | 201.60.100.2600.615.262 | \$3.00  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 0.17 | 168500 | B418213<br>1/20/2021    | 101.20.100.2600.615.262 | \$2.10  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 0.21 | 168500 | B418213<br>1/20/2021    | 101.30.100.2600.615.262 | \$2.60  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 0.15 | 168500 | B418213<br>1/20/2021    | 101.40.100.2600.615.262 | \$1.85  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 0.15 | 168500 | B418213<br>1/20/2021    | 101.50.100.2600.615.262 | \$1.85  |
| MISC REPAIR PARTS & SUPPLIES SUPPLIES -<br>DISTRICT WIDE |          | 0.32 | 168500 | B418213<br>1/20/2021    | 201.60.100.2600.615.262 | \$3.96  |
| MISC REPAIR PARTS & SUPPLIES                             |          | 1    | 168500 | B420294<br>1/20/2021    | 201.60.100.2600.615.262 | \$26.94 |

Check #: 127833

PO/InvoiceTotal: \$49.29

Vendor Total: \$49.29

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount    |
|----------------------------------|----------|------|--------|-------------------------|-------------------------|-----------|
| US FOODS                         |          |      |        |                         |                         |           |
| Check Group:                     |          |      |        |                         |                         |           |
| REGULAR FOOD 1/07/21             |          | 0.18 | 168721 | 5982197<br>1/19/2021    | 112.20.910.3100.630.000 | \$256.75  |
| REGULAR FOOD 1/07/21             |          | 0.22 | 168721 | 5982197<br>1/19/2021    | 112.30.910.3100.630.000 | \$313.80  |
| REGULAR FOOD 1/07/21             |          | 0.16 | 168721 | 5982197<br>1/19/2021    | 112.40.910.3100.630.000 | \$228.22  |
| REGULAR FOOD 1/07/21             |          | 0.14 | 168721 | 5982197<br>1/19/2021    | 112.50.910.3100.630.000 | \$199.69  |
| REGULAR FOOD 1/07/21             |          | 0.3  | 168721 | 5982197<br>1/19/2021    | 112.60.910.3100.630.000 | \$427.91  |
| REGULAR FOOD 1/07/21             |          | 0.17 | 168721 | 5982197<br>1/19/2021    | 115.20.765.3100.630.765 | \$87.79   |
| REGULAR FOOD 1/07/21             |          | 0.23 | 168721 | 5982197<br>1/19/2021    | 115.30.765.3100.630.765 | \$118.78  |
| REGULAR FOOD 1/07/21             |          | 0.15 | 168721 | 5982197<br>1/19/2021    | 115.40.765.3100.630.765 | \$77.46   |
| REGULAR FOOD 1/07/21             |          | 0.15 | 168721 | 5982197<br>1/19/2021    | 115.50.765.3100.630.765 | \$77.46   |
| REGULAR FOOD 1/07/21             |          | 0.3  | 168721 | 5982197<br>1/19/2021    | 115.60.765.3100.630.765 | \$154.93  |
| REGULAR FOOD 1/08/21             |          | 0.18 | 168721 | 5983048<br>1/19/2021    | 112.20.910.3100.630.000 | (\$34.23) |
| REGULAR FOOD 1/08/21             |          | 0.22 | 168721 | 5983048<br>1/19/2021    | 112.30.910.3100.630.000 | (\$41.83) |
| REGULAR FOOD 1/08/21             |          | 0.15 | 168721 | 5983048<br>1/19/2021    | 112.40.910.3100.630.000 | (\$28.52) |
| REGULAR FOOD 1/08/21             |          | 0.15 | 168721 | 5983048<br>1/19/2021    | 112.50.910.3100.630.000 | (\$28.52) |



## Lewistown School District No. One

### Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount    |
|----------------------------------|----------|------|--------|-------------------------|-------------------------|-----------|
| REGULAR FOOD 1/08/21             |          | 0.3  | 168721 | 5983048<br>1/19/2021    | 112.60.910.3100.630.000 | (\$57.04) |
| REGULAR FOOD 1/11/21             |          | 0.17 | 168721 | 5983477<br>1/19/2021    | 112.20.910.3100.630.000 | \$129.93  |
| REGULAR FOOD 1/11/21             |          | 0.21 | 168721 | 5983477<br>1/19/2021    | 112.30.910.3100.630.000 | \$160.50  |
| REGULAR FOOD 1/11/21             |          | 0.18 | 168721 | 5983477<br>1/19/2021    | 112.40.910.3100.630.000 | \$137.57  |
| REGULAR FOOD 1/11/21             |          | 0.15 | 168721 | 5983477<br>1/19/2021    | 112.50.910.3100.630.000 | \$114.64  |
| REGULAR FOOD 1/11/21             |          | 0.29 | 168721 | 5983477<br>1/19/2021    | 112.60.910.3100.630.000 | \$221.64  |
| REGULAR FOOD 1/11/21             |          | 0.18 | 168721 | 5983477<br>1/19/2021    | 115.20.765.3100.630.765 | \$61.25   |
| REGULAR FOOD 1/11/21             |          | 0.22 | 168721 | 5983477<br>1/19/2021    | 115.30.765.3100.630.765 | \$74.87   |
| REGULAR FOOD 1/11/21             |          | 0.16 | 168721 | 5983477<br>1/19/2021    | 115.40.765.3100.630.765 | \$54.45   |
| REGULAR FOOD 1/11/21             |          | 0.14 | 168721 | 5983477<br>1/19/2021    | 115.50.765.3100.630.765 | \$47.64   |
| REGULAR FOOD 1/11/21             |          | 0.3  | 168721 | 5983477<br>1/19/2021    | 115.60.765.3100.630.765 | \$102.09  |
| REGULAR FOOD 1/14/21             |          | 0.17 | 168721 | 5985110<br>1/19/2021    | 112.20.910.3100.630.000 | \$107.19  |
| REGULAR FOOD 1/14/21             |          | 0.23 | 168721 | 5985110<br>1/19/2021    | 112.30.910.3100.630.000 | \$145.03  |
| REGULAR FOOD 1/14/21             |          | 0.15 | 168721 | 5985110<br>1/19/2021    | 112.40.910.3100.630.000 | \$94.58   |
| REGULAR FOOD 1/14/21             |          | 0.15 | 168721 | 5985110<br>1/19/2021    | 112.50.910.3100.630.000 | \$94.58   |

# Lewistown School District No. One

## Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY  | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------|----------|------|--------|-------------------------|-------------------------|----------|
| REGULAR FOOD 1/14/21             |          | 0.3  | 168721 | 5985110<br>1/19/2021    | 112.60.910.3100.630.000 | \$189.17 |
| A LA CARTE FOOD 1/14/21          |          | 0.34 | 168721 | 5985110<br>1/19/2021    | 112.50.910.3110.630.000 | \$65.53  |
| A LA CARTE FOOD 1/14/21          |          | 0.66 | 168721 | 5985110<br>1/19/2021    | 112.60.910.3110.630.000 | \$127.20 |
| REGULAR FOOD 1/14/21             |          | 0.18 | 168721 | 5985110<br>1/19/2021    | 115.20.765.3100.630.765 | \$47.96  |
| REGULAR FOOD 1/14/21             |          | 0.22 | 168721 | 5985110<br>1/19/2021    | 115.30.765.3100.630.765 | \$58.62  |
| REGULAR FOOD 1/14/21             |          | 0.15 | 168721 | 5985110<br>1/19/2021    | 115.40.765.3100.630.765 | \$39.97  |
| REGULAR FOOD 1/14/21             |          | 0.15 | 168721 | 5985110<br>1/19/2021    | 115.50.765.3100.630.765 | \$39.97  |
| REGULAR FOOD 1/14/21             |          | 0.3  | 168721 | 5985110<br>1/19/2021    | 115.60.765.3100.630.765 | \$79.94  |
| REGULAR SUPPLIES 1/14/21         |          | 0.17 | 168721 | 5985110<br>1/19/2021    | 115.20.765.3100.610.765 | \$46.91  |
| REGULAR SUPPLIES 1/14/21         |          | 0.23 | 168721 | 5985110<br>1/19/2021    | 115.30.765.3100.610.765 | \$63.47  |
| REGULAR SUPPLIES 1/14/21         |          | 0.15 | 168721 | 5985110<br>1/19/2021    | 115.40.765.3100.610.765 | \$41.39  |
| REGULAR SUPPLIES 1/14/21         |          | 0.15 | 168721 | 5985110<br>1/19/2021    | 115.50.765.3100.610.765 | \$41.39  |
| REGULAR SUPPLIES 1/14/21         |          | 0.3  | 168721 | 5985110<br>1/19/2021    | 115.60.765.3100.610.765 | \$82.78  |

Check #: 127834

PO/InvoiceTotal: \$4,222.91

Vendor Total: \$4,222.91

WARDEN PAPER COMPANY INC 57259

Check Group:

## Lewistown School District No. One

### Voucher Detail Listing

Voucher Batch Number: 3020

01/22/2021

Fiscal Year: 2020-2021

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| CARDSTOCK - 8.5 X 11<br>WHITE    |          | 2   | 168702 | 1119<br>1/21/2021       | 101.10.100.2540.610.250 | \$210.00 |
| CARDSTOCK - 8.5 X 11<br>WHITE    |          | 1   | 168702 | 1119<br>1/21/2021       | 201.10.100.2540.610.250 | \$105.00 |

Check #: 127835

|                  |             |
|------------------|-------------|
| PO/InvoiceTotal: | \$315.00    |
| Vendor Total:    | \$315.00    |
| Grand Total:     | \$95,436.37 |

End of Report