LEWISTOWN PUBLIC SCHOOLS BOARD OF TRUSTEES

Garfield Elementary Gymnasium

415 East Boulevard Lewistown, Montana 59457

Monday, December 8, 2008

REGULAR BOARD MEETING

CALL TO ORDER (7:00 p.m.)

- 1. Roll Call
- 2. Pledge of Allegiance

BOARD OF TRUSTEES

- 3. Recognition—Fergus High School Volleyball Team
- 4. Presentation—Fergus High School Freshman Academy Team
- 5. Discussion—Accreditation Issue—Elementary Library
- 6. Report—Student Representative
- 7. Report—Committees of the Board
- 8. Calendar Items, Concerns, Correspondence, Etc.

SUPERINTENDENT'S REPORT

9. Other Items

PUBLIC PARTICIPATION

10. Recognition of Parents, Patrons, and Others Who Wish to Address the Board **ACTION ITEMS**

MINUTES

- 11. Minutes of the November 24, 2008, Work/Study Session
- 12. Minutes of the November 24, 2008, Regular Board Meeting

APPROVAL OF CLAIMS

13. Claims

CONSENT GROUP ITEMS

14. Approve Substitute(s)

INDIVIDUAL ITEMS

- 15. Approve Personnel
- 16. Approve Addition of Bus Route #11
- 17. Approve Alternate Activity Bus Drop Off/Pick Up Guidelines
- 18. Approve FHS AP Government Class Pursuing a Trip to Washington D.C. and Fund Raising
- 19. Approve Agreement between School District #1 and the City of Lewistown **ADJOURNMENT**

PUBLIC PARTICIPATION

The Board of Education encourages participation at public school board meetings. Under normal circumstances it is desirable to allow everyone to address the Board. However, when there are many persons who wish to address the Board, the following rules shall apply to protect the public's right to be heard:

- Each speaker shall be allowed a presentation not to exceed three (3) minutes at the appropriate time on the Agenda.
- There will be a limit of one presentation per person.
- The Board requests that organizations and groups be represented by a single spokesperson. The spokesperson for each group shall be limited .to a presentation of three
 (3) minutes. To save repetition and time, the Board also requests that persons not speak if a previous speaker has expressed a similar position on the same issue.
- The Board will accept comments from the public on each agenda item as it is discussed.

By a majority vote of the Board, these rules may be suspended for special reasons at any particular meeting. Further, the Board may reserve the right to adjust the length of time.

CONSENT GROUP ITEMS

The action of adoption of the "Consent Group" as an official item on the agenda means that all items appearing under the title "Consent Group" shall be adopted by majority approval of a single motion, unless a member of the Board or the Superintendent requests that any particular item be removed from the "Consent Group" and voted on separately.

Generally "Consent Group" items are matters which members of the Board and Superintendent agree are routine in nature and should be acted upon in one motion to conserve time and permit focus on other than routine matters on the agenda.

Meeting Date							Agenda Item No.			
12/08/2008							3			
☐ Minutes/Claims [∑I	Boa	ırd	of 7	Γrus	tees Superintendent's Report	Action – Consent Action – Indiv.			
ITEM TITLE: RECO)GN	IIT.	IOI	N—I	ERG	GUS HIGH SCHOOL VOLLEYBALL TI	EAM			
Requested By: Boar	<u>d of</u>	f Tr	ust	tees	_ 1	Prepared By: Scott Dubbs	Date: 12/08/2008			
SUMMARY:										
	and	l co	acł	nes f	or tl	se to recognize and congratulate the neir first place finish at the State A Vo. 22, 2008.				
Coaches: Tara T	ayl	or,	Bro	enda	Ada	ams, and Josie Krause				
Gordon, Dayna	Team Members: Arielle Allen, Leah Berry, Brinna Boettger, Cassi Byerly, Tori Feller, Abby Gordon, Dayna Jensen, Shelby Koch, Maggie Matchett, Kate Monger, LeAnn Quinlan, Kylee Snapp, Shandy Songer, and Jordan Wilcox (manager).									
SUGGESTED ACTION	<u>v</u> : I	nfo	rm	atio	nal F	Report				
Additional Informa	atio	n A	Att	ache	ed	Estimated cost/fund source				
						NOTES:				
	Motion	Second	Aye	Nay	Abstain					
Board Action Bristol			_		1					
Byerly										
Cutler Granot										
Jackson										
Monger	$oxed{\sqcup}$									
Schelle		1 1			1					

Meeting Date			Agenda Item No.
12/08/2008			4
☐ Minutes/Claims	Board of Trustee	es Superintendent's Re	port Action - Consent Action - Indiv.
ITEM TITLE: PRESEN	TATION—FERG	US HIGH SCHOOL FRESHMA	N ACADEMY TEAM
Requested By: Board of	<u>f Trustees</u> Pre	epared By: Scott Dubbs	Date:12/08/2008
SUMMARY:			
		cademy Team would like to giv	
update on the happe	enings and success	ses of the Freshman Academy F	rogram.
SUGGESTED ACTION: 1	Informational Rep	oort	
_	-		
Additional Informatio	on Attached Es	stimated cost/fund source	
		NOTES:	
Motion	Second Aye Nay Abstain Other		
Boara Action	Seco Aye Nay Abst Othe		
Bristol Byerly			
Cutler			
Granot Jackson			
Monger Monger	 		
Schelle			

Meeting Date							Agenda Item No.
12/08/2008							5
Minutes/Claims		Boa	ard	of T	rus	ees Superintendent's Report	☐ Action – Consent ☐ Action – Indiv.
TEM TITLE: DIS	<u>scus</u>	SIC)N-	–AC	CRE	DITATION ISSUE—ELEMENTARY L	IBRARY
Requested By:Bo	ard o	f Tı	rust	tees	_ I	repared By: <u>Jason Butcher</u>	Date:12/08/2008
SUMMARY:							
Lewistown Pu district to mee						ed of a .5 FTE Library Media Speciali ards.	ist in the elementary
The Board of Twith these star			nee	eds to	o dis	uss the options available for the Distric	ct to be in compliance
SUGGESTED ACTION	<u>ON</u> : 1	Disc	cus	sion			
Additional Inform	matio	n A	Att	ache	ed	Estimated cost/fund source	
						NOTES:	
	ion	puo			er		
Soard Action	Motion	Second	Aye	Nay	Other		
ristol							
Syerly Sutler							
Granot							
Jackson							
Monger Schelle							

Lewistown Public Schools Accreditation Issue Elementary Library

<u>Need</u> -- Our district is in need of .5 FTE Library/Media Services in our elementary district to meet accreditation standards.

<u>Cost</u> -- Under the current negotiated agreement, the cost for this is dependent upon the person's qualifications and could range from \$14,752 to \$22,407 per year which would include salaries and benefits.

<u>Ramifications for not hiring the position</u> -- As I understand the process from accreditation, we need to present to accreditation a long term plan to remedy the problem. If we do not complete the plan or remedy the problem, the next step is for the Board of Public Education to request the Board Chair and Superintendent to appear to explain why the deviation has not been fixed. From there, the final step could be for OPI to strip the accreditation from the school. I do not know that this has ever happened.

I also asked how many districts had been required to appear in front of the Board of Public Education and was told that the first of these was about to happen in January 2009.

Our Next Step/Possible Solutions -- The following are possible next steps for our district:

- ✓ Do nothing until we get called on the carpet from the Board of Public Education.
- ✓ Advertise and hire a .5FTE librarian to meet the standards.
- ✓ Advertise and hire a 1 FTE librarian to meet the standards. We do have the opportunity to apply for a stipend through the Montana State Library. This stipend is for a full time librarian for a school or public library. The stipend is for \$35,000 over a two year period (\$17,500 per year) to be used for the librarians salary and benefits. The district is then asked to "make every reasonable effort to maintain the position following the stipend period".

Meeting Date					Agenda Item No.
12/08/2008					6
☐ Minutes/Claims	⊠ Boa	ard of	Trus	tees Superintendent's Repor	t Action - Consent Action - Indiv.
ITEM TITLE: REPO	ORT—S	STUDI	ENT I	RESPRESENTATIVE	
Requested By: Boa	rd of Ti	rustees	<u>s</u> I	Prepared By: LeAnn Quinlan	Date: 12/08/2008
SUMMARY:					
				sentative to the Board of Trustees, wi	ll provide a report on
upcoming activi	ties at	Fergus	High	n School.	
SUGGESTED ACTIO	<u>N</u> : Info	ormatio	nal F	Report	
			_		
Additional Inform	ation A	Attach	ed	Estimated cost/fund source	
	1 1	1 1 1	1	NOTES:	
	ion		ain		
D 14	Motion Second	Aye Nay	Abstain Other		
Board Action Bristol					
Byerly					
Cutler Granot					
Jackson					
Monger Schelle					

Meeting Date							Agenda Item No.
12/08/2008							7
☐ Minutes/Claims [⊠ 1	Boa	ard	l of	Tru	stees Superintendent's Repor	ct Action - Consent Action - Indiv.
ITEM TITLE: REPO	RT	<u>'—(</u>	COI	MM	ITT	EES OF THE BOARD	
Requested By: Boar	d o	f Tı	rus	tees		Prepared By: Committee	
SUMMARY:							
The Board of Tru	ıst∈	ees	has	s the	e op	portunity to provide updates on their va	arious committees.
SUGGESTED ACTION	J. T	nfo	vm	atio	mal	Ropart	
SUGGESTED ACTION	<u>N</u> : 1	1110)1.111	auc	mai	Report	
Additional Informa	atio	n A	Att	ach	ed	Estimated cost/fund source	
						NOTES:	
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	Motion	Second			Abstain		
Board Action	Mot	Sec	Aye	Nay	Abstai		
Bristol							
Byerly							
Cutler Granot					-	1	
Jackson							
Monger						4	
Schelle		<u></u>					

Meeting Date							Agenda Item No.
12/08/2008							8
☐ Minutes/Claims □	⊠ 1	Boa	ard	of '	Γru	stees Superintendent's Report	☐ Action – Consent ☐ Action – Indiv.
ITEM TITLE: CALE	ND.	AR	IT	EMS	S, C	ONCERNS, CORRESPONDENCE, ETC.	
Requested By: Boar	d of	f Tr	<u>rust</u>	cees	_]	Prepared By:	Date: 12/08/2008
SUMMARY:							
						r the Board to discuss calendar items, con ts for the good of the district.	cerns, correspondence,
SUGGESTED ACTION	<u> 1</u> :						
Additional Informa	atio	n A	Att	ach	ed	Estimated cost/fund source	
		1	1			NOTES:	
					_		
	Motion	Second	Aye	Nay	Abstain		
Board Action Bristol	Z	Ň	Ą	Z	4 0	4	
Byerly	1				+	1	
Cutler]	
Granot	-				\perp	4	
Jackson Monger	-	-		\vdash	+	-	
Schelle						1	

Meeting Date							Agenda Item No.
12/08/2008							9
☐ Minutes/Cla	aims [Bo	ard	l of	Tru	stees Superintendent's Report	☐ Action - Consent ☐ Action - Indiv.
ITEM TITLE:	OTH	ER I	ΓΕΝ	IS			
Requested By:	Supe	<u>rinte</u>	nde	nt_		Prepared By: Superintendent	Date: <u>12/08/2008</u>
SUMMARY:							
	-			_		or the Superintendent to discuss with the l future agenda items, and announcements.	Board any calendar
* *	No Schoo Eagle Bo	e Kin lease ol—Do oster	derg —Wecer s Mo	gart edr mbe: eeti	en nesd r 22 nng	ay, December 10, 2008—Math Curriculum January 2, 2008—Winter Vacation -Monday, January 5, 2008—7:00 p.m.—Yo	
Additional	Informa	tion	Att	ach	ed	Estimated cost/fund source	
						NOTES:	
		Motion	Aye	Nay	Abstain	Tally	
Board Action Bristol		Z ď	¥	Z	A C		
Byerly Cutler					+		
Granot						_	
Jackson Monger					+	-	
Schelle							

BOARD OF TRUSTEES ROUNDTABLE SCHEDULE 2008-2009

Date	Group	Time	Meeting Site
December 8, 2008	Garfield Elementary	5:00-7:00 p.m.	Garfield Elementary School
January 12, 2009	Lewis & Clark Elementary	5:00-7:00 p.m.	Lewis & Clark Elementary School
January 26, 2009	Highland Park Elementary	5:00-7:00 p.m.	Highland Park Elementary School
February 9, 2009	FHS Staff	5:00-7:00 p.m.	Fergus High School
February 23, 2009	Junior High School	5:00-7:00 p.m.	Junior High School
March 9, 2009	FHS Students	5:00-7:00 p.m.	Fergus High School
March 23, 2009	LEA	5:00-7:00 p.m.	Lincoln Board Room
April 27, 2009	Classified Staff	5:00-7:00 p.m.	Lincoln Board Room
May 11, 2009	Admin Council	5:00-7:00 p.m.	Lincoln Board Room

Meeting Date						Aş	genda Item No.
12/08/2008							10
Minutes/Claims	В	oaro	d of	Trı	stees Superintendent's Report		Action - Consent Action - Indiv.
ITEM TITLE: RECO			N O	F PA	ARENTS, PATRONS, AND OTHERS WHO	O WISI	H TO ADDRESS
Requested By: Board	d of	Trus	tees	<u> </u>	Prepared By: D	ate: _	12/08/2008
SUMMARY: Time is provided	on 1	the a	gen	da fo	or anyone who wishes to address the Boar	d.	
SUGGESTED ACTION	<u>I</u> :						
Additional Informa	tio	n Atı	tacl	ned	Estimated cost/fund source		
					NOTES:		
	Motion	Second Ave	r _S	Abstain	orner.		
Board Action	Mc	Sec	Nay	Ab	5		
Bristol Byerly	\vdash	+			-		
Cutler]		
Granot Jackson	+				-		
Monger]		
Schelle							

Meeting Date									Agenda Item No.
12/08/2008									11 - 12
⊠ Minutes/Claims	<u> </u>	Boa	ard	l of	ſΤı	us	tees Superintendent's Report	; <u> </u>	Action - Consent Action - Indiv.
ITEM TITLE: MINU	UTE	S							
Requested By: Board	d of	Tru	ıste	ees	P	rej	pared By: <u>Mike Waterman</u>	Date	:12/08/2008
SUMMARY:									
The following m	inu	tes	are	e at	tac	he	l for your approval:		
							24, 2008, Board Work/Study Session 24, 2008, Regular Board Meeting		
SUGGESTED ACTIO	N: A	Apr	orov	ve I	Min	ute	es as Presented		
	_	rr							
	,.		A 11				T 1		
Additional Inform	atio)n /	Att	acı	nec	1	Estimated cost/fund source		
							NOTES:		
	Motion	Second	Aye	Nay	Abstain	Other			
Board Action Bristol	M	Š	Ą	Ž	A	Ó			
Byerly									
Cutler Granot									
Jackson Monger									
Schelle Schelle									

MINUTES LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA NOVEMBER 24, 2008

The Board of Trustees of School District Number One and High School District Number One held a Board Work/Study Session Monday, November 24, 2008, at 4:30 p.m. in the Lincoln Building Board Room, Lewistown, Montana.

TRUSTEES PRESENT: Chairman Dave Byerly, Tara Cutler,

Becky Jackson, Jennifer Granot, Stan Monger, Mary Schelle at 4:40 p.m.,

Jeremy Bristol at 4:55 p.m.

STAFF PRESENT: Superintendent Jason Butcher,

Business Manager/Clerk Mike Waterman,

Sandi Chamberlain

OTHERS PRESENT: Debra Silk

There was no public input.

PUBLIC

ROLL CALL

PARTICIPATION

STRATEGIC

Debra Silk, representing the Montana School Boards Association, facilitated the third and final strategic planning session. Members of the Board reviewed and refined the ideas generated during the previous sessions and will solicit further feedback by e-mail. Chairman Dave Byerly, Superintendent Jason Butcher, and Mike Waterman will meet to propose a timeline for releasing a draft of the strategic plan.

PLANNING SESSION

The meeting was adjourned at 6:55 p.m. (Jackson - unanimous).

ADJOURNMENT

DAVE BYERLY

BOARD CHAIRMAN

MIKE WATERMAN

BUSINESS MANAGER/CLERK

MINUTES

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA NOVEMBER 24, 2008

The Board of Trustees of School District Number One and High School District Number One held a regular meeting Monday, November 24, 2008, at 7:00 p.m. in the Lincoln Building Board Room, Lewistown, Montana.

TRUSTEES PRESENT: Chairman Dave Byerly, Stan Monger,

Tara Cutler, Becky Jackson, Mary Schelle, Jeremy Bristol, Jennifer Granot, Student Representative

LeAnn Quinlan

STAFF PRESENT: Superintendent Jason Butcher,

Business Manager/Clerk Mike Waterman, Sandi Chamberlain, Andrea Payne

OTHERS PRESENT: Joe Zahler-KXLO/KLCM, Doreen

Heintz-NEWS ARGUS, and other

interested parties

Andrea Payne led the group in the Pledge of Allegiance.

LeAnn Quinlan, student representative to the Board, reported on upcoming activities at Fergus High School.

The Transportation Committee and the Buildings and Grounds Committee have both scheduled meetings to be held on Tuesday, December 2, 2008. Members of the Collective Gaining Committee recently completed a training session and will begin meeting

December 3, 2008.

Faculty Council will meet at 3:45 p.m. on December 2, 2008. Students taking Advanced English 11 will present their papers on how to improve Fergus High School the morning of Thursday, December 4, 2008, and the Montana School Boards Association will sponsor a legislative advocacy training at 7:00 p.m. that evening.

Investment earning for October was reported with \$2,915.60 in the elementary funds and \$3,320.60 in the high school funds for a total of \$6,236.20.

Superintendent Jason Butcher noted that the regular meeting of December 8, 2008, will be held at Garfield Elementary School following the first roundtable of the school year. He also presented a schedule for the school district's mentoring program. The possibility of implementing a full-time district-wide kindergarten program has been presented and is currently being discussed. A grant is also available to help fund an elementary librarian position. Administrative personnel will bring additional information on both topics to the next meeting of the Board.

ROLL CALL

PLEDGE

REPORT -STUDENT

REPRESENTATIVE

REPORT -COMMITTEES OF THE BOARD

CALENDAR ITEMS

REPORT INVESTMENT

OTHER ITEMS

There was no public input.

PUBLIC

PARTICIPATION

Minutes of the Regular Board Meeting of November 10, 2008, were approved unanimously (Schelle/Granot).

APPROVAL OF MINUTES

The claims referenced in the 2008-09 Bill Schedule and submitted through November 20, 2008, were approved unanimously (Jackson/Monger).

APPROVAL OF CLAIMS

A motion to approve consent group items 11-13 was approved unanimously (Bristol/Granot).

CONSENT GROUP

ITEMS

11. Approve adding Linda Hazel, Lee Lantzer, Benjamin Miller, and Toby Wahl to the Substitute Teachers/Assistants List, Lee Lantzer to the Substitute Bus Drivers List, and Helen Schnitzmeier to the Substitute Food Service List.

APPROVE SUBSTITUTES

12. Approve the Lewistown Junior High School General Ledger Report for October, 2008.

APPROVE
LEWISTOWN
JUNIOR HIGH
SCHOOL GENERAL
LEDGER REPORT

13. Approve the Fergus High School Activity Fund Report for October, 2008.

APPROVE FERGUS HIGH SCHOOL ACTIVITY FUND

REPORT

14. Approve the Personnel Report - see Exhibit A (Bristol/Schelle - unanimous).

APPROVE PERSONNEL REPORT

The meeting was adjourned at 7:30 p.m. The next regular meeting will be held on December 8, 2008, at 7:00 p.m. in the Garfield Elementary School Library (Jackson - unanimous).

ADJOURNMENT

DAVE BYERLY BOARD CHAIRMAN

MIKE WATERMAN BUSINESS MANAGER/CLERK

"EXHIBIT A"

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: November 24, 2008

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	COMMENTS
MANGOLD, Mike	Head Girls Softball Coach	Fergus High School	Approve appointment on schedule— (0.100)	November 24, 2008	See attached memo.
GORDON, Emily	Assistant Girls Softball Coach	Fergus High School	Approve appointment on schedule— (0.065)	November 24, 2008	See attached memo.
HARTFORD, Rob	Volunteer Wrestling Coach	Fergus High School	Approve appointment on a volunteer basis	November 24, 2008	See attached memo.
FELLER, Vic	Volunteer Wrestling Coach	Fergus High School	Approve appointment on a volunteer basis	November 24, 2008	See attached memo.
WALSH, Spencer	Volunteer Basketball Coach	Fergus High School	Approve appointment on a volunteer basis	November 24, 2008	See attached memo.

Meeting Date							Ageı	nda Item No.
12/08/2008								13
Minutes/Claims	□В	Soarc	d of	f Tı	Action - Consent Action - Indiv.			
TEM TITLE: CLAI	MS							
Requested By: <u>Boa</u>	rd of '	<u> Trus</u>	tees	S	P	repared By: Sherry Martin	Date: _	12/08/2008
SUMMARY:								
Approve claims	paid	thro	ugh	n De	ecen	aber 4, 2008, as approved by the Finan	ce Commit	tee.
SUGGESTED ACTIO	Ν • Δ	nnro	νο (Clai	ims	as Presented		
COGESTED NOTIO	<u> </u>	ppro	VC \	Oia.	11113	as i resemed		
Additional Inform	nation	n Atı	tac	hed	1	Estimated cost/fund source		
						NOTES:		
	ion	ond		Abstain	er			
	Motion	Second Aye	Nay	Absi	Other			
Board Action Bristol		32 4	-	7	\dashv			
Byerly	+		+	1	H			
Cutler								
Granot	\bot				Ш			
Jackson Mangan	+	_	+-	-	\square			
Monger					\vdash			

BOARD AGENDA ITEM

Agenda Item No.

Meeting Date

12/08/2008						14
<u>A</u>	Agend	la I	tem	<u>is</u>		Additional Information
14. Approve Substitu	ute(s))				
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SUGGESTED ACTIO	<u> </u>	Арр	rov	e An	Ite	
						NOTES:
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Down J. Act.	Mo	Second	Aye	Nay Abstain	Other	
Board Action Bristol			7	-	+	
Byerly		\vdash		+	+	
Cutler		H		-		
Granot			†			
Jackson						
Monger		$oxed{oxed}$				
Schelle						

Meeting Date	Agenda Item No.
12/08/2008	14
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Report	Action - Consent Action - Indiv.
ITEM TITLE: APPROVE SUBSTITUTE(S)	
Requested By: Board of Trustees Prepared By: Sandi Chamberlain	Date: <u>12/08/2008</u>
SUMMARY:	
The following individual(s) need Board approval in order to be placed on the	e:
Substitute Teacher List:	
Donald Hazel B.S. Music Education Kerry Vaughn B.S. Liberal Studies	
SUGGESTED ACTION: Approve Substitute(s)	
Additional Information Attached Estimated cost/fund source	
NOTES:	
Motion Second Aye Nay Other	
Board Action Nay Other Other	
Bristol	
Byerly Cutler	
Granot	
Jackson	
Monger	

Meeting Date							Agenda Item No.
12/08/2008							15
☐ Minutes/Claims	□В	oai	rd (of T	rus	ees Superintendent's Report	☐ Action - Consent ☐ Action - Indiv.
ITEM TITLE: APP	ROVI	E Pl	ERS	SON	NE	REPORT	
Requested By: Boa	rd of '	<u> Tru</u>	ste	es	_ F	repared By: <u>Jason Butcher</u> Da	te: <u>12/08/2008</u>
SUMMARY:							
Attached is the	Perso	onn	el I	Repo	rt fo	r your review.	
SUGGESTED ACTIO	Ν Ι. Λ	nnv	20270	. A 11	Tto	20	
SUGGESTED ACTIO	<u>IN</u> ; A	.ppr	OVE	; AII	rtei	ilis	
Additional Inform	natio	n A	tta	che	d	Estimated cost/fund source	
						NOTES:	
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	Motion	Second		Nay Abstain	er		
Board Action	Mot	Sec	Aye	Nay Abst	Other		
Bristol							
Byerly Cutler	+	-		+			
Granot							
Jackson Monger	+	-		+			
Schelle	+			\pm			

LEWISTOWN PUBLIC SCHOOLS LEWISTOWN, MONTANA

PERSONNEL REPORT FOR BOARD ACTION

DATE: December 8, 2008

EMPLOYEE NAME	POSITION	LOCATION	RECOMMENDED ACTION	EFFECTIVE DATE	COMMENTS
EMPLOYEE NAME SCHAEFFER, Kathleen	POSITION Bus Driver	LOCATION School District #1	RECOMMENDED ACTION Approve Out-of-State Travel to the Transporting Children with Special Needs Conference in Madera, CA	EFFECTIVE DATE February 23-26, 2009	COMMENTS See attached information and travel request.

Transporting Children with Special Needs 2 Day Conference

The California Department of Education, in response to increasing requests for information and guidance regarding Special Education Transportation, is presenting its first "Transporting Children with Special Needs" Conference.

This is a two day conference to be filled with useful information, laws, and regulations, and best practices from around the State.

Some of the topics that will be covered include:

- Understanding the Special Education Process
- Confidentiality and the Special Education Student
- Public and Community Relations/Mandated Reporting
- Behavior Management
- Proper Loading/Unloading Techniques (including properly securing wheelchairs and their occupants)
- Special Education Evacuation (both classroom instruction and "hands on")
- Special Education Policies and Best Practices: Developing/Improving your Parent and Driver Policy Handbook

Who should attend:

- ✓ State Certified Instructors
- ✓ Delegated Behind the Wheel Trainers
- ✓ Transportation Administrators/Supervisors
- ✓ Dispatchers
- ✓ Anyone with a direct connection to Special Needs Transportation

Dates: February 24 and 25, 2009 Time: 8:00 a.m. – 5:00 p.m.

Location: Madera Unified School District

Transportation Department

1200 Gill Avenue Madera CA 93637

The fee for the Transporting Special Needs Conference 2 day session is: \$150.00 per person Space is limited, register early!

and	<u>-</u>
REQUEST FOR USE OF SCHOOL VEHICLE	
Part A ITEMS 1-6 MUST BE COMPLETED. Use purchase orders if you want the	e district to pay items 2-5.
Pre-Travel: Please attach purchase orders to this form.	CO TOTAL AT AL
(TYPE OR WRITE THROUGH ALL COPIES—PRES	SS FIRMLY)
****SEE BACK FOR INSTRUCTIONS****	
1. CONFERENCE/MEETING: TRANSport he Children of Months LOCATIO Conference Starts: Date: 1/4/2001 Time: 5'60	DN: Maderia, CH
Conference Starts: Date: 1/14/301/1 Time: 3/60 Conference Ends: Date: 1/15/309/4 Time: 5/60	(A(M)/ P.M.)
teturn: Date: 7/76/76001 Time: (A.M./P.M.)	
2. Transportation: (check one) Is a school vehicle available o (http://www.lewistown.k12.mt.	on district website? .us Request District Vehicles)
Did you reserve a vehicle on o	· ——
Auto: x/mile = \$ Driver's Na	ime:
Airline: Requisition #/P. O. # (attach proof of cost	t) Total Travel \$ 410 00
3. <u>Lodging:</u> (Receipts Required) Requisition #/P. O. # (attach proof of cost OR	.
Number of Nights: Rate = \$ Maximum Reimbursement: In-State: Reimbursed at Current State Rate 574 Aug	Total Lodging \$
Maximum Reimbursement: In-State: Reimbursed at Current State Rate 5774 YUNG Out-of-State: Reservation will be made at Conference location	
	3400
4. Meals: In-State: 3 Out-of-State: Breakfast \$ 6.00) Lunch (\$ 6.00) 7 Lunch (\$ 8.00) Dinner (\$12.00) 3 Dinner (\$14.00)	Total Meals \$
Lunch (\$ 6.00) Lunch (\$ 6.00) Lunch (\$ 8.00)	}
Dinner (\$12.00) Dinner (\$14.00)	ota
5. <u>Registration Fee:</u> Requisition #/P. O. # (attach copy of registration forms) O	R Registration \$ 150
6. Other Expenses: (Receipts required for \$5.00 or more) CAL RATE	Other Expenses \$ \frac{737}{2}
(Taxi, bus, etc.)	TRIP EXPENSE \$ 844
MAXIMUM EMPLOYEE REIMBURSEMENT, INCLUDING ALL FEDE	ERAL GRANTS S
APPROVED MODIFIED DISAPPROVED	NAR
Building Administrator Recommenda	ation Date
ADMINISTRATOR: PLEASE SEND ENTIRE FORM TO SUPERINTENDENT'S OFFICE	
Superintendent and/or Board of Trus	tees Date
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Part B Complete all information below after your trip and return the signed copy) to ACCTS PAYABLE at the Lincoln Building with the signed copy.	
****SEE BACK FOR INSTRUCTIONS****	
Actual Travel Costs:	Payment to You
1. Meals:	•
2. Travel: (Attach airline ticket if applicable)	\$
Date/Time of Departure Date/Time of Return	
School Vehicle Ending Odometer Reading:	Credit Card Used? Yes No
School Vehicle <u>Beginning</u> Odometer Reading: -	(If YES, attach receipts)
Total Miles Traveled: =	\$
o. Louging, (Augenteceips)	φ

4. Registration: (Attach receipts)5. Other Local Transportation (taxi, bus, etc.): (Attach receipts) TOTAL PAYMENT DUE EMPLOYEE \$ Claimant's Signature Position _____ CENTRAL OFFICE USE ONLY ADMINISTRATORS USE ONLY Travel Request Number: _____ Date: _____ Budget Code for Travel: ______ Budget Code for Fuel Expense: _____ P' 6 Positions Des Passel Coldmand Commission

Meeting Date	Agenda Item No.
12/08/2008	16
☐ Minutes/Claims ☐ Board of Trustees ☐ Superintendent's Repo	rt
ITEM TITLE: APPROVE ADDITION OF BUS ROUTE #11	
Requested By: Board of Trustees Prepared By: Mike Waterman	Date: 12/08/2008
SUMMARY:	
District Administration and the Transportation Committee are seel Bus Route #11. The route has actually been running all year; howev approve it through the Board and then the County Transportation Com	er, we need to formally
Bus Route #11 is unique in that it is the same bus and driver that s Special Education Preschool program and Head Start, a private or school portion of the route is eligible for state and county reimbur eligible for reimbursement, however, the District has a contract completely pays for that portion of the route. As a result, it was detenot collect State and County reimbursement on top of the Head Start of the route.	ganization. The public sement. Despite being with Head Start that ermined that we should
However, the Head Start portion of the route does not run on Fricaportion of that route does. Since our Head Start contract does not pathe District's Transportation Committee recommends we obtain reimbursement for that portion of the route.	ay for the Friday route,
Please contact me with questions.	
SUGGESTED ACTION: Approve Addition of Bus Route #11	
Additional Information Attached Estimated cost/fund source	
NOTES:	
Board Action Bristol	
Byerly	
Cutler Granot	
Jackson Mongor	
Monger Schelle	

Meeting Date												A	genda Itei	n No.
12/08/2008													17	
☐ Minutes/Claims [<u> </u>	Boa	ard	of	Tru	stees	Sup	perinte	endent	's Rep	ort		Action - Co Action - In	
ITEM TITLE: APPR	OV	$\mathbf{E} A$	\L′I	<u>rer</u>	NA	ΓE AC'	<u> FIVITY E</u>	BUS DR	ROP OF	<u> F/PICI</u>	K UP	<u>GUID</u>	ELINES	
Requested By: Board	l of	Tr	ust	ees		Prepa	red By:	Ja	ison Bu	tcher	_ Da	ite: _	12/08	8/2008
SUMMARY:														
The Board of Tr drop off/pick up									alterna	ative g	uideli	nes fo	or activity	ous
SUGGESTED ACTION	<u>J</u> : /	Арр	rov	ле A	lter	nate Ao	ctivity Bu	ıs Drop	Off/Pio	ek Up G	luidel	ines		
	tio	n A	\ \	ach	ed	Esti	mated co	nst/fun	nd sour	rce				
								OTES						
						1	-	. 0 1 2 0	•					
	п	p			.u									
	Motion	Second	Aye	Nay	Abstain	Oction								
Board Action	Z	Ñ	A	Z	A									
Bristol Byerly					-	-								
Cutler						+								
Granot														
Jackson		_			_	4								
Monger Schelle														

Lewistown Public Schools Activity Bus Alternate Pick Up and Drop Off Guidelines

In an effort to help parents and students who live out of town and are riding school activities buses or other approved transportation of School District No. 1, the following guidelines have been established:

- Additional alternate pick up and drop off parking areas will be utilized at the following and only the following locations:
 - o Hilger Meats parking area in Hilger, for trips going north.
 - o Eddies Corner parking area at the Junction of Highways 87 & 191, for trips going west or south.
 - o Little Montana parking area in Grass Range, for trips going east or south.
- These pick up and drop off parking areas will be used by students only after the student's parents have signed an approved wavier form through Fergus High School and Lewistown Junior High School two days prior to the activity.
- The Lewistown Public School staff reserves the right to deny requests for pick up or drop off for any reason, especially unforeseen circumstances such as weather. The bus driver and coach/activity sponsor will determine whether these alternate stops will be used on a given trip. In the event these alternate stops are not used, all students will leave from and be delivered to Fergus High School or Lewistown Junior High School.
- Parents understand that they are responsible for transportation to and from the assigned pick up and drop off parking areas and that they assume all liability prior to the student being picked up and all liability after the student has been dropped off.
- Parents also understand that the bus will not wait at the assigned pick up and drop off points for any student or any student's parent. On a drop off, if the parent is not there for the student or the student does not have his/her own transportation, the bus will take that student to the high school or junior high with the remaining students and the parent will have to pick them up there.

• Parents understand that students that are not riding approved or school sponsored transportation to and from events will not be allowed to compete, or in any way represent the school or their team. The school district expectation is that student participants will ride to and from our contests or other events on school provided transportation unless appropriate prior arrangements have been made and approved.

Meeting Date									Agenda Item No.
12/08/2008									18
☐ Minutes/Claims []]	Boa	ard	of	Tr	ısı	ees Superintendent's Report		Action - Consent Action - Indiv.
							ERNMENT CLASS PURSUING A TRE FFORTS TO COVER EXPENSES	<u>IP TC</u>) WASHINGTON D.C.
Requested By: Board	d of	Tr	ust	ees		P	repared By: <u>Jason Butcher</u> D	ate:	12/08/2008
SUMMARY:									
	on	D.C	C.	The	e cla	ıss	prove Fergus High School AP Governm also needs approval to conduct fund ra e trip.		
CIICOECTED ACTION	T. /	۸		T	ITC	Λ.	O Consumerat Class Proposition of This to	W. a	hinatan D.C. and
SUGGESTED ACTION				ve r Rais		A	P Government Class Pursuing a Trip to	wası	nington D.C. and
Additional Informa	ıtio	n A	Att	ach	ed		Estimated cost/fund source		
							NOTES:		
							110125.		
	Motion	Second	Aye	Nay	Abstain	Other			
Board Action	M	Š	Ą	Z	A	0			
Bristol Byerly					-	\dashv			
Cutler									
Granot									
Jackson Monger					-				
Schelle									

Meeting Date							Agenda Item No.
12/08/2008							19
☐ Minutes/Claims	□ Во	ard	of T	rustees	Super	rintendent's Report	☐ Action - Consent ☐ Action - Indiv.
·	ROVE A		EEM	ENT BE	ETWEEN SO	CHOOL DISTRICT #1 A	AND THE CITY OF
Requested By: Boar	d of Tr	uste	ees	Prepa	ared By: _	Mike Waterman	Date: <u>12/08/2008</u>
SUMMARY:							
and the City of	Lewist	own	to de	efine and	d describe th	ment between School Deerights and obligation rathe 2008-2009 School	as of the parties with
The term of the June 30, 2009.	Agree	emer	nt sha	all be for	one year, co	ommencing on July 1,	2008, and ending on
oune 50, 2005.							
SUGGESTED ACTION	<u>N</u> : Ap _l	prov	e Agr	eement l	between Sch	ool District #1 and the	City of Lewistown
Additional Information	ation .	Atta	che	d Esti	mated cost	/fund source	
					NO	ΓES:	
			١,				
	Motion Second	Aye	Nay Abstain	Other			
Board Action Bristol	Z Š	Ā	Z	0			
Byerly Cutler							
Granot							
Jackson Monger	$+ \overline{+}$	$+ \overline{1}$					
Schelle							

AGREEMENT BETWEEN THE CITY OF LEWISTOWN AND SCHOOL DISTRICT NUMBER ONE FOR USE OF RECREATION FACILITIES AND EQUIPMENT

WHEREAS THIS AGREEMENT is made and entered into the date of the last signature hereto, by and between the CITY OF LEWISTOWN, hereinafter referred to as the CITY, and SCHOOL DISTRICT NO. ONE of Lewistown, Fergus County, Montana, hereinafter referred to as the SCHOOL, and is meant to define and describe the rights and obligations of the parties with respect to the operation of a recreational program for the **2008-09** school year.

FACILITIES

The program may include, but shall not be limited to, the following kinds of recreational activities: basketball, volleyball, softball, soccer, floor hockey, superstars, badminton, snowshoeing, roller skating, cross country skiing and table tennis. Activities to take place at the Lewistown Civic Center or at any of the various outdoor city parks. The CITY hereby agrees that such facilities will be made available for use by the program participants and other school extracurricular activities, subject to scheduling parameters. In addition, activities may take place upon any property owned by the SCHOOL, provided, however, that such property or facilities are available for use and any such use is approved by the school.

SUPERVISION/OPERATION

Supervision and operation of the program shall include the following individuals and/or groups:

- 1. Activity Director. The Activity Director shall be an employee of the SCHOOL, and such person shall be responsible for overall program supervision.
- 2. Recreation Director. The Recreation Director shall be an employee of the CITY, and shall be responsible for supervision of the day-to-day operation of the program. The Recreation Director shall become involved in scheduling, budgeting and direct supervision of the Buildings and Grounds Supervisor.
- 3. Buildings & Grounds Supervisor. The Buildings & Grounds Supervisor shall be responsible for scheduling and supervision of SCHOOL maintenance equipment.

BUDGET

The SCHOOL will be responsible for paying the sum of \$4,451.24 for the following items:

Rent	\$3	,392.40
Recreation Director	\$	431.76
Honorarium for Professional Assistance	\$	257.00
Equipment	\$	370.08
Total	\$4	,451.24

The total amount shall be payable by the SCHOOL to the CITY upon execution of this Agreement. Thereupon, the CITY shall be responsible for administering payment of such funds in accordance with the items indicated above. The foregoing budget may be changed or modified by the parties in writing. In addition, the SCHOOL will provide maintenance equipment and operators as needed by the Recreational Director and approved by the Buildings and grounds Supervisor at a charge of \$26.00 per hour.

TERM

The term of this Agreement shall be for one year, commencing on July 1, 2008 and ending on June 30, 2009.

RELEASE/INDEMNIFICATION

Each party expressly agrees to release, hold harmless and indemnify the other party from any liability, claims, losses, or demands arising out of the acts or omissions of their own employees or agents, provided, however, that such released party or their employees or agents have not contributed to such claims, loss or demand.

Dated this day of	, 2008.
ATTEST:	CITY OF LEWISTOWN
NIKKI BRUMMOND, City Clerk	KEVIN MYHRE, City Manager
ATTEST:	SCHOOL DISTRICT NO. ONE
MIKE WATERMAN, Board Clerk	DAVE BYERLY, Chairperson

THE BOARD OF TRUSTEES OF LEWISTOWN PUBLIC SCHOOLS Lewistown, Montana

2008-2009 DISTRICT GOALS

Lewistown School District Number One is committed to quality education for each and every student through adequate funding, positive community support and involvement, constant curriculum review and revision, evaluation of student progress, effective staff evaluation procedures, and a strong staff development program.

1. We will take steps to improve relationships between students, between students and staff, and between staff, in order to create opportunities for everyone to feel safe and be successful. Every person within our learning community will treat each other in a positive, courteous and respectful manner.

<u>Objective</u>: Students and staff will feel safe while on any of our campuses, within any of our school buildings, or under the supervision of school personnel. Students will be exposed to positive relationships with caring adults who provide a nurturing environment in which they have opportunities to be successful.

2. Students will demonstrate measurable improvements in mathematical performance.

<u>Objective:</u> Students will show improvements in mastering Essential Learnings (mastery expectations) in math through unit or quarterly assessments, and other standardized measures.

3. Students will demonstrate measurable improvements in communication arts.

<u>Objective:</u> Teachers will align communication arts curriculum vertically, horizontally and to the state standards. Teachers will develop Essential Learnings in communication arts at each grade level. Teachers will develop assessments of the Essential Learnings.

4. Students will demonstrate regular and punctual school attendance as a life skill worth cultivating to insure daily success.

<u>Objective:</u> Students will demonstrate regular and punctual attendance. Unexcused student absences and tardiness will decrease.

School District #1 Mission Statement:

Excellence Today, Success Tomorrow

School District #1 Values and Beliefs

- 1. We believe in striving for excellence, developing a passion for learning, and bringing students to their full potential as life-long learners.
- 2. We believe in a safe, secure, respectful, and caring educational and social environment.
- 3. We believe students and staff must be challenged intellectually and academically, must be accountable for all actions, and must expect excellence.
- 4. We believe staff training, partnered with diverse opportunities and resources, is essential to meeting the individual needs of all students.
- 5. We believe the community, working hand in hand with our schools, plays a valuable role in educating our children.

BOARD OF TRUSTEES

Dave Byerly, Chairman Jeremy Bristol Tara Cutler Jennifer Granot Becky Jackson Stan Monger Mary Schelle

Christmas Break - 10 School Days Spring Break - 2 School Days

LEWISTOWN PUBLIC SCHOOLS 2008-2009 SCHOOL CALENDAR

A. Pupil Instruction

				90 Days	Second Semester				90 Days
FIRST QUARTER				DAYS	THIRD QUARTER				DAYS
First Week	Aug	25 Aug	29	5	First Week	Jan	26 Jan	30	5
Second Week	Sept	2 Sept	5	4	Second Week	Feb	2 Feb	6	5
Third Week	Sept	8 Sept	12	5	Third Week	Feb	9 Feb	13	5
Fourth Week	Sept	15 Sept	19	5	Fourth Week	Feb	16 Feb	20	5
Fifth Week	Sept	23 Sept	26	4	Fifth Week	Feb	23 Feb	25	3
Sixth Week	Sept	29 Oct	3	5	Sixth Week	Mar	2 Mar	6	5
Seventh Week	Oct	6 Oct	10	5	Seventh Week	Mar	9 Mar	13	5
Eighth Week	Oct	13 Oct	14	2	Eighth Week	Mar	16 Mar	20	5
Ninth Week	Oct	20 Oct	24	5	Ninth Week	Mar	23 Mar	27	5
Tenth Week	Oct	27 Oct	31	5	Tenth Week	Mar	30 Mar	31	2
				45				•	45

SECOND QUARTER				DAYS
First Week	Nov	3 Nov	5	3
Second Week	Nov	10 Nov	14	5
Third Week	Nov	17 Nov	21	5
Fourth Week	Nov	24 Nov	26	3
Fifth Week	Dec	1 Dec	5	5
Sixth Week	Dec	8 Dec	12	5
Seventh Week	Dec	15 Dec	19	5
Eighth Week	Jan	5 Jan	9	5
Ninth Week	Jan	13 Jan	16	4
Tenth Week	Jan	19 Jan	23	5
			•	45

FOURTH QUARTER				DAYS
First Week	Apr	1 Apr	3	3
Second Week	Apr	6 Apr	9	4
Third Week	Apr	14 Apr	17	4
Fourth Week	Apr	20 Apr	24	5
Fifth Week	Apr	27 May	1	5
Sixth Week	May	4 May	8	5
Seventh Week	May	11 May	15	5
Eighth Week	May	18 May	22	5
Ninth Week	May	26 May	29	4
Tenth Week	Jun	1 Jun	5	5
			-	45

В.	B. Pupil Instruction Related Days (No School for Students)		Totals
	August 21 & 22	All Staff Orientation/PIR	2.0
	September 22	PIR	1.0
	October 15	1/2 day PIR	0.5
	October 16-17	Staff Development Days - Teachers Convention	2.0
	November 5-6	Parent Teacher Conferences	1.5
		(Evening on 5th, All Day on 6th)	
	January 12	PIR	1.0
	April 7	Parent Teacher Conference	0.5
	(Evening ONLYRegular School Day for Students)		
	Floating	1/2 Day PIR	0.5
	-	•	9.0

C. Holidays (Dates Inclusive)

September 1	Labor Day
September i	Laboi Day

September 22

PIR (Vacation day for Students)
Fall Vacation (Teachers - 15th-1/2 Day PIR-1/2 Day Vacation, 16 & 17 Convention)
Parent Teacher Conferences (Vacation for Students)
Veterans' Day (Observed)
Thanksgiving Vacation
Christmen Vacation October 15-17 November 6

November 7 November 27-28 December 22-January 2 Christmas Vacation

PIR (Vacation day for Students) January 12 Boys/Girls Basketball Divisional Tournament February 26-27

April 10-13 Spring Break May 25 Memorial Day

2008-2009 Regular Board Meetings			
Regular B	Jai u IVI	cennys	
July	28	5:30 p.m.	
Aug.	11	5:30 p.m.	
Aug.	25	7:00 p.m.	
Sept.	8	7:00 p.m.	
Sept.	22	7:00 p.m.	
Oct.	13	7:00 p.m.	
Oct.	27	7:00 p.m.	
Nov.	10	7:00 p.m.	
Nov.	24	7:00 p.m.	
Dec.	8	7:00 p.m.	
Jan.	12	7:00 p.m.	
Jan.	26	7:00 p.m.	
Feb.	9	7:00 p.m.	
Feb.	23	7:00 p.m.	
Mar.	9	7:00 p.m.	
Mar.	23	7:00 p.m.	
Apr.	13	7:00 p.m.	
Apr.	27	7:00 p.m.	
May	11	7:00 p.m.	
May**	26	7:00 p.m.	
June	8	5:30 p.m.	
June	22	5:30 p.m.	

** Tuesday